GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That for a valuable consideration, receipt of which is hereby acknowledged,

RONALD J. SHIRLEY and ALICE C. SHIRLEY Husband and Wife as Joint Tenants

do(es) hereby GRANT, BARGAIN AND SELL to

MARK NEDDENRIEP, A MARRIED MAN AS HIS SOLE & SEPARATE PROPERTY

ail that real property situated in the County of Douglas, State of Nevada, being Assessor's Parcel Number 29-174-06, specifically described as follows:

Lot 273, as shown on the Map of GARDNERVILLE RANCHOS UNIT NO.6, filed for record in the Office of the County Recorder of Douglas County, Nevada, on May 29, 1973, in Book 573 Page 1026, as File No. 66512

TOGETHER with all and singular the tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or in anywise appertaining, and any reversions, remainders, rents, issues of profits thereof.

WITNESS my hand this 47

-17 day of

April, 1996

RONALD J. SHIR	J. Shrley	A	LICE C. SHIRLEY	kirley
CALI	1 1			
COUNTY OF STATE OF NEXA COUNTY OF STATE OF NEXA OF APPL 25	5. S. S.	eared before m	ie, a <u>Not</u> ary Public,	
ALICE C	. SHIRLEY F	KONALD	J. SHIRLET	
Clarke	otary Rulling CLAUDE COCK		WHEN RECORDED MA Ir. & Mrs. M. Neddenriep	IL TO:
\ \	COMM. # 982 Notary Public — C	2433 Registration of the control of	10 P.O. BOX 2128	

The grantor (s) declare:

Documentary transfer tax is \$208.00

(x) computed on full value of property conveyed, or

() computed on full value less value of liens and encumbrances remaining at time of sale

MAIL	TAX	STATEME	ENTS T	O:	
SAME	AS A	BOVE			
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CROWELL, SUSICH, OWEN & TACKES, LTD. 510 W. FOURTH STREET POST OFFICE BOX 1000 CARSON CITY, NV 89702

WESTERN TITLE COMPANY, INC.

IN OFFICIAL RECORDS OF DOUGLAS CO., NEVADA

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RECORDER

S 7. PAID DEPUTY