

SURVEYOR'S CERTIFICATE

I, JAMES P. HADDAN, A PROFESSIONAL LAND SURVEYOR REGISTERED IN THE STATE OF NEVADA, CERTIFY THAT:

1. THIS PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED UNDER MY DIRECT SUPERVISION AT THE INSTANCE OF GARY DEN HEYER.
2. THE LANDS SURVEYED LIE WITHIN THE SW 1/4 OF SECTION 13, T. 12 N., R. 20 E., M.D.B.&M., AND THE SURVEY WAS COMPLETED ON THE 18TH DAY OF MARCH, 1994.
3. THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES IN EFFECT ON THE DATE THAT THE GOVERNING BODY GAVE ITS FINAL APPROVAL.
4. THE MONUMENTS DEPICTED ON THE PLAT ARE OF THE CHARACTER SHOWN, AND OCCUPY THE POSITIONS INDICATED.

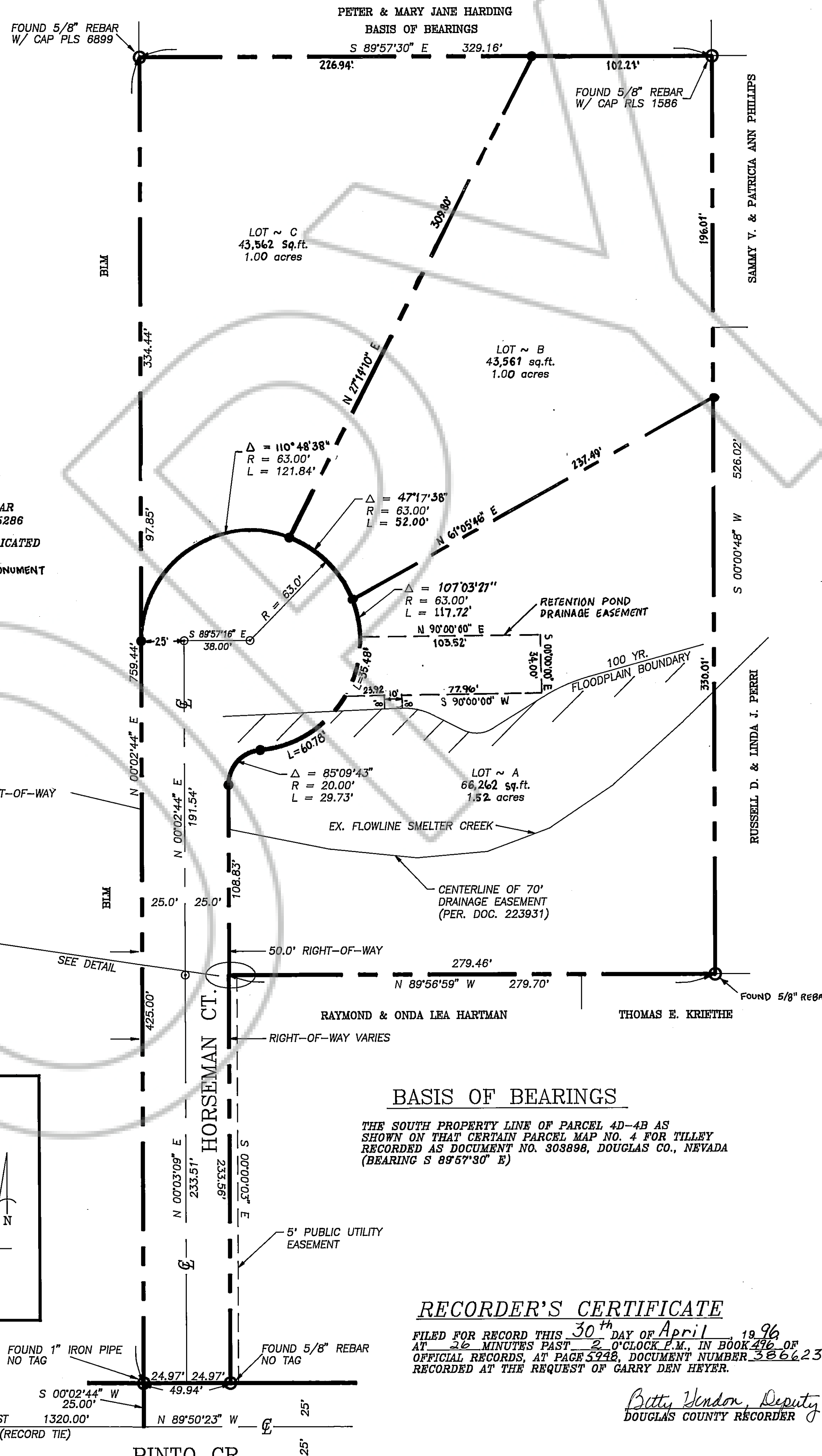
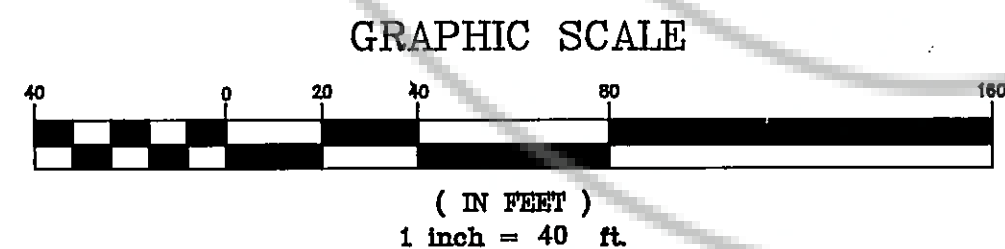
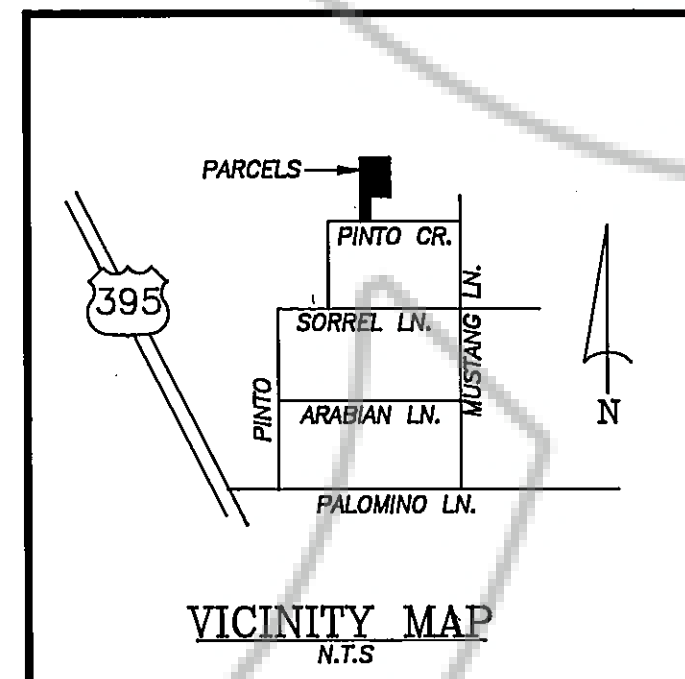
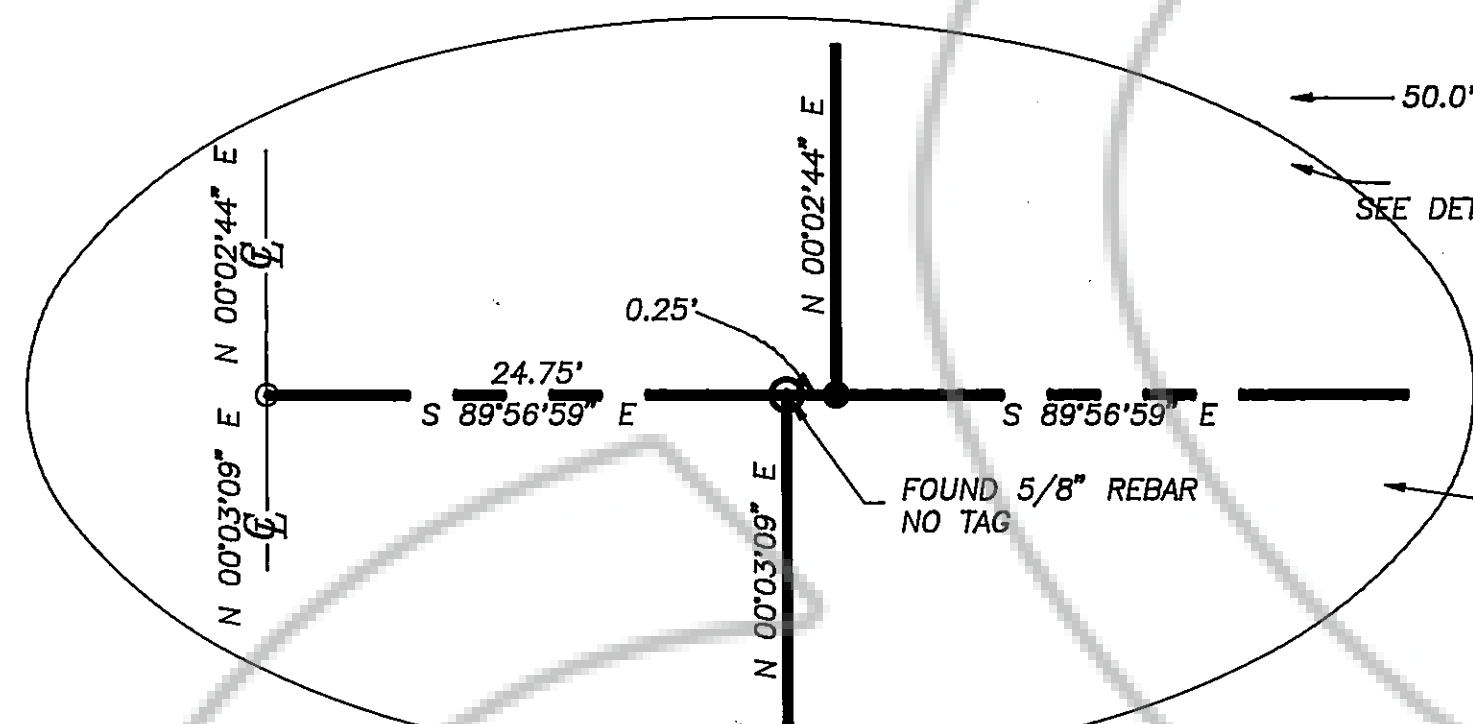
James P. Haddan
 JAMES P. HADDAN P.L.S. 5286
 9/14/94 DATE

