

✓ **Citizen Thomas Edward Hillman**
 Douglas County, Nevada
 Non - Federal/ resident delivery
 c/o P.O. Box 757
 Gardnerville, Nevada, North America
 Phone: c/o 702- 266- 4225

Sealed and Registered Mail # L 392 835 251

**ACTUAL AND CONSTRUCTIVE NOTICE BY AFFIDAVIT TO ALL PARTIES
 CONCERNED EVIDENCE OF CITIZENSHIP STATUS**

State of Nevada)
)
 County of Douglas) **Subscribed, Sworn and Sealed**

I, **Thomas Edward Hillman**, being a Free, White Male, Human Being and sovereign judicial Power and private Citizen of Nevada at Common Law and thereby in one of the Union States of America, and as such being first duly sworn, disposes and says:

1. That I am competent to testify and have standing capacity to act as to the lawful matters herein; and further,
2. That I have personal, executive and documented knowledge of my status/state and the facts and evidence stated herein attached for my course of action; and further,
3. That all the facts and evidence stated herein are not heresy but true and correct, and admissible as evidence, if not rebutted and proved inaccurate; and further,
4. That currently I am not a member or participant in either the Armed Forces of the United States or military service, or that of any other nation, country or republic; and further,
5. That I am not a "citizen or (and) resident of the United States", nor a "resident of Nevada", nor have I ever knowingly elected to be treated as such. I am a non-naturalized native born judicial Power Citizen of California, and in propria persona I am not found within the scope and purview of the U.S. Const.'s 13th, 14th, and 15th Amendments, yet my state/status is within Article IV, Section 2, Clause 1., for there has never been a judicial Power determination, declaring that I have changed, waived or given up my de jure Citizenship status. I have no lawful contracts, nor do I enjoy any privileges or benefits which attach and involve myself with the corporate capacity of the state of Nevada or the United States, therefore I am a non-resident in relation to the "state of Nevada" and the "United States", any other status notwithstanding; and further,
6. I, **Thomas E. Hillman**, was natural born in the city of San Fernando on the 21st day of May in the year 1953, on the land known as Los Angeles County. That I am of lawful age and competent (sui juris); as a natural native born 3rd generation, judicial Power California State Citizen, residing and living in Douglas County, Nevada, and thereby in one of the united States of America, in fact, by birthright of heritage as one of the original posterity of California, protected by God's laws as enumerated in the Northwest Ordinance of 1787, the original Constitution for the united States of America (1787), including its Preamble and the Bill of Rights (1791); the California Organic Act of (1848), the original Constitution of California (1850) and therefore retain all the unalienable rights granted by God as found in the positive law embodied in the Declaration of Independence, 1776, binding upon myself and my parentage, this day and for all time; and further,

7. I, Thomas E. Hillman, a Free, White, Christian male was born on May 21, 1953, in the County of Los Angeles, in the State of California, a State of the united States of America; and,

8. I, Thomas E. Hillman, was sired by Thomas Michael Hillman, a Free, White male California State Citizen, born January 4, 1935, in the County of Los Angeles, in the State of California, a State of the united States of America; and,

9. I, Thomas E. Hillman, was given birth by Elmira Elizabeth Coffe, a Free, White female Ohio State Citizen, born April 12, 1936, in the County of Summit in the State of Ohio, a State of the united States of America; and,

10. Thomas Michael Hillman and Elmira Elizabeth Coffe were one, joined in the state of holy wedlock at the time Thomas E. Hillman was natural born to them; and,

11. Thomas M. Hillman, Thomas E. Hillman's father, was sired by Francis Jerome Hillman, a Free, White male born on August 11, 1912, in the County of Los Angeles, in the State of California, a State of the Union States of America; and,

12. Thomas M. Hillman, Thomas E. Hillman's father, was given birth by, Alberta Olson, a Free, White female born on January 11, 1913, in the State of Missouri, a State of the Union States of America; and,

13. Francis Jerome Hillman and Alberta Olson were one, joined in the state of Holy wedlock at the time Thomas M. Hillman was natural born to them; and,

14. Elmira Elizabeth Coffe, Thomas E. Hillman's mother, was sired by Jess Earl Coffe, a Free, White male Ohio State Citizen, born on or about September 12, 1915, in the county of Summit, in the State of Ohio, a State of the Union States of America; and,

15. Elmira Elizabeth Coffe, Thomas E. Hillman's mother, was given birth by Elizabeth Miller, a Free, White female, born on or about February 20, 1917, in the county of Summit in the State of Ohio, a State of the Union States of America; and,

16. Jesse Earl Coffe and Elizabeth Miller, were one, joined in the state of Holy wedlock at the time Elmira Elizabeth Coffe was natural born to them; and

17. I affirm that I, Thomas Edward Hillman, am of the adamic race, as a white Christian male and that I do not nor would I ever voluntarily give up my inalienable (which means cannot be taken away) God given constitutionally secured Citizen rights and responsibilities. For I, Thomas Edward Hillman, have never knowingly given up my forefather's birthright as one of the direct descendants of the posterity as is noted in the preamble of both the California State Constitution of 1850 and the United States of America of 1789 and also designated in the Declaration of Independence of 1776, for and because my **Grandparents, who were Francis Jerome Hillman and Alberta Olson on my father's side of the family, who's grave site is in (Churchill county), located off (Highway 50, Fallon Cemetary), who's gravestone is clearly marked and inscribed with his birth and death dates and now serve as an At Law Public notice of his once existence and his judicial Power Citizenship status which was passed on to me, Thomas Edward Hillman, as an inheritance for and because Francis Jerome Hillman was born in August 11, 1912 and Alberta Olson was born in Jan. 11, 1913 and were living on the land known as Los Angeles under the Northwest ordinance of 1787. See hereto attached "Citizenship Papers and records", as heretofore made a record within this document.**

Sapulpa v. Land, 101 Okla. 22, 223 Pac. 640, 35 A.L.R. 872

"The judicial Power 'is the power to hear and determine those matters which affect the life, liberty, or property of the Citizens of the State'"

At common law, wife and minor children take nationality of husband and father. In re Page, 12 F.2d 135.

