

RECORDING REQUESTED BY:

JAMES E. JACKSON, ESQ.
JACKSON & ABDALAH
A Professional Corporation

WHEN RECORDED, RETURN TO
and mail tax statements to:

✓ MARION HARDIE, Trustee
13393 Sousa Lane
Saratoga, CA 95070

(SPACE ABOVE THIS LINE FOR RECORDER'S USE)

R.P.T.T. \$ #8 GRANT, BARGAIN, SALE DEED

Assessor's Parcel No. 32-101-22-02

THIS INDENTURE WITNESSETH: That MARION HARDIE, surviving joint tenant, for
no consideration, does hereby Grant, Bargain, Sell and Convey to

MARION HARDIE, Trustee of the Marion Hardie Family Living Trust dated
March 21, 1996

the following real property in the County of Douglas, in the State of Nevada:

FOR LEGAL DESCRIPTION SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART
HEREOF.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging
or in anywise appertaining.

Dated: March 21, 1996

Marion Hardie
MARION HARDIE

*mail tax statements as specified above

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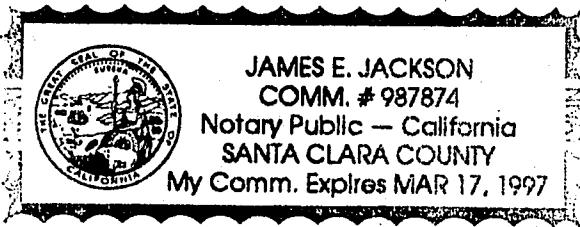
STATE OF CALIFORNIA)

COUNTY OF SANTA CLARA)

SS

On March 21, 1996, before me, James E. Jackson, a Notary Public in and for said State, personally appeared **MARION HARDIE**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument, and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.




Notary Public
State of California

COOPER

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LEGAL DESCRIPTION

Real property, Timeshare Estate, located at Tahoe Village Unit No. 3, County of Douglas, State of Nevada, more particularly described as follows:

PARCEL ONE:

An undivided 1/51st interest in and to that certain condominium described as follows:

(a) An undivided 1/20th interest, as tenants-in-common, in and to Lot 32 of Tahoe Village Unit No. 3, Fifth Amended Map, recorded October 29, 1981, as Document No. 61612 as corrected by Certificate of Amendment recorded November 23, 1981, as Document No. 62661, all of Official Records Douglas County, State of Nevada. Except therefrom units 101 to 120 Amended Map and as corrected by said Certificate of Amendment.

(b) Unit No. 101 as shown and defined on said last mentioned map as corrected by said Certificate of Amendment.

PARCEL TWO:

A non-exclusive right to use the real property known as Parcel "A" on the Official Map of Tahoe Village Unit No. 3, recorded January 22, 1973, as Document No. 63805, records of said county and state, for all those purposes provided for in the Declaration of Covenants, Conditions, and Restrictions recorded January 11, 1973, as Document No. 63681, in Book 173 Page 229 of Official Records and in modification thereof recorded September 28, 1973, as Document No. 69063 in Book 973 page 812 of Official Records and recorded July 2, 1976, as Document No. 1472 in Book 776 Page 87 of Official Records.

PARCEL THREE:

A non-exclusive easement for ingress and egress and recreational purposes and for use and enjoyment and incidental purposes over, on and through Lots 29, 39, 40 and 41 as shown on said Tahoe Village Unit No. 3, Fifth-Amended Map and as corrected by said Certificate of Amendment.

PARCEL FOUR:

(a) A non-exclusive easement for roadway and public utility purposes as granted to Harich Tahoe Developments in deed re-recorded December 8, 1981, as Document No. 63026, being over a portion of Parcel 26-A (described in Document No. 01112, recorded June 17, 1976) in Section 30, Township 13 North, Range 19 East, M.D.M., - and -

(b) An easement for ingress, egress and public utility purposes, 32' wide, the centerline of which is shown and described on the Fifth-Amended Map of Tahoe Village No. 3, recorded October 29, 1981, as Document No. 61612, and amended by Certificate of Amendment recorded November 23, 1981, as Document No. 62661, Official Records, Douglas County, State of Nevada.

PARCEL FIVE:

The Exclusive right to use said UNIT and the non-exclusive right to use the real property referred to in subparagraph (a) of Parcel One and Parcels Two, Three, and Four above during ONE "use week" within the SPING/FALL "use season", as said quoted terms are defined in the Declaration of Restrictions, recorded September 17, 1982 as Document No. 71000 of said Official Records.

The above described exclusive and non-exclusive rights may be applied to any available unit in the project, during said use week within said season.

NOTE: For use with First Phase Deeds and Deeds of Trust on Lot 32.

A.P.N. 32-101-22-02

EXHIBIT "A"

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COPY

REQUESTED BY
Jackson & Abdalah
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'96 APR 19 A1:01

LINDA SLATER
RECORDER

\$ 10.00 PAID K2 DEPUTY

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