

Mechanic's Lien

In accordance with NRS 108

NOTICE IS HEREBY GIVEN THAT: Pursuant to the provisions of the Nevada Revised Statutes 108.221 to 108.246, inclusive,

Hearthside Homes hereinafter referred to as "Claimant" (whether singular or plural), claims a lien upon the real property and buildings, improvements or structures thereon, described in Paragraph Five (5) below, and states the following:

1.) That demand of Claimant after deducting all just credits and offsets, is \$ 4,740.44 (Amount of Claim) together with interest thereon at the rate of 9 % per annum from 4/20/96.

2.) That the name of the owner(s) or reputed owner(s) of said property, is (are); Robert & Joan Lasell (Name of Owners)

3.) That Claimant did from 6/02/95, until 4/20/96, perform labor and/or supply materials as follows: (General statement of kind of work done or materials furnished, or both) Constructed Single Family Dwelling at 796 Foothill, Gardnerville, NV 89410.

for the construction, alteration or repair of said buildings, improvements or structures, which labor, or materials, or both of them were in fact used in the construction, alteration or repair of said buildings, improvements or structures, the location of which is set forth in Paragraph Five (5) below.

4.) Claimant furnished work and materials under contract with, or at the request of, Robert & Joan Lasell (Name of Contractor) 796 Foothill Blvd, Gardnerville, NV 89410 (Address/City/State/Zip of Contractor)

5.) That the property upon which said lien is sought to be charged is situated in the City of Gardnerville County of Douglas State of Nevada, commonly known as and more particularly described as: (Set forth legal description and commonly known street address if known);

ASSESSORS PARCEL NO. (APN #) 19-191-17

In Witness Whereof, I/We have hereunto set my hand/our hands this 25 day of April, 19 96

Gloria Lorntzen
(Signature of Claimant)

(Signature of Claimant)

Gloria Lorntzen
(Print or type name here)

(Print or type name here)

STATE OF NEVADA }
COUNTY OF _____ }

SUBSCRIBED and SWORN to before me,
On this _____ day of _____, 19 _____
personally appeared before me, a Notary Public.

personally known to me to be the person whose name(s) is subscribed to the above instrument who acknowledged that ___ he ___ executed the instrument.

(Notary Public)

(Notary Stamp)

RECORDING REQUESTED BY AND MAIL TO
NAME Hearthside Homes
ADDRESS 1659 Hoid Rd.
CITY/ST/ZIP Minden, NV 89423

If applicable mail tax statements to

NAME
ADDRESS
CITY/ST/ZIP

SPACE BELOW THIS LINE FOR RECORDERS USE ONLY

Hearthside Homes
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'96 APR 25 P12:35

386248

LINDA SLATER
RECORDER

\$7.00 PAID ke DEPUTY

BK 0496 PG 4732