18. I Thomas Edward Hillman, affirm that Common Law California Citizens, Francis Jerome Hillman and Alberta Olson, were part of the sovereign people, as Chief Justice Taney stipulated in his ruling in the never overturned Supreme Court case of Dred Scott v. Sanford, 60 U.S. (10 How) 393, 404-05 (1857),;

"The words 'people of the United States' and 'citizens' are synonymous terms, and mean the same thing. They both describe the political body who, according to our republican institutions, form the sovereignty, and who hold the power and conduct Government through their representatives. They are what we familiarly call the 'sovereign people'";

19. I affirm that I, Thomas Edward Hillman, being a direct descendant of the sovereign people, am fully vested with all Constitutionally mandated protection's to my life, liberty and property, for I am not an artificial person created by the 1935 Social Security Act, nor, the U.S. Constitution's 14th Amendment of 1868, for and because Nevada Constitution. Sec. 22 Preamble, Sec. 23 Constitution adopted, Sec. 24 Ordinance, and I remain under:

Preamble.

Whereas, The Act of Congress Approved March Twenty First A. D. Eighteen Hundred and Sixty Four "To enable the People of the Territory of Nevada to form a Constitution and State Government and for the admission of such State into the Union on an equal footing with the Original States," requires that the Members of the Covention for framing said Constitution shall, after Organization, on behalf of the people of said Territory, adopt the Constitution of the United States. Therefore be it Resolved,

United States Constitution Adopted

That the Members of this Convention elected by the Authority of the aforesaid enabling Act of Congress, Assembled in Carson City, the Capital of said Territory of Nevada, and immediately subsequent to its Organization, do adopt, on behalf of the people of said Territory the Constitution of the United States.

Ordinance

In obedience to the requirements of an Act of the Congress of the United States, approved March twenty-first, A.D. eighteen hundred and sixty-four, to enable the people of Nevada to form a constitution and state government, this convention, elected and convened in obedience to said enabling Act, do ordain as follows--and this ordinance shall be irrevocable, without the consent of the United States and the people of the State of Nevada:

I am not under the provisions of U.S. Const. Article IV, sec. 3, clause 3:

"The Congress shall have power to dispose of and make all needful rules and regulations respecting the territory or other property belonging to the United States and nothing in this Constitution shall be so construed as to prejudice any claims of the United States or of any particular state."

nor am I a person as described or defined in Title 26 U.S.C. Sec. 1 et seq., or Title 29 U.S.C. 49 et seq.,

Title 42 U.S.C. Sec. 301 through 1101(a)(3) nor in Nevada Statutes of law as further explained and defined in the Supreme Court case of **Hale v. Henkel, 201 U.S. 43:**

"... the individual may stand upon his constitutional rights as a Citizen. He is entitled to carry on his private business in his own way. His power to contract is unlimited. He owes no duty to the state or to his neighbors to divulge his business, or to open his doors to an investigation, so far as it may tend to incriminate him. He owes no duty to the state, since he receives nothing therefrom, beyond the protection of his life, liberty, and property. His rights are such as existed by the law of the land long antecedent to the organization of the State, and can only be taken from him by due process of law, and in accordance with the Constitution. Among his rights are a refusal to incriminate himself, and the immunity of himself and his property from arrest or seizure except under (a judicial power warrant) a warrant of the law. He owes nothing to the public so long as he does not trespass upon their rights."

And also, I am a judicial Power Citizen, as found in **Paul v. Virginia, 8 Wallace 168, 177:**

"The answer which readily occurs to the objection founded upon the first clause consists in the fact that corporations are not citizens within its meaning. The term citizens as then used applies only to natural persons, members of the body politic, owing allegiance to the State, not to artificial persons created by the legislature, and possessing only the attributes which the legislature has prescribed."

governed only by God and the Common law of the Constitution which is the law of the land. I am not a subject or internal person of the state operating in it's corporate capacity with and by it's legislative authority for and because I am not subject to current Executive orders or United Nations Rule, nor do I have or operate in any contracts or obligations, whether expressed or implied with the Federal or State governments operating in their corporate capacity, as defined in the case of **State ex rel. Wettengel v. Zimmerman, 249 Wis. 237, 24 N.W. 2d. 504, 506 (1946):** "there are two classes of citizens in America" and also explained and defined by Justice O'Neal in **State v. Simmon, 2 Spears 761, 767 (1884)** and Justice Bronson in **Taylor v. Porter, 4 Hill 140, 146 (1843):**

"Preamble Citizens are not juristic persons nor State enfranchised persons under the 14th Amendment; neither are Natural Persons as De Jure Citizens subject to Legislative Dictum enforced by Legislative Tribunals/Courts proceeding in equity to deprive/usurp Common Law Rights. Law of the Land means the Common Law."

LAW ON STATE CITIZENSHIP STATUS AS OPPOSED TO THE 14TH AMENDMENT

The rights of Citizens of the States, as such, are not under consideration in the fourteenth amendment. They stand as they did before the adoption of the fourteenth amendment, and are fully guaranteed by other provisions.

United States v. Anthony, 24 Fed. Cas. 829, 830 (1873).

English Grammar Simplified. © 1963 by Funk & Wagnalls Company

Capitalization of Titles of Office and Honor - titles of office and honor that precede a name are always capitalized. page 287.

THE CONSTITUTION FOR THE UNITED STATES OF AMERICA

Article 1, Section 2, clauses 1 and 2, "People of the several States", "Citizen of the United States"

Article 1, Section 3, clause 3, "Citizen of the United States"

Article II, Section 1, Clause 6, "No person except a natural born Citizen, or a Citizen of the United

States",
Article IV, Section 2, Clause 1, "The Citizens of each State shall be entitled to all Privileges and Immunities of Citizens in the several States"

OATH OF SUPPORT
"Tactis sacrosanctis scripturis"
"No man can serve two masters."

