

RECORDING REQUESTED BY:

WHEN RECORDED MAIL TO:

Mr. Frank V. Frimodig and
Ms. Susan S. Fox
4581 Minuet Dr.
Huntington Beach, CA 92649

MAIL TAX STATEMENTS TO

APN 42-200-22 PTN

ESCROW NO. _____

A.P. No. _____

GRANT DEED

The undersigned grantor(s) declare(s):

City transfer tax is \$ _____

County Transfer Tax is \$ 19.50

Monument preservation fee is \$ _____

() computed on full value of property conveyed, or

() computed on full value less value of liens and encumbrances remaining at time of sale.

() Unincorporated area: () City of _____, and

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

JAMES E. FRIMODIG AND ELAINE M. FRIMODIG, husband and wife

hereby **GRANTS** to FRANK V. FRIMODIG, an unmarried man and SUSAN S. FOX, an unmarried woman, as joint tenants

the following described real property in the
County of Douglas, State of ~~California~~ Nevada

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF FOR LEGAL DESCRIPTION.

DATE: January 26, 1996

STATE OF CALIFORNIA }
COUNTY OF KERN } ss.

On 2-1-96 before me, ALAN W. NEUMAN

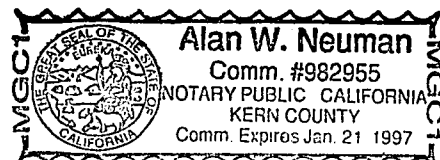
personally appeared JAMES E. FRIMODIG AND
ELAINE M. FRIMODIG

_____ personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature Alan W. Neuman

James E. Frimodig
JAMES E. FRIMODIG
Elaine M. Frimodig
ELAINE M. FRIMODIG



(This area for official notarial seal)

EXHIBIT "A"

A Timeshare Estate comprised of:

Parcel One:

An undivided 1/51st interest in and to that certain condominium described as follows:

(a) An undivided 1/20th interest, as tenants-in-common, in and to Lot 32 of Tahoe Village Unit No. 3, Fifth-Amended Map, recorded October 29, 1981, as Document No. 61612 as corrected by Certificate of Amendment recorded November 23, 1981, as Document No. 62661, all of Official Records Douglas County, State of Nevada. Except therefrom units 101 to 120 Amended Map and as corrected by said Certificate of Amendment.

(b) Unit No. 116 as shown and defined on said last mentioned Map as corrected by said Certificate of Amendment.

Parcel Two:

A non-exclusive right to use the real property known as Parcel "A" on the Official Map of Tahoe Village Unit No. 3, recorded January 22, 1973, as Document No. 63805, records of said county and state, for all those purposes provided for in the Declaration of Covenants, Conditions, and Restrictions recorded January 11, 1973, as Document No. 63681, in Book 173, Page 229 of Official Records and in modification thereof recorded September 28, 1973 as Document No. 69063 in Book 973, Page 812 of Official Records and recorded July 2, 1976, as Document No. 1472 in Book 776, Page 87 of Official Records.

Parcel Three:

A non-exclusive easement for ingress and egress and recreational purposes and for use and enjoyment and incidental purposes over, on and through Lots 29, 39, 40 and 41 as shown on said Tahoe Village Unit No. 3, Fifth-Amended Map and as corrected by said Certificate of Amendment.

Parcel Four:

(a) A non-exclusive easement for roadway and public utility purposes as granted to Harich Tahoe Developments in deed re-recorded December 8, 1981, as Document No. 63026, being over a portion of Parcel 26-A (described in Document No. 01112, recorded June 17, 1976) in Section 30, Township 13 North, Range 19 East, M.D.M. - and -

(b) An easement for ingress, egress and public utility purposes, 32 feet wide, the centerline of which is shown and described on the Fifth-Amended Map of Tahoe Village No. 3, recorded October 29, 1981, as Document No. 61612, and amended by Certificate of Amendment recorded November 23, 1981, as Document No. 62661, Official Records, Douglas County, State of Nevada.

Parcel Five:

The exclusive right to use said UNIT and the non-exclusive right to use the real property referred to in subparagraph (a) of Parcel One and Parcels Two, Three, and Four above during ONE "use week" within the SPRING/FALL "use season", as said quoted terms are defined in the Declaration of Restrictions, recorded September 17, 1982, as Document No. 71000 of said Official Records.

The above described exclusive and non-exclusive rights may be applied to any available unit in the project, during said use week within said season.

386620

NOTE: For use with First Phase Deeds and Deeds of Trust on Lot 32.

BK0496PG5932

COPY

REQUESTED BY
Susan S. Fox
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'96 APR 30 P1:46

386620
BK 04 96 PG 5933

LINDA SLATER
RECORDER
\$ 9.00 PAID A DEPUTY