

RECORDING REQUESTED BY

AND WHEN RECORDED MAIL TO

PMC MORTGAGE CORP.
180 NEWPORT CENTER DRIVE, #220
NEWPORT BEACH, CA 92660

LN# 1766169

SPACE ABOVE THIS LINE FOR RECORDER'S USE

NOTE: - After having been recorded, This Assignment should be kept with the note and Deed of Trust hereby assigned.

ASSIGNMENT OF DEED OF TRUST

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to COUNTRYWIDE HOME LOANS, INC.

all beneficial interest under that certain Deed of Trust dated April 19, 1996 executed by TERRY W. MATHESON AND MARY ANN MATHESON, HUSBAND AND WIFE AS JOINT TENANTS

, Trustor ;

to WESTERN TITLE CO.

, Trustee ;

and recorded Instrument # 386486 4-29-1996, in book 496 Page 5436 of DOUGLAS County, NV

LOT 47, BLOCK A, AS LOT FORTH ON FINAL MAP OF SARATOGA SPRINGS ESTATES UNIT 1, A PLANNED UNIT DEVELOPMENT, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON JUNE 5, 1990, IN BOOK 690, PAGE 525, AS DOCUMENT NO. 227472.

A.P. Number: 21-351-05

TOGETHER with the note or notes therein described and secured thereby, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Deed of Trust including the right to have reconveyed, in whole or in part the real property described therein.

DATED this 22nd day of April 1996

PMC MORTGAGE CORP., A CALIFORNIA CORPORATION

STATE OF CALIFORNIA
COUNTY OF ORANGE SS.

On APRIL 22, 1996 before me,

personally appeared SUZANN J. STONER

PMC MORTGAGE CORP.,
A CALIFORNIA CORPORATION
BY:

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS my hand and official seal.

SUZANN J. STONER FUNDING MANAGER

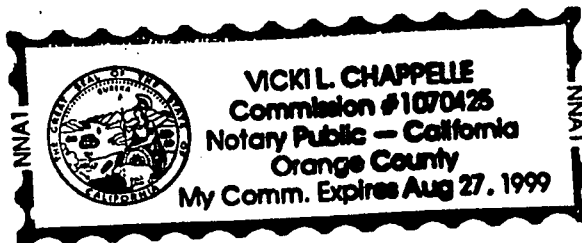
Signature *Vicki L. Chappelle*

VICKI L. CHAPPELLE
Name (Typed or Printed)

Notary Public in for said State

(This area for official notarial seal)

386487
BK 0496PG5447



COPY

REQUESTED BY
WESTERN TITLE COMPANY, INC.

**IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA**

'96 APR 29 P4:00

386487

BK 0496PG5448

LINDA SLATER
RECORDER

\$ 8.00 PAID *OK* DEPUTY