20. That since I began living, my oath of allegiance is now and has always been to the People of Nevada, and to the united States of America, under the Will of God, for which they stand, and now as always, I stand ready with my Life, Liberty, and Property, to enforce, defend and protect the judicial Power, the Common law, and the Sovereignty of the People of Nevada and the Union, from both alien, foreign and domestic enemies, and further, to be a man and Citizen of good moral character and standing, as such attached to the principles of the Constitution of the United/Union States of America in respecting the unalienable rights of all God's People, and His Law of Nature, any other allegiance except to God and His People notwithstanding. Therefore, in respect to the aforementioned, I, Citizen Thomas Edward Hillman do swear that I will support the Constitution of Nevada 1864, and the United States of America and it's Bill of Rights. (1789 and 1791).

21. That I swear under penalties of perjury, under the Common Law of the several united States of America, that the Preamble and Sections 1 through 20, of this affidavit, are true and correct and so done in good faith to the best of my knowledge and records, superseding all to date; and further

FURTHER AFFIANT SAITH NOT.

Subscribed and sworn to nunc pro tunc on the date and age of my majority, the 21st of May 1974.

Subscribed, sworn and sealed this ^{TEN} ~~423~~^{2D} day of April, in the Year of our Lord and Savior, Nineteen Hundred and ninety-six, in the County of Douglas, Nevada.

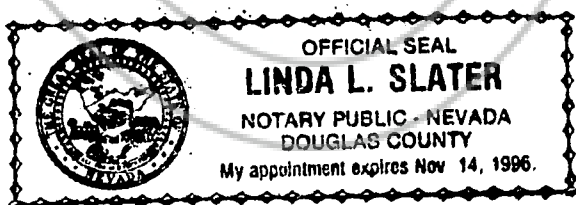
Thomas Edward Hillman
Thomas Edward Hillman, Citizen/Sovereign, in Propria Persona, proceeding in summo jure jus regium, "Without Prejudice" to any of my unalienable rights.

Jurat/ Acknowledgment

State of Nevada)
) **Subscribed, sworn and Sealed**
County of Douglas)

On this 23rd day of April, in the year 1996, **Citizen Thomas Edward Hillman**, being duly sworn, disposes and says that he is a Citizen of Nevada and did personally appear before me, and is known to be one described in, and who executed, the foregoing instrument/affidavit, and acknowledged that he executed the same as his free act and deed as a Citizen/Sovereign of this above named State, living on the land of said County.

Subscribed and sworn to before me, this 23rd day of April, in the year 1996.



Linda L. Slater
Official State, Notary Public

Copy

**COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY RECORDER
Certificate of Birth Record**

Name of Child—First	Middle Name	Last Name	
THOMAS	EDWARD	HILLMAN	
Date of Birth	File No.	Sex	
May 21, 1953	27919	Male	
Place of Birth—City	Place of Birth—County		
San Fernando	Los Angeles		
Maiden Name of Mother	Age	Color or Race	Birthplace
Elmira Elizabeth Coffe	17	white	Ohio
Name of Father	Age	Color or Race	Birthplace
Thomas Michael Hillman	18	white	California
Date Filed with Recorder			
JULY 1, 1953			

This is to certify, that the foregoing is a true and correct copy of statements appearing on the record of birth of the above named child, as filed in the office of the County Recorder, County of Los Angeles, State of California.

Date of Certification JUNE 9, 1958

RAY E. LEE, County Recorder

By Fern Riley
Deputy

76C:34L-59—C158

ATTACHMENT #1

386250

BK0496PG4740

Attachment #2

MARRIAGE LICENSE

1043

Oct. 18, 1952

To Any Regularly Licensed or Ordained Minister of the Gospel, Any Judge of the Superior Court, or Any Justice of the Peace within this County:

You are hereby authorized to solemnize the RITES OF MATRIMONY between

THOMAS M. HILLMAN of LOS ANGELES County, CALIFORNIA

and ELMIRA E. COFFE of LOS ANGELES County, CALIFORNIA

and endorse the same on this License and make return thereof to this office according to law.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal this 18th

day of October, A. D., 1952

(SEAL)

FACSIM

Clerk of the Superior Court of the State of Arizona,
In and for the County of Mohave

By: _____ Deputy Clerk

Marriage Certificate

THIS CERTIFIES that on the 18th day of October, A. D., 1952

THOMAS M. HILLMAN and ELMIRA E. COFFE

were united in marriage at Singman, Mohave County according to the laws of the State of Arizona and by the authority of the foregoing license, by E. E. Nishon, Justice of the Peace, in the presence of

Frank J. Hillman and Daisy B. Meyer who have hereto attached their signatures as witnesses to said marriage ceremony.

IN WITNESS WHEREOF, the said contracting parties, the said witnesses and the said E. E. Nishon

who solemnized such marriage ceremony, have hereunto set their hands, this 18th day of October

A. D., 1952

FRANK J. HILLMAN

(Witness)

THOMAS M. HILLMAN

(Contracting Party)

DAISY B. MEYER

(Witness)

ELMIRA E. COFFE

(Contracting Party)

E. E. NISHON

(Officer, Minister or Person Performing Ceremony)

Returned and filed for record by E. E. Nishon this 18th day of Oct.

A. D., 1952 at 10 o'clock A. M. and recorded in Book 14 of Marriage Record at page 522.

Mailed to: Rt. 1, Box 255-A,
Newhall, Calif.

C. B. TATUM

Clerk

A. W. CASEY

Deputy Clerk

ATTACHMENT #2

STATE OF ARIZONA
COUNTY OF MOHAVE

I, LINDA SEAPY, Clerk of the Superior Court of the State of Arizona in and for the County of Mohave, do hereby certify the foregoing to be a full, true and correct copy of the original as file in my office.

