

NOTE: THIS DOCUMENT IS BEING RECORDED IN COUNTERPART THIS INDENTURE WITNESSETH: That

VALLEY VIEW VENTURES II, A GENERAL PARTNERSHIP

in consideration of \$10.00, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to

TIMOTHY SCOTT GHAN AND BEVERLY S. GHAN, HUSBAND AND WIFE AS JOINT TENANTS

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of DOUGLAS State of Nevada, bounded and described as follows:

LOT 8, IN BLOCK K, AS SHOWN ON THE MAP OF WILDFLOWER RIDGE UNIT 3A, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON FEBRUARY 5, 1991, IN BOOK 291, PAGE 312, AS DOCUMENT NO. 244240

APN No. 23-472-32

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness our hands this 2nd day of April, 1996.

STATE OF NEVADA

County of \_\_\_\_\_

On \_\_\_\_\_ personally appeared before me, a Notary Public, \_\_\_\_\_

who acknowledged that he executed the above instrument.

Notary Public

VALLEY VIEW VENTURES II

BY: CLAYTON SANCHEZ

BY: W. BRUCE SANCHEZ

BY: MARK C. SANCHEZ

BY: RAYMOND I. ORTEGA  
ORDER NO. M72156TOK  
ESCROW NO. C14525CAC

WHEN RECORDED MAIL TO:  
TIMOTHY SCOTT GHAN  
1974 Mule Lane  
Gardnerville NV 89410

The grantor(s) declare(s):  
Documentary transfer tax is \$94.25  
(XX) computed on full value of property conveyed, or  
( ) computed on full value less value of liens and encumbrances remaining at time of sale.

FOR RECORDER'S USE

MAIL TAX STATEMENTS TO:

TIMOTHY SCOTT GHAN

SCARPELLO & ALLING  
ATTORNEYS AT LAW

CARSON CITY OFFICE  
600 E. WILLIAM ST., #301  
CARSON CITY, NV 89701  
(702) 882-4577

LAKE TAHOE OFFICE  
KINGSBURY SQUARE  
P.O. BOX 3390  
STATELINE, NV 89449  
(702) 588-6676

386266

BK0496PG4804

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

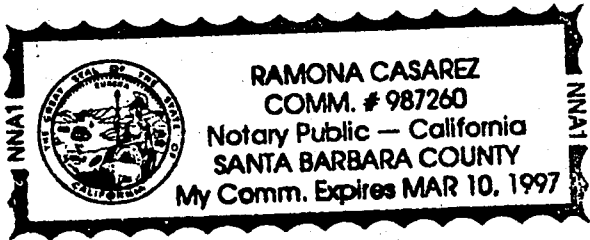
State of CALIFORNIA

County of SANTA BARBARA

On April 2, 1996 before me, RAMONA CASAREZ, NOTARY PUBLIC

personally appeared W. Bruce Sanchez and Raymond I. Ortega

[X] personally known to me - OR - [ ] proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

Ramona Casarez
SIGNATURE OF NOTARY

OPTIONAL

Though the data below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent reattachment of this form.

CAPACITY CLAIMED BY SIGNER

- INDIVIDUAL
CORPORATE OFFICER

- PARTNER(S) LIMITED GENERAL
ATTORNEY-IN-FACT
TRUSTEE(S)
GUARDIAN/CONSERVATOR
OTHER:

SIGNER IS REPRESENTING:
NAME OF PERSON(S) OR ENTITY(IES)

DESCRIPTION OF ATTACHED DOCUMENT

Valley View Ventures II
Grant, Burgin, Sale Deed
(Twanda)

TITLE OR TYPE OF DOCUMENT

NUMBER OF PAGES

4-2-96

DATE OF DOCUMENT

none

SIGNER(S) OTHER THAN NAMED ABOVE

THIS INDENTURE WITNESSETH: That

VALLEY VIEW VENTURES II, A GENERAL PARTNERSHIP

in consideration of \$10.00, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to

TIMOTHY SCOTT GHAN AND BEVERLY S. GHAN, HUSBAND AND WIFE

and to the heirs and assigns of such Grantee forever, all that real property situated in Gardnerville the County of Douglas State of Nevada, bounded and described as follows:

LOT 8, IN BLOCK K, AS SHOWN ON THE MAP OF WILDFLOWER RIDGE UNIT 3A, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON FEBRUARY 5, 1991, IN BOOK 291, PAGE 312, AS DOCUMENT NO. 244240

APN No. 23-472-32

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness our hand s this 2nd day of April, 1996.

STATE OF NEVADA

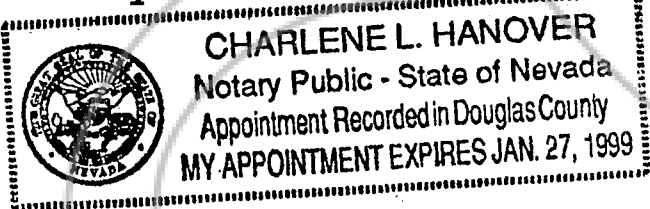
County of DOUGLAS

On April 2, 1996 personally appeared before me, a Notary Public, CLAYTON SANCHEZ AND MARK C. SANCHEZ\*\*\*\*\*

VALLEY VIEW VENTURES II
BY: CLAYTON SANCHEZ
BY: W. BRUCE SANCHEZ
BY: MARK C. SANCHEZ
BY: RAYMOND I. ORTEGA
ORDER NO. M72156TOK
ESCROW NO. C14525CAC

who acknowledged that they executed the above instrument.

Charlene L. Hanover
Notary Public



WHEN RECORDED MAIL TO:
TIMOTHY SCOTT GHAN

The grantor(s) declare(s):
Documentary transfer tax is \$94.25
(X) computed on full value of property conveyed, or
( ) computed on full value less value of liens and encumbrances remaining at time of sale.

FOR RECORDER'S USE

MAIL TAX STATEMENTS TO:

TIMOTHY SCOTT GHAN

SCARPELLO & ALLING
ATTORNEYS AT LAW

CARSON CITY OFFICE
600 E. WILLIAM ST., #301
CARSON CITY, NV 89701
(702) 882-4577

LAKE TAHOE OFFICE
KINGSBURY SQUARE
P.O. BOX 3390
STATELINE, NV 89449
(702) 588-6676

REQUESTED BY
WESTERN TITLE COMPANY, INC.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'96 APR 25 P3:43

LINDA SLATER
RECORDER

PAID DEPUTY

386266
BK0496PG4806