

GRANT, BARGAIN, AND SALE DEED

THIS INDENTURE WITNESSETH: That

JOHNNY FAURIA AND MARY FAURIA husband and wife,

in consideration of the sum of TEN DOLLARS (\$10.00) lawful money of the United States, and other good and valuable consideration, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to

JOHNNY FAURIA OR MARY FAURIA, TRUSTEES FOR THE FAURIA FAMILY TRUST, DATED FEBRUARY 6, 1991

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of DOUGLAS, State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness our hands this 19TH day of APRIL, 1996.

*Johnny Fauria*  
JOHNNY FAURIA

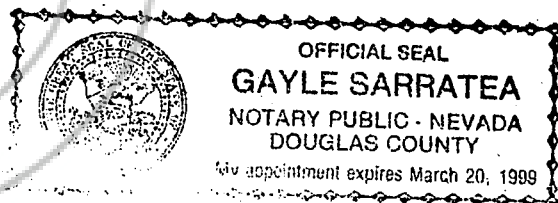
*Mary Fauria*  
MARY FAURIA

STATE OF NEVADA )  
COUNTY OF DOUGLAS ) SS.

On 4-19-1996, personally appeared before me, a Notary Public, JOHNNY FAURIA & MARY FAURIA

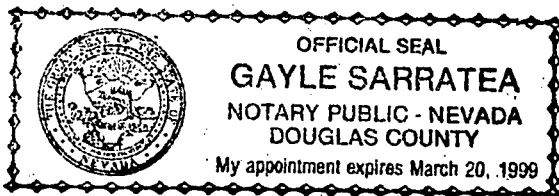
personally known or proved to me to be the persons whose names are subscribed to the above instrument who acknowledged that they executed the same for the purposes therein stated.

*Gayle Sarratea*  
Notary Public



WHEN RECORDED, MAIL TO:

JOHNNY FAURIA  
Box 2069  
GARDNERVILLE, NV 89410



The Grantor(s) declare(s): #8  
Document Transfer Tax is \$0.00

MAIL TAX STATEMENTS TO:

AS ABOVE

THIS INSTRUMENT IS BEING RECORDED AS AN ACCOMMODATION ONLY. NO LIABILITY, EXPRESSED OR IMPLIED, IS ASSUMED AS TO IT'S REGULARITY OR SUFFICIENCY NOR AS TO ITS EFFECT, IF ANY, UPON TITLE TO ANY REAL PROPERTY DESCRIBED THEREIN.

STEWART TITLE OF DOUGLAS COUNTY

386255

BK0496PG4762

Order No.: 96010607

U EXH BIT A<sup>n</sup>

**LEGAL DESCRIPTION**

The land referred to herein is situated in the State of Nevada, County of Douglas,, described as follows:

Situate in Section 27, Township 13 North, Range 20 East, M.D.B.&M., more particularly described as follows:

Parcel 3-A-2, as set forth on Parcel Map for Alice L. Robertson Trust, filed for record in the office of the Douglas County Recorder on June 25, 1990 in Book 690, Page 3254 as Document No. 228752 of Official Records.

Assessors Parcel No. 23-260-72

COPY

REQUESTED BY  
**STEWART TITLE of DOUGLAS COUNTY**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

'96 APR 25 P3:13

**386255**

**BK 0496 PG 4768**

LINDA SLATER  
RECORDER  
\$8.00 PAID to DEPUTY