WITNESS my hand and seal of said Court this 19th day of April, 1956

BY: Linda Seapy
LINDA SEAPY, Clerk

386250

BK 0496 PG 474 J

Copy

CERTIFICATION OF VITAL RECORD

COUNTY OF LOS ANGELES • REGISTRAR-RECORDER/COUNTY CLERK

COPY

STATE OF CALIFORNIA
DEPARTMENT OF PUBLIC HEALTH
VITAL STATISTICS

369 /
10

1. PLACE OF BIRTH. Dist. No. 1907
County of Los Angeles
City or
Special Registration District Glendale

STANDARD CERTIFICATE OF BIRTH

No. Physicians & Surgeons Hosp. Bldg. Ward
If birth occurred in a hospital or institution, give its name, address or street and number
(If child is not yet named, make supplemental report as directed.)

2. FULL NAME OF CHILD THOMAS MICHAEL HILLMAN

3. Sex Male If plural births _____ 4. Twin, triplet, or other 5. Number, in order of birth _____ 6. Premature Full term X 7. Date of birth (month, day, year) Jan. 4, 1935

8. Full name Francis Jerome Hillman FATHER 17. Full maiden name Alberta Lorene Olson MOTHER

9. Residence (usual place of abode; if nonresident, give place and State) 2236 Addison Way, Eagle Rock, Calif. (Los Angeles City) 18. Residence (usual place of abode; if nonresident, give place and State) 2236 Addison Way, Eagle Rock, Calif. (Los Angeles City)

10. Color or race White 11. Age at last birthday 23 years 19. Color or race White 20. Age at last birthday 22 years

12. Birthplace Los Angeles, California. 21. Birthplace Missouri.

13. Trade, profession, or particular kind of work done, as spinner, sawyer, bookkeeper, etc. Attendant 22. Trade, profession, or particular kind of work done, as housekeeper, typist, nurse, clerk, etc. Housewife

14. Industry or business in which work was done, as silk mill, sawmill, bank, etc. Gas & Oil Station 23. Industry or business in which work was done, as own home, lawyer's office, silk mill, etc. Own Home

15. Date (month and year) last engaged in this work Jan. 1935 16. Total time (years) spent in this work 5 mo. 24. Date (month and year) last engaged in this work _____ 25. Total time (years) spent in this work _____

26. If stillborn, period of gestation _____ months or weeks 27. Cause of stillbirth _____

28. Was a prophylactic for Ophthalmia Neonatorum used? Yes If so, what? Ag No 3 29. Specify congenital crippling deformities None

30. Number of children of this mother (At time of this birth and including this child) 1 (a) Born alive and now living 1 (b) Born alive but now dead 0 (c) Stillborn 0

31. CERTIFICATE OF ATTENDING PHYSICIAN OR MIDWIFE*

I hereby certify that I attended the birth of this child, who was Born alive at 6:35 A. M. on the date above stated.
Born alive or stillborn

*When there was no attending physician or midwife, then the father, householder, etc., should make this return. A stillborn child is one that neither breathes nor shows other evidence of life after birth.

[SIGNED] A.F. Allen, F.R.C.S. (Edin)
Physician
Physician, midwife, father, etc.

Given name added from a supplemental report _____ Date of _____ Address 306 Professional Bldg. Glendale, Calif.

32. Filed Jan 14 1935 J.L. Pomeroy, M.D.
Date By K.C. Hogan Registrar

FILED FEB 11 1935 C. T. LOGAN, COUNTY RECORDER

ATTACHMENT # 3

This is to certify that this document is a true copy of the official record filed with the Registrar-Recorder/County Clerk.

Conny B McCormack
CONNIE B. McCORMACK
Registrar-Recorder/County Clerk

APR 09 1936
19-237104

This copy not valid unless prepared on eng
Registrar-Recorder/County Clerk.

386250 BK 04 96 PG 4742



CERTIFICATION OF VITAL RECORD

COUNTY OF LOS ANGELES • REGISTRAR-RECORDER/COUNTY CLERK

Copy

DO NOT WRITE ON THIS SIDE
ALL BLANKS BELOW ARE FOR USE OF COUNTY RECORDER

SEE FULL INSTRUCTIONS

PLACE OF MARRIAGE California State Board of Health State Index No. 157211
 County of Los Angeles, BUREAU OF VITAL STATISTICS
 STANDARD CERTIFICATE OF MARRIAGE Local Registered No. _____
 GROOM PERSONAL AND STATISTICAL PARTICULARS BRIDE

1 FULL NAME Frank Jerome Hillman		11 FULL NAME Alberta Lorene Olson	
1 RESIDENCE 1815 Linda Rosa Ave., L. A.		11 RESIDENCE 1815 Linda Rosa Ave., L. A.	
16 COLOR OR RACE White	17 AGE AT LAST BIRTHDAY 22 (Years)	16 COLOR OR RACE White	17 AGE AT LAST BIRTHDAY 20 (Years)
18 SINGLE WIDOWED OR DIVORCED Single	19 NUMBER OF MARRIAGE 1st.	18 SINGLE WIDOWED OR DIVORCED Single	19 NUMBER OF MARRIAGE 1st.
10 BIRTHPLACE (State or country) California		11 BIRTHPLACE (State or country) Missouri	
10 OCCUPATION (a) Trade, profession, or particular kind of work Delicatessen (b) General nature of industry, business, or establishment in which employed (or employer)		11 OCCUPATION (a) Trade, profession, or particular kind of work Delicatessen (b) General nature of industry, business, or establishment in which employed (or employer)	
12 NAME OF FATHER Edward Hillman		12 NAME OF FATHER Albert Olson	
13 BIRTHPLACE OF FATHER (State or country) England		13 BIRTHPLACE OF FATHER (State or country) Missouri	
14 MAIDEN NAME OF MOTHER Ethel Wilson		14 MAIDEN NAME OF MOTHER Daisy Belle Miller	
15 BIRTHPLACE OF MOTHER (State or country) England		15 BIRTHPLACE OF MOTHER (State or country) Missouri	
16 MAIDEN NAME OF BRIDE, IF SHE WAS PREVIOUSLY MARRIED			

We, the groom and bride named in this Certificate, hereby certify that the information given therein is correct, to the best of our knowledge and belief.

