

WHEN RECORDED MAIL TO:
Principal Portfolio Services, Inc
3150 Bristol St. Suite 250
Costa Mesa, CA 92626

033-801-0000/20-5 A

Title Order No. _____ Escrow No. _____

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Deed of Trust

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
TMS MORTGAGE INC., A NEW JERSEY CORPORATION

all beneficial interest under that certain Deed of Trust dated June 20, 1995
executed by Joseph J. Heinan and Karen L. Heinan, husband and wife as joint tenants with
right of survivorship _____, Trustor,
to Western Title Company _____, Trustee,
and recorded as Instrument No. 365496 on 7-3-95 in book 0795 _____, page
209 _____, of Official Records in the County Recorder's office of Douglas _____ County,
State of Nevada _____, describing land therein as:

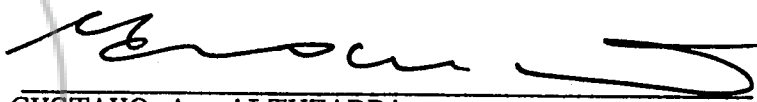
Legal Description Attached Hereto and Made a Part Hereof.

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Deed of Trust.

STATE OF CALIFORNIA
COUNTY OF ORANGE

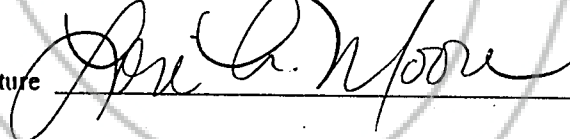
LAGUNA CAPITAL MORTGAGE CORPORATION,
A CALIFORNIA CORPORATION

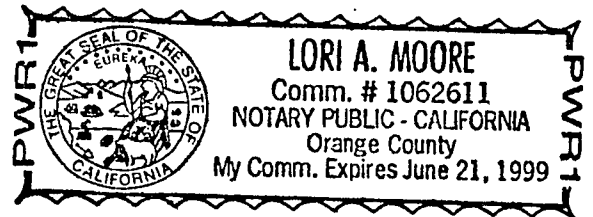
On 10-09-95, before me,
LORI A. MOORE (Notary
Public), personally appeared
GUSTAVO A. ALTUZARRA


GUSTAVO A. ALTUZARRA
PRESIDENT

personally known to me (or proved to me on the basis of satisfactory evidence) to
be the person(s) whose name(s) is/are subscribed to the within instrument and ac-
knowledged to me that he/she/they executed the same in his/her/their authorized
capacity(ies), and that by his/her/their signature(s) on the instrument the
person(s), or the entity upon behalf of which the person(s) acted, executed the
instrument.

WITNESS my hand and official seal.

Signature  (Seal)



(This area for official notarial seal)

Lot 243, as shown on the map of GARDNERVILLE RANCHOS UNIT NO. 7, filed for record in the Office of the County Recorder of Douglas County, Nevada, on March 27, 1974, in Book 374, Page 676, as File No. 72456.

A.P.N. 29-332-06



REQUESTED BY
Principal Portfolio
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'96 APR 29 P1:11

LINDA SLATER
RECORDER

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