<b>3</b>	R.P.T.T., \$ 16.90	
YaVaVaVaVaVaVaVaVaVaVaVaVaVaVaVaVaVaVaV	THE RIDO	GE TAHOE
<b>3</b>	GRANT, BARGAIN, SALE DEED  THIS INDENTURE, made this	
<b>3</b>	between HARICH TAHOE DEVELOPMENT	'S, a Nevada general partnership, Grantor, and
	MICHAEL R. WILLIAMS and BETTY L. WILLI with right of survivorship	AMS, husband and wife as joint tenants
3	Grantee;	
	WITN	ESSETH:
<b>3</b>	That Grantor, in consideration for the sun	n of TEN DOLLARS (\$10.00), lawful money of the
<b>3</b>	does by these presents, grant, bargain and sell unto	antee, the receipt whereof is hereby acknowledged the Grantee and Grantee's heirs and assigns, all that
	certain property located and situated in Douglas C	County, State of Nevada, more particularly described
	on Exhibit "A" attached hereto and incorporated	herein by this reference;
3	TOGETHER with the tenaments, heredi	aments and appurtenances thereunto belonging or
<b>3</b>	appurtaining and the reversion and reversions, r	emainder and remainders, rents, issues and profits
	thereof;	
<b>3</b>	SUBJECT TO any and all matters of reco	rd, including taxes, assessments, easements, oil and
	mineral reservations and leases, if any, rights	of way, agreements and the Fourth Amended and
	Restated Declaration of Timeshare Covenants, C	Conditions and Restrictions dated January 30, 1984
	and recorded February 14, 1984, as Document No. 96758, Book 284, Page 5202, Official Records of Douglas County, Nevada, as amended from time to time, and which Declaration is incorporated herein	
<b>3</b>	by this reference as if the same were fully set fo	
<b>3</b>	TO HAVE AND TO HOLD all and sing	ular the premises, together with the appurtenances
3	unto the said Grantee and Grantee's assigns fore	
<b>3</b>		
<b>3</b>	IN WITNESS WHEREOF, the Grantor above written.	has executed this conveyance the day and year firs
<b>3</b>		
<b>3</b>	STATE OF NEVADA )	HARICH TAHOE DEVELOPMENTS,
<b>3</b>	) ss. COUNTY OF DOUGLAS )	a Nevada general partnership  By: Lakewood Development Inc.,
	-dh 04:0	a Nevada corporation, general partner
<b>₹</b>	On this day of	
	public, Robert W. Dunbar, known to me to be the	
<b>∄</b> /	Treasurer and Chief Financial Officer of Lakewood Development Inc., a Nevada corporation, and he	
<b>3</b>	acknowledged to me that he executed the document	By: Proxubas
	on behalf of said corporation as general partner of Harich Tahoe Developments, a Nevada general	Robert W. Dunbar, Treasurer,
	partnership.	Chief Financial Officer
3		42-273-06-71 SPACE BELOW FOR RECORDER'S USE ONLY
	K Burchie Q	STACE BELOW TORKE COMPERS COLUMN
$\exists \langle \cdot \rangle$	Notary Public	
	#1888845353855553447514413565444444855554544448555555395648435566464557256884460344443444438844438444	
	K. BURCHIEL	
Vololololololololololololololololololol	K. BURCHIEL  Notary Public - State of Nevada	
	Notary Public - State of Nevada Appointment Recorded in Carson City	
	Notary Public - State of Nevada Appointment Recorded in Carson City MY APPOINTMENT EXPIRES MAR. 10, 1997	
	Notary Public - State of Nevada Appointment Recorded in Carson City MY APPOINTMENT EXPIRES MAR. 10, 1997 WHEN RECORDED MAIL TO	
	Notary Public - State of Nevada Appointment Recorded in Carson City MY APPOINTMENT EXPIRES MAR. 10, 1997	
o Vo	Notary Public - State of Nevada Appointment Recorded in Carson City MY APPOINTMENT EXPIRES MAR. 10, 1997  WHEN RECORDED MAIL TO  Name MICHAEL R. WILLIAMS	

BK0496PG4871

An undivided 1/102nd interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/48ths interest in and to Lot 42 as shown on Tahoe Village Unit 3-14th Amended Map, recorded April 1, 1994, as Document No. 333985, Official Records of Douglas County, State of Nevada, excepting 255 through 302 (inclusive) as shown on said map; therefrom Units 273 as shown and defined on said map; together and (B) Unit No. with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Seven April 26, 1995, as Document No. 360927, as amended by Amended and Restated Declaration of Annexation of The Ridge Phase Seven, recorded May 4, 1995, as Document No. 361461, and as amended by the Second Amendment to Declaration of Annexation of The Ridge Tahoe Phase Seven recorded October 17, 1995 as Document 372905, and as described in the First Amended Recitation of Easements Affecting The Ridge Tahoe recorded June 9, 1995 as Document 363815, and subject to said Declarations; with the exclusive right to use said interest, in Lot 42 only, for one week every other year in \_\_\_ODD\_\_\_-numbered years in accordance with said Declarations.

Together with a 13-foot wide easement located within a portion of Section 30, Township 13 North, Range 19 East, MDB&M, Douglas County, Nevada, being more particularly described as follows:

BEGINNING at the Northwest corner of this easement said point bears S. 43°19'06" E., 472.67 feet from Control Point "C" as shown on the Tahoe Village Unit No. 3, 13th Amended Map, Document No. of the Douglas County Recorder's Office;

thence S. 52°20'29" E., 24.92 feet to a point on the Northerly line of Lot 36 as shown on said 13th Amended Map;

thence S. 14°00'00" W., along said Northerly line, 14.19 feet; thence N. 52°20'29" W., 30.59 feet;

thence N. 37°33'12" E., 13.00 feet to the POINT OF BEGINNING.

A portion of APN: 42-010-40

REQUESTED BY

STEWART TITLE of DOUGLAS COUNTY IN OFFICIAL RECORDS OF DOUGLAS CO.. NEVADA

'96 APR 26 AIO:19

386300 BK0496PG4872 RECORDER SLATE LINDA SLATER