Frank Jerome Hillman Groom **Alberta Lorene Olson** Bride

CERTIFICATE OF PERSON PERFORMING CEREMONY

I HEREBY CERTIFY that Frank Jerome Hillman and Alberta Lorene Olson were joined in marriage by me

in accordance with the laws of the State of California, at Glendale

this 2nd. day of December, 19 55.

Signature of Witness to the Marriage } Arthur C. Bryson Signature of Person Performing the Ceremony } James H. Lash
 Residence Los Angeles, Official position Congregational Minister

FILED Dec. 8, 19 55, C. L. LOGAN, Recorder, Residence Hollywood
 By A. U. Sagar, Deputy

A full, true and correct copy of the original recorded this 8th. day of Dec., 19 55, at 9 A. M.

C. L. LOGAN, Recorder,
 By Ethel F. Horbach Deputy

NOTICE: DO NOT WRITE ON THIS PAGE

ALL BLANKS ABOVE ARE FOR THE RECORDER'S USE

This is to certify that this document is a true copy of the official record filed with the Registrar-Recorder/County Clerk

Conny B. McCormack
 CONNY B MCCORMACK
 Registrar-Recorder County Clerk

This copy not valid unless prepared on engrav
 Registrar-Recorder-County Clerk

APR 09 1956
 19-237009

386250 BK 04 96 PG 4743



M. Scharf, Deputy County Clerk

CERTIFICATION OF VITAL RECORD

COUNTY OF LOS ANGELES • REGISTRAR-RECORDER/COUNTY CLERK

Copy

Form 3. 12-11-10M.

PLACE OF BIRTH
 COUNTY OF LOS ANGELES
 CITY OF LOS ANGELES

California State Board of Health
 BUREAU OF VITAL STATISTICS
 DUPLICATE CERTIFICATE OF BIRTH

State Index No. _____
 Local Registered No. **4386**

[If birth occurred in a Hospital or Institution, give its NAME instead of street and number.]

(No. 1255. E 27th St.; _____ Ward)
 Full Name of Child Francis Jerome Hollman [If child is not yet named, make supplemental report, as directed.]

PERSONAL AND STATISTICAL PARTICULARS

SEX OF CHILD <u>Male</u>	Twin, Triplet, or Other? <u>-</u>	Number in Order of Birth _____	Legitimate? <u>yes</u>	DATE OF BIRTH <u>Aug. 11</u> 19 <u>12</u> (Month) (Day) (Year)
FULL NAME <u>Edward</u> FATHER <u>Hollman</u>	RESIDENCE <u>1255. E 27th St</u>		FULL MAIDEN NAME <u>Etbel.</u> MOTHER <u>Wilson.</u>	RESIDENCE <u>1255. E. 27th St</u>
COLOR OR RACE <u>White</u>	AGE AT LAST BIRTHDAY <u>36</u> (Years)	COLOR OR RACE <u>White</u>	AGE AT LAST BIRTHDAY <u>30</u> (Years)	BIRTHPLACE <u>England</u> (State or Country)
BIRTHPLACE _____	OCCUPATION <u>Foreman Home Tel Co.</u>	BIRTHPLACE _____	OCCUPATION <u>Housewife.</u>	
Number of children born to this mother, including present birth <u>7</u>		Number of children of this mother now living <u>7</u>		

CERTIFICATE OF ATTENDING PHYSICIAN OR MIDWIFE*

I hereby certify that I attended the birth of this child, who was born alive at 11 P M. on the date above stated. (Born alive or Stillborn)

*When there was no attending physician or midwife, then the father, householder, etc., should make this return. A stillborn child is one that neither breathes nor shows other evidence of life after birth.

(Signature) M. D. Carter
 (Physician or midwife)

Given name added from a supplemental report _____, 191_____
 Registrar.

Address 2711 Central ave
 FILED Aug 14 1912 L. M. Powell
 Registrar.

Attachment # 5

This is to certify that this document is a true copy of the official record filed with the Registrar-Recorder/County Clerk.

Conny B. McCormack
 CONNY B. McCORMACK
 Registrar-Recorder/County Clerk

APR 09 1996
 19-237101

This copy not valid unless prepared on or Registrar-Recorder/County Clerk.

386250 BK 04 96 PG 4744



the campaign against "dangerous" and "reliable" elements. Those who are singled out are often imprisoned or isolated, at the whim of the authorities. It is time the world recognized and condemned the terrible tyranny practiced in Cambodia and North Korea.

**TWENTY YEARS AGO
THE FALLON EAGLE
APRIL 27, 1956**

Springtime

Now fades the last streak of snow,

Now burgeons every maze of quick
About the flowering squares,
and thick

By ashen roots the violets
blow.

**TEN YEARS AGO
FALLON
EAGLE-STANDARD
APRIL 29, 1966**

Phil D. Barrel has made his debut on Nevada highways in an effort to curb the litterbug problem. The new markers are placed near roadside rests and other spots having disposal facilities.

Terre Haut, Ind., Mrs. Vaughn was a long-time Lovelock resident. She worked as a waitress and most recently was employed at the Pershing General Hospital as a cook. Survivors include two sisters, Elida Ginzel of Rodeo, Calif., and Erma Trice of Barberton, Ohio, and a niece and nephew.

Frank J. Hillman

Frank J. Hillman, 63, died at his home on Mountain View Drive early Friday morning. Born August 11, 1912 in Los Angeles, Calif., he was a retired foreman with the Pacific Telephone and Telegraph Company. He retired three years ago after being employed for thirty-six years. He had lived in Newhall, Calif., for thirty years and had been a Fallon resident since August of 1973.

