	R.P.T.T., \$ 26.00	
	THE RIDGE T	
	GRANT, BARGAIN,	SALE DEED
	THIS INDENTURE, made this 8th	day ofApril, 1996
	between HARICH TAHOE DEVELOPMENTS, a	Nevada general partnership, Grantor, and
	CHRISTINE M. CHUNG, a single woman and JEF together as joint tenants with right of su	
Grantee;		
	WITNESSETH: That Grantor, in consideration for the sum of TEN DOLLARS (\$10.00), lawful money of the United States of America, paid to Grantor by Grantee, the receipt whereof is hereby acknowledged,	
. •		
	does by these presents, grant, bargain and sell unto the Grantee and Grantee's heirs and assigns, all that	
	certain property located and situated in Douglas County, State of Nevada, more particularly described	
	on Exhibit "A" attached hereto and incorporated herei	n by this reference;
	TOGETHER with the tenaments, herediamen	
	appurtaining and the reversion and reversions, remainder and remainders, rents, issues and profits	
	thereof;	
	SUBJECT TO any and all matters of record, in	The state of the s
	mineral reservations and leases, if any, rights of way, agreements and the Fourth Amended and Restated Declaration of Timeshare Covenants, Conditions and Restrictions dated January 30, 1984	
	and recorded February 14, 1984, as Document No. 967	
	Douglas County, Nevada, as amended from time to time, and which Declaration is incorporated herein	
	by this reference as if the same were fully set forth he	rein;
TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances		
	unto the said Grantee and Grantee's assigns forever.	
	IN WITNESS WHEREOF, the Grantor has ex	secuted this conveyance the day and year first
	above written.	
	STATE OF NEVADA)	HARICH TAHOE DEVELOPMENTS,
) ss.	a Nevada general partnership
	COUNTY OF DOUGLAS)	By: Lakewood Development Inc.,
	On this 5th day of april	a Nevada corporation, general partner
p	19 70, personally appeared before me, a notary	
	public, Robert W. Dunbar, known to me to be the Treasurer and Chief Financial Officer of Lakewood	
/	Development Inc., a Nevada corporation, and he	Rent las
	acknowledged to me that he executed the document on behalf of said corporation as general partner of	By: Dunbar Transurar
	Harich Tahoe Developments, a Nevada general	Robert W. Dunbar, Treasurer, Chief Financial Officer
١	partnership.	42-272-39-01
1	V-B o d	SPACE BELOW FOR RECORDER'S USE ONLY
٠.	M. Durchel	
1	Notary Public	
	K. BURCHIEL	
	Notary Public - State of Nevada Appointment Recorded in Carson City	
	I SEED MY APPOINTMENT EXPIRES MAR. 10, 1997 I	
	WHEN RECORDED MAIL TO	•
	CHRISTINE M. CHUNG	
	Name Street JEFFREY H. WIEST	
	DO DOT 070707	
	Address PO BOX 272735 City & CONCORD CA 94527	

BK0496PG3471

An undivided 1/51st interest as tenants in common in and to certain real property and improvements as follows: (A) An undivided 1/48ths interest in and to Lot 42 as shown on Tahoe Village Unit No. 3-14th Amended Map, recorded April 1, 1994, as Document No. Official Records of Douglas County, State of Nevada, excepting therefrom Units 255 through 302 (inclusive) as shown on said map; as shown and defined on said map; together 272 and (B) Unit No. those easements appurtenant thereto and such described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Seven recorded April 26, 1995, as Document No. 360927, as amended by Amended and Restated Declaration of Annexation of The Ridge Seven, recorded May 4, 1995, as Document No. 361461, and as amended by the Second Amendment to Declaration of Annexation further of The Ridge Tahoe Phase Seven recorded on October 17, 1995 as Document No. 372905, and as described in the First Amended Recitation of Easements Affecting The Ridge Tahoe recorded June 9, 363815, and subject to said Declarations; with the Document No. exclusive right to use said interest, in Lot 42 only, for one week each year in accordance with said Declarations.

Together with a 13-foot wide easement located within a portion of Section 30, Township 13 North, Range 19 East, MDB&M, Douglas County, Nevada, being more particularly described as follows:

BEGINNING at the Northwest corner of this easement said point bears S. 43°19'06" E., 472.67 feet from Control Point "C" as shown on the Tahoe Village Unit No. 3, 13th Amended Map, Document No. 269053 of the Douglas County Recorder's Office;

thence S. 52°20'29" E., 24.92 feet to a point on the Northerly line of Lot 36 as shown on said 13th Amended Map;

thence S. 14°00'00" W., along said Northerly line, 14.19 feet;

thence N. $52^{\circ}20'29"$ W., 30.59 feet; thence N. $37^{\circ}33'12"$ E., 13.00 feet to the POINT OF BEGINNING.

portion of APN: 42-010-40

> REQUESTED BY STEWART TITLE of DOUGLAS COUNTY IN OFFICIAL RECORDS OF DOUGLAS CO., NEVADA

> > '96 APK 19 AIO :33

385775 BK 0 4 9 6 PG 3 4 7 2 \$800 RECORDER PAID BLOEPUTY