A.P.N. 13-234-01

## Grant, Bargain, Sale Deed

Escrow 1 + Collection

124 E John ST

Carson City N U

89701

	The undersigned grantor(s) declares(s):
	Documentary transfer tax is \$ 68.25*
	computed on full value of property conveyed, or
·	computed on full value less value of liens and encumbrances remaining at time of sale.
	Unincorporated area:
	Realty not sold.
	THIS INDENTURE WITNESSETH: That JULIAN M. LOPEZ and LINDA J. LOPEZ, husband
·	and wife
	n consideration of \$ 10.00 the receipt of which is hereby acknowledged, do hereby Gran
	Bargain. Sell and Convey to <u>WILLIAM A. FLYNN</u> , an unmarried man and DOREN D. ROBERTS,
	an unmarried man as/vendn/vs/in/common as joint tenants with right of survivorship
	all that real property situate in theCounty of DOUGLAS
·	State of Nevada, bounded and described as follows:
	LOT 41, OF UNIT ONE, IMPALA MOBILE HOME ESTATES, ACCORDING TO THE MAP THEREOF, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA ON MAY 11, 1978, IN BOOK 578, PAGE 708, AS FILE NO. 20555, OFFICIAL RECORDS.
***	TOGETHER WITH A 1979 64 X 24 LANCER MODEL #606 MOBILE HOME SERIAL NO. 6408. THIS DEED IS BEING RE-RECORDED TO CORRECT THE VESTING OF GRANIEFS TO JOINT TENANTS WITH RIGHT OF SURVIVORSHIP
	**The herein document is being re-recorded to correct the status of the Grantees.
	Fogether with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.
	Witness our hand s this 1 day of June , 19 93
	STATE OF NEVADA, COUNTY OF
	Julian M. Lopez personally appeared before me, a Notary Public,
\ ·	Julian M. Lopez and
\	Linda J. Lopez Linda J. Lopez
\	personally known (or proved) to me to be the Person(s) whose name(s) is/are subscribed to the above instrument who acknowledged that the/she/they executed the instrument.
e e e e e e e e e e e e e e e e e e e	Signature Durious WHEN RECORDED MAIL TO:  (Notary Public)  William A Flynn /4 hdddd hd / hdddddd
<b>6</b> 5	William A. Flynn/#/potent/ploset/fs  William A.
$\tilde{c}$	/Tubble / Bletalch / / / / / / / / / / / / / / / / / / /
<b>5</b> 9	3422 Princeton Avenue Carson City, NV 89705
38 <b>5690</b> 3496763237	PATRICIA A. BURROWS Notary Public - State of Nevada REQUESTED BY
<b>高</b> 页	Appointment Recorded in Carson City FIRST CENTENNIAL TITLE CO.
2 2 2 2	(NOTATION APPOINTMENT EXPIRES JUNE 13, 1994 IN OFFICIAL RECORDS OF DOUGLAS CO NEVADA
မေ	
	35: 01A 22 AU 28 93 JUN 23 P2:59
	\$13130 SUZANNE BEAUDREAU

BK 0 6 9 3 PG 5 0 8 QC 1

BK0793PG4195

FIRST CENTENNIAL TITLE CO.

IN OFFICIAL RECORDS OF

93 JL 22 MO:26

385690

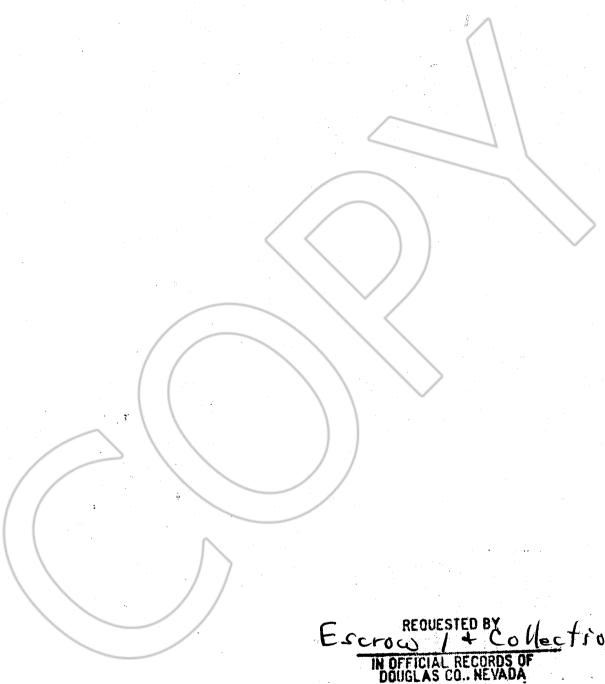
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BK0496PG3238

**313130** BK 0 7 9 3 PG 4 1 9 6 SUZANNE BEAUDREAU

SECORDER

PAIU K D DEPUTY



REQUESTED BY

IN OFFICIAL RECORDS OF

DOUGLAS CO.. NEVADA

'96 APR 18 AIO:19

385690 BK 0496PG3239 LINDA SLATER