Order No. <u>186942SG</u>	
Escrow No186942SG	
WHEN RECORDED MAIL TO:	
RINS DEVELOPMENT CO., INC 1345 E. ROLAND ST CARSON CITY, NV 89701	
RPTT: \$98.80 X- Full Value	Space above this line for recorder's u
	GRANT, BARGAIN and SALE DEED
	ΓΙΟΝ, receipt of which is hereby acknowledged, A. EDWARDS, TRUSTEES OF THE EDWARDS FAMILY REVOCABLE TRUS'
do(es) hereby GRANT, BARGAIN at RINS DEVELOPMENT CO., INC.,	
the real property situate in the County	y of DOUGLAS , State of Nevada, described as follows:
APN 21-322-12 AND 21-322-13	3
PLANNED UNIT DEVELOPMENT, I	AS SHWON ON THE MAP OF WILDHORSE UNIT NO. 3, A FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER F NEVADA ON JULY 2, 1990 IN BOOK 790, PAGE 26 AS

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

SS

Dated March 22, 1996

STATE OF NEVADA TEXAS

COUNTY OF HIDALGO

On APRIL 2, 1996

personally appeared before me, a Notary Public (or judge or other authorized person, as the case may be), BRUCE E. EDWARDS and NANCY A. EDWARDS

personally known (or proved) to me to be the person whose name is subscribed to the above instrument who acknowledged that he executed the instrument.

"Macie acost

BRUCE E. EDWARDS, TRUSTEE

MANCY A. EDWARDS, TRUSTEE

REQUESTED BY

FIRST AMERICAN TITLE CO.
IN OFFICIAL RECORDS OF

QUUGLAS CO. NEVADA

96 APR 25 P3:03

GRACIE ACOSTA
MY COMMISSION EXPIRES
February 20, 2000

386251

BK0496PG4750

LINDA SLATER

RECORDER

PAID DEPUTY