Survivors include his wife, Lena; three sons, Thomas M. of Saugus, California, and twins, Gary of Canoga Park and Jerome, who is with the U.S. Army and stationed in Stuttgart, Germany; two brothers, Harold Hillman of Santa Ana and Gordon Hillman of Hesperia, Calif.; two sisters, Beth Love of Santa Barbara and Ethel Wiese of Roseville, Calif.; and ten grandchildren.

A funeral will be held at the Austin Funeral Home on Monday at 10:30 a.m.

Interment will follow in the family plot of the Fallon Cemetery.

Agnes Middleton

Requiem Mass will be celebrated for Agnes Middleton at Our Lady of Snows Catholic Church in Reno on Saturday.

ATTACHMENT

#6

... managed the Sovereign Apartments for many years for her brother, Jack Cahill.

Copy
**Nations
Weather**

Showers and thundershowers occurred near a frontal system from the northern Appalachians into the middle Mississippi valley this morning. There was also rain over western Texas and from the central Rockies into the west central plains. Rain and snow fell over the northern Rockies. Most of the precipitation was light.

Isolated severe weather occurred during Thursday afternoon and evening in the central and southern plains and parts of the Atlantic coast and Great Lakes. Five tornadoes were reported — two in Michigan, two in Texas and one in Colorado.

Weather elsewhere around the nation was rather quiet. Mostly clear skies prevailed through the upper Mississippi valley, the southern portions of the Rockies and plateau and in the southeast quarter of the nation. There were partly cloudy or cloudy conditions in other areas.

Temperatures overnight ranged from 76 at Corpus Christi, Tex., to 30 at South Lake Tahoe, Calif.

Add to your collection of collective nouns: An arrest of motorcycle police.

Survivors include her daughters, Ethel Manson, Doris Sampson and Muriel Kirchen and a son, William Middleton, all of Reno; a brother, William Cahill, of Arcadia, Calif.; eight grandchildren, 24 great grandchildren and two great-great grandchildren.

should be handled by the government. The Bill defines "parent" as "any person who has day to day responsibility for any child." Such a bill would transfer your parents into the hands of social workers or bureaucrats who have supervised the children placed in their care.

Would another bureaucracy be added to aid either parents or children in the long run? It certainly would move the government one step further into the lives of our people. The operation of family care is left under local control.

The bill projects an outlay of \$1.8 billion in 1978 in support of the bureaucracies it creates. Before he left office, HEW Secretary Volpe estimated that the cost of wind up costing a nation already near \$14 billion in debt, to boost us along the way. New York City has gone bankrupt.

Conservatives have studied the situation. This Act a foot in the door which would lend itself to sneaking in amendments.

**Nevada
Forecast**

Reno, Carson vicinity fair tonight, slightly warming. Increasing clouds. Light winds. Saturday. Highs 70, Saturday midnight near freezing. Lake Tahoe. E today and tonight warmer days. Increasing clouds Saturday. Increasing Saturday 65-75, lows 28-38. Northeast Nev

E-STANDARD

P.O. Box 311, Fallon, Second at Fallon, Nev. Published every Friday, Sunday and Holidays under 1879. in 1903. EAGLE founded in 1906. Began daily publication April 2. ly in Lahontan Valley since 1903. bers: NNA & NSPA. can Newspaper Rep. Inc. Press Wire — NEA Service

Publisher

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\$8.50
15c
\$3.00

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ad house address, please

From Fallon Eagle Standard 386250
OF APR, 23, 1976 BK0496PG4745

COPY

Marriage License

COUNTY OF YAVAPAI

To any Regularly Licensed or Ordained Minister of the Gospel, any Judge of a Court of Record, or any Justice of the Peace within this County:

YOU ARE HEREBY AUTHORIZED TO SOLEMNIZE THE RITES OF MATRIMONY

Between Edward Hillman of Yavapai
County Arizona and Ethel Wilson
of Yavapai County Arizona
and endorse the same on this License and make return thereof to this office, according to law.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal
this 29th day of May A. D., 1901

(SEAL) C. P. Hicks
Judge and ex-officio Clerk of the Superior Court of the State of Arizona Probate court
of Yavapai County
Yavapai County, Arizona Territory,
By _____

Marriage Certificate

THIS CERTIFIES that on the 3 day of June A. D., 1901

Edward Hillman and Ethel Wilson
were united in marriage at Jerome according to the Laws of Arizona and by
the authority of the foregoing License, by Rev. John Oliver
in the presence of Maude Merrel
and Walter Gusline who have hereto attached their
signatures as witnesses to said marriage ceremony.

IN WITNESS WHEREOF, the said contracting parties, the said witnesses and the said
minister, who solemnized such marriage ceremony, have hereunto
set their hands. this 3 day of June A.D., 1901

Maude Merrel Edward Hillman
(Witness) (Contracting Party)
Walter Gusline Ethel Wilson
(Witness) (Contracting Party)

Rev. John Oliver
(Officer, Minister or Person Performing Ceremony)

NOTE:—Statute of Arizona requires the person solemnizing the rites of Matrimony, to endorse the same on the License, and make return of the same to the office of the clerk of the Superior Court within twenty days after the solemnization. Persons filling out above Certificate be careful and get full names of all parties, and see that they sign their full names.

Returned and filed for Record by Rev. John Oliver
this 7th day of June A.D., 1901 at 9 o'clock A. M., ~~and recorded~~

in Book ~~XXXXXXXXXX~~ of Marriage Licenses and Certificates, page ~~XXXXXX~~
C. P. HICKS Clerk.

ATTACHMENT #7

CERTIFICATION OF VITAL RECORD

COUNTY OF LOS ANGELES • REGISTRAR-RECORDER/COUNTY CLERK

Copy

FILE: JUL 14 1943 NAME B. BEATTY, COUNTY RECORDER

7053

555

DISTRICT NO. 1907

REGISTRAR'S NO.

