a	R.P.T.T., \$ 16.90
POPOLOGO CO	THE RIDGE TAHOE GRANT, BARGAIN, SALE DEED
	THIS INDENTURE, made this 28th day of February, 1996
	between HARICH TAHOE DEVELOPMENTS, a Nevada general partnership, Grantor, and LARRY D. McALLISTER, an unmarried man and DEBRA R. MANNING, an unmarried
	woman together as joint tenants with right of survivorship
	Grantee;
	WITNESSETH:
	That Grantor, in consideration for the sum of TEN DOLLARS (\$10.00), lawful money of the
	United States of America, paid to Grantor by Grantee, the receipt whereof is hereby acknowledged, does by these presents, grant, bargain and sell unto the Grantee and Grantee's heirs and assigns, all that
3	certain property located and situated in Douglas County, State of Nevada, more particularly described
3	on Exhibit "A" attached hereto and incorporated herein by this reference;
	TOGETHER with the tenaments, herediaments and appurtenances thereunto belonging or
	appurtaining and the reversion and reversions, remainder and remainders, rents, issues and profits
	thereof;
3	
-3	SUBJECT TO any and all matters of record, including taxes, assessments, easements, oil and
\sim	mineral reservations and leases, if any, rights of way, agreements and the Fourth Amended and
	Restated Declaration of Timeshare Covenants, Conditions and Restrictions dated January 30, 1984 and recorded February 14, 1984, as Document No. 96758, Book 284, Page 5202, Official Records of
	Douglas County, Nevada, as amended from time to time, and which Declaration is incorporated herein
	by this reference as if the same were fully set forth herein;
	by and reference as it the same were raily set result herein,
olololololololololololololo	TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances,
	unto the said Grantee and Grantee's assigns forever.
	IN WITNESS WHEREOF, the Grantor has executed this conveyance the day and year first
	above written.

HARICH TAHOE DEVELOPMENTS,

a Nevada general partnership

By: Lakewood Development Inc.,

a Nevada corporation, general partner

) ss.

day of QQ 19 46, personally appeared before me, a notary public, Robert W. Dunbar, known to me to be the Treasurer and Chief Financial Officer of Lakewood Development Inc., a Nevada corporation, and he acknowledged to me that he executed the document on behalf of said corporation as general partner of Harich Tahoe Developments, a Nevada general partnership.

Robert W. Dunbar, Treasurer, Chief Financial Officer

42-265-14-81

SPACE BELOW FOR RECORDER'S USE ONLY

Notary Public

STATE OF NEVADA

COUNTY OF DOUGLAS

K. BURCHIEL Notary Public - State of Nevada Appointment Recorded in Carson City MY APPOINTMENT EXPIRES MAR. 10, 1997

WHEN RECORDED MAIL TO

Name Street LARRY D. MCALLISTER DEBRA R. MANNING

Address

8005 THRULAKE CIRCLE SOUTHEAST

City &

95813 WA

EXHIBIT 'A' (42)

An undivided 1/102nd interest as tenants in common in and to real property and improvements as follows: (A) An undivided 1/48ths interest in and to Lot 42 as shown on Tahoe Village Unit 3-14th Amended Map, recorded April 1, 1994, as Document No. 333985, Official Records of Douglas County, State of Nevada, excepting excepting 255 through 302 (inclusive) as shown on said map; therefrom Units as shown and defined on said map; together and (B) Unit No. 265 appurtenant thereto with those easements and such Fourth Amended and Restated Declaration of Time described in the Share Covenants, Conditions and Restrictions for The Ridge recorded February 14, 1984, as Document No. 096758, as amende in the Declaration of Annexation of The Ridge Tahoe Phase 096758, as amended, and recorded April 26, 1995, as Document no.

Amended and Restated Declaration of Annexation of The Ridge Tahoe

May 4 1995, as Document No. 361461, and as 26, 1995, as Document No. 360927, as amended by recorded May 4, 1995, as Document No. amended by the Second Amendment to Declaration of Annexation of The Ridge Tahoe Phase Seven recorded October 17, 1995 as Document and as described in the First Amended Recitation of 372905, Easements Affecting The Ridge Tahoe recorded June 9, 1995 as Document 363815, and subject to said Declarations; with the exclusive right to use said interest, in Lot 42 only, for one week every Even -numbered years in accordance with said other year in Declarations.

Together with a 13-foot wide easement located within a portion of Section 30, Township 13 North, Range 19 East, MDB&M, Douglas County, Nevada, being more particularly described as follows:

BEGINNING at the Northwest corner of this easement said point bears S. 43°19'06" E., 472.67 feet from Control Point "C" as shown on the Tahoe Village Unit No. 3, 13th Amended Map, Document No. 269053 of the Douglas County Recorder's Office;

thence S. 52°20'29" E., 24.92 feet to a point on the Northerly line of Lot 36 as shown on said 13th Amended Map; thence S. 14°00'00" W., along said Northerly line, 14.19 feet; thence N. 52°20'29" W., 30.59 feet; thence N. 37°33'12" E., 13.00 feet to the POINT OF BEGINNING.

A portion of APN: 42-010-40

STEWART TITLE OF DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'96 APR 19 A10:35

385777 BK 0 4 9 6 PG 3 4 7 7 LINDA SLATER
RECORDER
PAID LOEPUTY