

No Fee
De Clerk

VOLLEYBALL LEAGUE

ADULT SPORTS OFFICIAL AGREEMENT

FILED

Name: Sonya Henning

No. 96.066

Effective Date: 4-25-96

'96 APR 29 A8:48

Game Rate: \$9.00 per hour

BARBARA NEED
CLERK
BY [Signature] DEPUTY

OFFICIAL RESPONSIBILITIES

1. Arrive at the game at least 30 minutes before game time to set up nets.
2. Abide by the general regulations for Adult Sports Leagues as set forth by the Douglas County Parks & Recreation Department.
3. Notify the League Director or the Recreation Division if you are unable to work at least 24 hours in advance so another official can be scheduled.
4. Notify the League Director or Recreation Division of any incidents including accidents, fighting or unsportsmanlike conduct.
5. At the end of each match each official must sign the scoresheet.
6. Comply with the conduct rules established in the Douglas County Personnel Ordinance.
7. Turn in your completed time sheet of dates and games worked to the Recreation Division.

DOUGLAS COUNTY RECREATION DEPARTMENT RESPONSIBILITIES

1. Douglas County Recreation Division's League Director will provide you with a game schedule.
2. Douglas County recreation Division's League Director will notify you of any changes in the schedule.

This agreement may also be terminated by any party upon thirty (30) days written notice to the other party. The County may cause immediate termination in instances where other employees could be terminated such as drinking on the job, immoral behavior, insubordination, breach of contract, or any action in violation of County Personnel Policies (DDC 2.02.080).

WAIVER

It is understood that you shall indemnify, defend and hold harmless Douglas County from any and all liability for damages or expenses which may occur resulting from your participation as an official in the Douglas County Parks & Recreation Volleyball League.

Signed: [Signature]
Brian Fitzgerald, Recreation Superintendent

Date: 4/26/96

Signed: [Signature]
Official Signature

Date: 4-25-96

Address: 1383 S. Riverman
Gardnerville, NV 89410

Social Security Number: [Redacted]

Phone: Day Phone: 265-4599 Night Phone: N/A

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REQUESTED BY
DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

CERTIFIED COPY

The document to which this certificate is attached is a full, true and correct copy of the original on file and on record in my office.

SEAL

'96 APR 29 P2:04

DATE: April 29, 1996
B. P. [Signature] Clerk of the [Signature] Judicial District Court
of the State of Nevada, in and for the County of Douglas.

LINDA SLATER
RECORDER

386464 By [Signature] Deputy

PAID DEPUTY

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