1. FULL NAME Edward Hillman			3. USUAL RESIDENCE OF DECEASED: (A) STATE California (B) COUNTY Los Angeles (C) CITY OR TOWN Glendale 07 (D) STREET NO. 1911 El Arbolita Dr.		
2. PLACE OF DEATH: (A) COUNTY Los Angeles (B) CITY OR TOWN Glendale 1-07 (C) NAME OF HOSPITAL OR INSTITUTION Mission San. <i>(7-1)</i> IF NOT IN HOSPITAL OR INSTITUTION, GIVE STREET NUMBER OR LOCATION (D) LENGTH OF STAY: (SPECIFY WHETHER YEARS, MONTHS OR DAYS) IN HOSPITAL OR INSTITUTION 1 wk IN THIS COMMUNITY 1 yr IN CALIFORNIA 46 yrs (E) IF FOREIGN BORN, HOW LONG IN THE U. S. A. 55 YEARS			20. DATE OF DEATH: MONTH June DAY 11 YEAR 1943 HOUR 11 MINUTE 00 P.M.		
3. (E) IF VETERAN, NAME OF WAR None		3. (F) SOCIAL SECURITY NO. 557-05-9711		21. MEDICAL CERTIFICATE I HEREBY CERTIFY THAT I ATTENDED THE DECEASED FROM June 1 19 43 TO June 11 19 43 THAT I LAST SAW HIM in ALIVE ON June 11 19 43 AND THAT DEATH OCCURRED ON THE DATE AND HOUR STATED ABOVE.	
4. SEX Male	5. COLOR OR RACE Cauc	6. (A) SINGLE, MARRIED, WIDOWED OR DIVORCED Widowed		22. CORONER'S CERTIFICATE I HEREBY CERTIFY THAT I HELD AN AUTOPSY, INQUEST OR INVESTIGATION ON THE REMAINS OF THE DECEASED AND FIND FROM SUCH ACTION THAT DECEASED CAME TO DEATH ON THE DATE AND HOUR STATED ABOVE.	
6. (B) NAME OF HUSBAND OR WIFE Ethel Hillman			6. (C) AGE OF HUSBAND OR WIFE IF ALIVE YEARS		
7. BIRTHDATE OF DECEASED Sept. 12 1875 MONTH DAY YEAR			IMMEDIATE CAUSE OF DEATH Cardiac fibrillation DUE TO Hypertension & Secondary Anemia DUE TO ? OTHER CONDITIONS (INCLUDE PREGNANCY WITHIN THREE MONTHS OF DEATH) 95a MAJOR FINDINGS OF OPERATIONS DATE OF OPERATION (3) OF AUTOPSY None		
8. AGE 67 YRS. 8 MOS. 29 DAYS IF LESS THAN ONE DAY OLD HRS. MIN.			DURATION 73d 6 mos		
9. BIRTHPLACE England			PHYSICIAN UNDERLINE THE CAUSE TO WHICH DEATH SHOULD BE CHARGED STATISTICALLY		
10. USUAL OCCUPATION Ret. 10 yrs. Foreman					
11. INDUSTRY OR BUSINESS So. Calif. Tel. Co.					
12. NAME E. Hillman					
13. BIRTHPLACE England					
14. MAIDEN NAME Unknown					
15. BIRTHPLACE England					
16. (A) INFORMANT Harold P. Hillman					
(B) ADDRESS 3516 Sierra Vista, Glendale					
17. (A) Cremation (B) DATE 6/15/43 BURIAL, CREMATION OR OTHER			23. IF DEATH WAS DUE TO EXTERNAL CAUSES, FILL IN THE FOLLOWING: (A) ACCIDENT, SUICIDE, OR HOMICIDE? (B) DATE OF INJURY. (C) WHERE DID INJURY OCCUR? CITY OR TOWN COUNTY STATE (D) DID INJURY OCCUR IN OR ABOUT HOME, ON FARM, IN INDUSTRIAL PLACE, OR IN PUBLIC PLACE? SPECIFY TYPE OF PLACE WHILE AT WORK? (E) MEANS OF INJURY.		
(C) PLACE La A. Crematory					
18. (A) ENBALMER'S SIGNATURE Klar Gault LICENSE NO. 1472					
(B) FUNERAL DIRECTOR Pierce Bros. ADDRESS 720 N. Washington Blvd. BY C. H. Hess Los Angeles					
19. (A) Jun 15 1943 , H. O. Smartout MD DATE FILED REGISTRAR'S SIGNATURE By Margaret W. Patriquin			24. PHYSICIAN'S SIGNATURE C. W. Hutchison M.D. (SPECIFY WHICH) ADDRESS 756 S. Broadway DATE 6-11-43		

STATE OF CALIFORNIA DEPARTMENT OF PUBLIC HEALTH **CERTIFICATE OF DEATH** U. S. DEPT. OF COMMERCE BUREAU OF THE CENSUS

Attachment # 8

This is to certify that this document is a true copy of the official record filed with the Registrar-Recorder/County Clerk.

Conny B. McCormack
CONNIE B. McCORMACK
Registrar-Recorder/County Clerk

APR 09 1996

386250 19-237103

This copy not valid unless prepared on engraved Registrar-Recorder/County Clerk.

