

A.P.N. 13-053-05

The undersigned grantor(s) declare(s):

Documentary transfer tax is \$ #3

( ) computed on full value of property conveyed, or

( ) computed on full value less value of liens and encumbrances remaining at time of sale

( ) Unincorporated area: ( ) City of \_\_\_\_\_, and

( ) Realty not sold.

**GRANT, BARGAIN, SALE DEED**

That **IMTIAZ AHMED AND NOWSHABA AHMED**, husband and wife as community property in consideration of \$10.00 Dollars, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to **DOUGLAS A. HALL**, a married man as his sole and separate property all that real property in the County of Douglas, State of Nevada, bounded and described as follows:

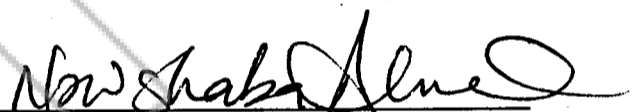
**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF FOR LEGAL DESCRIPTION**

Together with all singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Dated: 12-28, 19 95



**Imtiaz Ahmed**



**Nowshaba Ahmed**

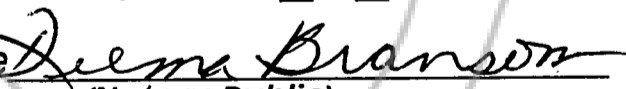
STATE OF NEVADA )

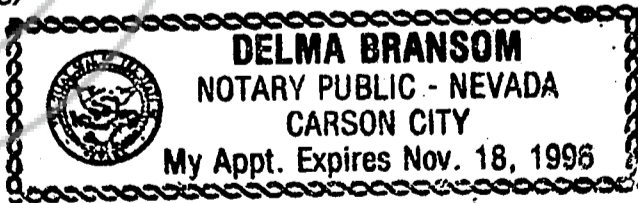
COUNTY OF Carson City )

On 12-28-95 personally appeared before me, a Notary Public, IMTIAZ AHMED and

NOWSHABA AHMED

who acknowledged that the executed the above instrument.

Signature   
(Notary Public)



WHEN RECORDED MAIL TO:  
Douglas A. Hall  
3661 Cindy's Trail  
Carson City, NV 89705

**385649**

**BK 0496PG3129**

ESCROW NO DO-951381-DB LEGAL DESCRIPTION ATTACHED HERETO AND MADE  
A PART OF GRANT, BARGAIN, SALE DEED

**EXHIBIT "A"**

All that certain Real Property situate in the County of Douglas,  
State of Nevada and more particularly described as follows:

A portion of the West 1/2 of the Northeast 1/4 of the Southeast  
1/4, Section 1, Township 14 North, Range 19 East, M.D.B. & M.,  
Douglas County, Nevada, being more particularly described as  
follows:

Parcel 1 of Parcel Map for RICHARD A. MEDLEY AND ALICE ANN MEDLEY,  
filed for record on September 13, 1974, under Filing No. 75274 of  
Official Records.

EXCEPTING THEREFROM: All mineral deposits and further excepting  
therefrom any portion thereof lying within the Northwest 1/4 of the  
Northeast 1/4 of the Southeast 1/4 of said Section 1.

COOPER

REQUESTED BY  
Northern Nevada Title Company  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

'96 APR 17 P2:47

385649

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LINDA SLATER  
RECORDER  
PAID KJ DEPUTY