

RECORDING REQUESTED BY

AND WHEN RECORDED MAIL TO
Name **WHEN RECORDED MAIL TO:**
Street **Principal Portfolio Services, Inc**
Address **3150 Bristol St. Suite 250**
City **Costa Mesa, CA 92626**
State
Zip **033-801-0000120-5**

SPACE ABOVE THIS LINE FOR RECORDER'S USE

NOTE: - After having been recorded, this Assignment should be kept with the Note and Deed of Trust hereby assigned.

ASSIGNMENT OF DEED OF TRUST

LOAN NO.

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
LAGUNA CAPITAL MORTGAGE CORPORATION, A CALIFORNIA CORPORATION
all beneficial interest under that certain Deed of Trust dated **JUNE 20**, 1995, executed by
JOSEPH J. HEINAN AND KAREN L. HEINAN, HUSBAND AND WIFE AS JOINT TENANTS
WITH RIGHT OF

to **WESTERN TITLE**

INST. 365496
and recorded **JULY 3, 1995**, in Book **0795** Page **209** of
in the Office of the County Recorder of **DOUGLAS** County,
State of **NEVADA**

LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

DATED this 20TH

day of JUNE

, 1995

MLSG, INC.

[Signature]
ROBERTA J. LUCAS
VICE PRESIDENT

STATE OF ~~CALIFORNIA~~ NEVADA

COUNTY OF ~~SANTA CLARA~~ WASHOE

)
) S.S.
)

On SEPTEMBER 21 , 1995 , before me, ~~SHERRY G. BICE~~ MARY LOU GRAY
a Notary Public in and for said County and State, personally appeared

ROBERTA J. LUCAS

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature

[Signature]
~~SHERRY G. BICE~~ MARY LOU GRAY



(This area for official notarial seal)

Lot 243, as shown on the map of GARDNERVILLE RANCHOS UNIT NO. 7, filed for record in the Office of the County Recorder of Douglas County, Nevada, on March 27, 1974, in Book 374, Page 676, as File No. 72456.

A.P.N. 29-332-06



REQUESTED BY
Principal Portfolio
OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'96 APR 29 P1:09

LINDA SLATER
RECORDER

\$ 9.00 PAID 52 DEPUTY

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BK 0496 PG 5316