BK 04 96 PG 4747



CERTIFICATION OF VITAL RECORD

COUNTY OF LOS ANGELES • REGISTRAR-RECORDER/COUNTY CLERK

COPY
FILED AUG 17 1942 MAME B. BEATTY, Registrar of Vital Statistics

DISTRICT No. 1951 REGISTRAR'S No. 7904 36

1. FULL NAME <u>Ethel Hillman</u>			3. USUAL RESIDENCE OF DECEASED:		
2. PLACE OF DEATH: (A) COUNTY <u>Los Angeles</u>			(A) STATE <u>California</u>		
(B) CITY OR TOWN <u>Hermosa Beach</u> <u>1-31</u>			(B) COUNTY <u>Los Angeles</u>		
(C) NAME OF HOSPITAL OR INSTITUTION <u>Hermosa Hosp.</u> <u>(1-1)</u>			(C) CITY OR TOWN <u>Hermosa Beach</u> <u>31</u>		
IF NOT IN HOSPITAL OR INSTITUTION, GIVE STREET NUMBER OR LOCATION			(D) STREET No. <u>3306 Highland Ave.</u>		
(D) LENGTH OF STAY: (SPECIFY WHETHER YEARS, MONTHS OR DAYS)			20. DATE OF DEATH: MONTH <u>July</u> DAY <u>2nd</u>		
IN HOSPITAL OR INSTITUTION <u>8 hrs.</u>			YEAR <u>1942</u> HOUR <u>11</u> MINUTE <u>15 P.M.</u>		
IN THIS COMMUNITY <u>1 yr</u> IN CALIFORNIA <u>45 yrs</u>			21. MEDICAL CERTIFICATE		
(E) IF FOREIGN BORN, HOW LONG IN THE U. S. A. <u>5 1/2</u> YEARS			I HEREBY CERTIFY, THAT I ATTENDED THE DECEASED		
3. (E) IF VETERAN, NAME OF WAR <u>None</u>		3. (F) SOCIAL SECURITY No. <u>None</u>		22. CORONER'S CERTIFICATE	
4. SEX <u>Female</u>		5. COLOR OR RACE <u>Cauc</u>		I HEREBY CERTIFY, THAT I HELD AN	
6. (A) SINGLE, MARRIED, WIDOWED OR DIVORCED <u>Married</u>		6. (C) AGE OF HUSBAND OR WIFE IF ALIVE <u>66</u> YEARS		AUTOPSY, INQUEST OR INVESTIGATION	
6. (B) NAME OF HUSBAND OR WIFE <u>Edward Hillman</u>		6. (C) AGE OF HUSBAND OR WIFE IF ALIVE <u>66</u> YEARS		ON THE REMAINS OF THE DECEASED AND FIND FROM SUCH ACTION THAT DECEASED CAME TO	
7. BIRTHDATE OF DECEASED <u>Jan. 12, 1882</u>			IMMEDIATE CAUSE OF DEATH <u>Acute Cardiac Failure</u> <u>24 hrs.</u>		
8. AGE <u>60</u> YRS. <u>5</u> MOS. <u>20</u> DAYS			DUE TO <u>Myocardia</u> <u>2-5 yrs</u>		
9. BIRTHPLACE <u>London, England</u>			DUE TO <u>Hypertension</u> <u>2-5 yrs.</u>		
10. USUAL OCCUPATION <u>Housewife</u>			OTHER CONDITIONS (INCLUDE PREGNANCY WITHIN THREE MONTHS OF DEATH) <u>(1)</u>		
11. INDUSTRY OR BUSINESS <u>Own Home</u>			MAJOR FINDINGS OF OPERATIONS		
12. NAME <u>(Unk.) Wilson</u>			DATE OF OPERATION		
13. BIRTHPLACE <u>(Unk.) Scotland</u>			OF AUTOPSY <u>None</u>		
14. MAIDEN NAME <u>Elizabeth Barnes</u>			PHYSICIAN UNDERLINE THE CAUSE TO WHICH DEATH SHOULD BE CHARGED STATISTICALLY		
15. BIRTHPLACE <u>(Unk.) England</u>			23. IF DEATH WAS DUE TO EXTERNAL CAUSES, FILL IN THE FOLLOWING:		
16. (A) INFORMANT <u>Edward Hillman</u>			(A) ACCIDENT, SUICIDE, OR HOMICIDE? _____ (B) DATE OF INJURY _____		
(B) ADDRESS <u>3306 Highland Ave. Hermosa Beach</u>			(C) WHERE DID INJURY OCCUR? _____ CITY OR TOWN _____ COUNTY _____ STATE _____		
17. (A) <u>Cremation</u> (B) DATE <u>7/6/42/</u>			(D) DID INJURY OCCUR IN OR ABOUT HOME, ON FARM, IN INDUSTRIAL PLACE, OR IN PUBLIC PLACE? _____ WHILE AT WORK? _____		
(C) PLACE <u>La. Crematory</u>			(E) MEANS OF INJURY _____		
18. (A) EMBALMER'S SIGNATURE <u>Elmer Gault</u> LICENSE No. <u>1372</u>			24. PHYSICIAN'S SIGNATURE <u>John A. Keys, M.D.</u>		
(B) FUNERAL DIRECTOR <u>Pierce Bros.</u>			ADDRESS <u>229 Center St.</u> DATE <u>7.3.42</u>		
ADDRESS <u>720 W. Washington Blvd.</u>			Hermosa Beach, Calif.		
By <u>C. H. Hess</u> Los Angeles			U. S. DEPT. OF COMMERCE BUREAU OF THE CENSUS		
19. (A) <u>7-6-1942</u> (B) By <u>Marion G. Sibley</u>					
DATE FILED _____ REGISTRAR'S SIGNATURE _____					

STATE OF CALIFORNIA
DEPARTMENT OF PUBLIC HEALTH

CERTIFICATE OF DEATH

This is to certify that this document is a true copy of the official record filed with the Registrar-Recorder/County Clerk.

Conny B. McCormack
CONNY B. MCCORMACK
Registrar-Recorder/County Clerk

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Registrar-Recorder/County Clerk.

APR 09 1996

19-237102

386250

BK 04 96 PG 4 748



COPY

REQUESTED BY
Thomas Edward Hillman
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'96 APR 25 P2:47

386250
BK0496PG4749

LINDA SLATER
RECORDER
21/50 PAID *ka* DEPUTY