

GRANT, BARGAIN, AND SALE DEED

THIS INDENTURE WITNESSETH: That

ROBERT W. HEMSATH AND SUSAN K. HEMSATH, husband and wife

in consideration of the sum of TEN DOLLARS (\$10.00) lawful money of the United States, and other good and valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to

Robert W. Hemsath and Susan K. Hemsath, Trustees for the Hemsath Family Trust dated October 14, 1987

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF BY REFERENCE!!

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness my hand this 12TH day of APRIL, 1996.

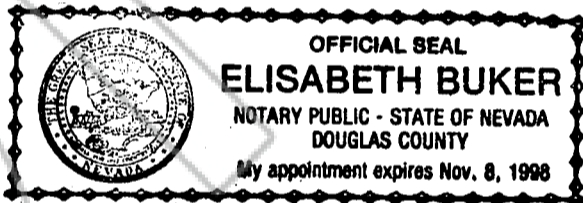
Robert W. Hemsath
Robert W. Hemsath

Susan K. Hemsath
Susan K. Hemsath

STATE OF NEVADA)

COUNTY OF DOUGLAS)

) SS.
)



On APRIL 12, 1996, personally appeared before me, a Notary Public, Robert W. Hemsath and Susan K. Hemsath personally known or proved to me to be the persons whose names are subscribed to the above instrument who acknowledged that they executed the same for the purposes therein stated.

Elisabeth Buker
Notary Public

WHEN RECORDED, MAIL TO:
Bob W. Hemsath
1421 Douglas Ave.
Gardnerville, NV 89410

The Grantor(s) declare(s): #8
Document Transfer Tax is \$0.00

MAIL TAX STATEMENTS TO:
as shown above

THIS INSTRUMENT IS BEING RECORDED AS AN ACCOMMODATION ONLY. NO LIABILITY, EXPRESSED OR IMPLIED, IS ASSUMED AS TO IT'S REGULARITY OR SUFFICIENCY NOR AS TO ITS EFFECT, IF ANY, UPON TITLE TO ANY REAL PROPERTY DESCRIBED THEREIN.

STEWART TITLE OF DOUGLAS COUNTY

LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada, County of Douglas,, described as follows:

A parcel of land situated in and being a portion of Section 33, Township 13 North, Range 20 East, lying in the Town of Gardnerville, County of Douglas, State of Nevada.

Beginning at a point on the Northwest side of School Street (Gilman Avenue), a distance of 291 feet from the corner of School Street and Main Street, (U.S. Highway 395); thence at right angles in a Northwesterly direction, a distance of 100.00 feet to a point; said point being the Southeast corner of the parcel of land conveyed to ANNA ATCHESON, a widow, in deed recorded May 16, 1956, in Book C-1 of Deeds, Page 57, Douglas County, Nevada, records; thence at right angles in a Southwesterly direction, a distance of 100 feet to the Northeast line of Douglas Avenue; thence at right angles in a Southeasterly direction, along the Northeasterly line of said Douglas Avenue, a distance of 100 feet; thence at right angles in a Northeasterly direction, a distance of 100 feet, to the POINT OF BEGINNING.

Assessors Parcel No. 25-323-11

REQUESTED BY
STEWART TITLE of DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

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LINDA SLATER
RECORDER
PAID *KO* DEPUTY