NOTES:

1. PUBLIC UTILITY AND DRAINAGE EASEMENTS ARE 5 FEET ALONG INTERIOR LOT LINES AND 7.5 FEET ADJACENT TO STREETS, UNLESS OTHERWISE SHOWN.
2. ANY FURTHER DIVISION OF THESE PARCELS SHALL BE SUBJECT TO SUBDIVISION IMPROVEMENTS AS PROVIDED UNDER N.R.S. 278.462(3).
3. IT IS THE EXPRESSED RESPONSIBILITY OF THE PROPERTY OWNER TO INSURE ACCURATE PLACEMENT AND LOCATION OF WELLS AND SEPTIC SYSTEMS ON EACH INDIVIDUAL PARCEL DESIGNATED ON THIS MAP. NEVADA STATE LAW REQUIRES THAT A ONE HUNDRED FOOT MINIMUM SEPARATION (ONE HUNDRED FIFTY FOOT MINIMUM SEPARATION, DEPENDENT ON THE TYPE OF SYSTEM), BE MAINTAINED BETWEEN THE WELL AND THE SEPTIC SYSTEMS.
4. THERE WERE NO WELLS, SEPTIC SYSTEMS OR STRUCTURES LOCATED ON THIS PARCEL ON THE DATE OF THIS SURVEY.
5. ALL PARCELS SHOWN HERON MUST CONNECT TO A WATER AND OR SEWER SYSTEM WHEN ANY WATER AND OR SEWER SYSTEM IS WITHIN 60' OF ANY EXTERIOR BOUNDARY OF THIS MAP. THE OWNERS OF THESE PARCELS SHALL PARTICIPATE IN ANY ASSESSMENT DISTRICT FORMED WITHIN THE AREA TO PROVIDE WATER SERVICE AND OR SEWER SERVICE TO THE AREA.
6. DOUGLAS COUNTY DOES NOT INSURE THE DEVELOPMENT OF ANY LOT WHERE WELLS AND SEPTIC SYSTEMS HAVE BEEN PLACED ON THE LOT OR ON ADJOINING LOTS IN NONCOMPLIANCE WITH THE SEPARATIONS REQUIRED BY NEVADA STATE HEALTH CODE.

LEGEND:

- - SET 5/8" REBAR AND CAP NO. 5286
- - FOUND AS INDICATED
- ⊙ - SET STREET MONUMENT
- ⊕ - CENTERLINE



BASIS OF BEARINGS

THE SOUTH PROPERTY LINE OF PARCEL 4D-4B AS SHOWN ON THAT CERTAIN PARCEL MAP NO. 4 FOR TILLEY RECORDED AS DOCUMENT NO. 303898, DOUGLAS CO., NEVADA (BEARING S 89°57'30\"/>

RECORDER'S CERTIFICATE

FILED FOR RECORD THIS 30TH DAY OF April 1994 AT 2:28 MINUTES PAST 2 O'CLOCK P.M., IN BOOK 476 OF OFFICIAL RECORDS, AT PAGE 5228, DOCUMENT NUMBER 386623 RECORDED AT THE REQUEST OF GARY DEN HEYER.

Betty Vendon
 BETTY VENDON, DEPUTY
 DOUGLAS COUNTY RECORDER

OWNERS CERTIFICATE

I, JERRY E. TILLEY, CERTIFY THAT I AM THE LEGAL OWNER OF THIS PARCEL AND DO HEREBY GRANT PERMANENT EASEMENTS FOR UTILITY INSTALLATION, DRAINAGE AND PUBLIC ROAD RIGHT OF WAY AS DELINEATED ON THIS MAP.

ELLEN A. POOLE
 Notary Public - State of Nevada
 Appointment Recorded in Clark County
 W/ APPOINTMENT EXPIRES APR. 1, 1995

Jerry E. Tilley
 JERRY E. TILLEY, DATE 11-30-94

STATE OF NEVADA } S.S.
 COUNTY OF DOUGLAS }

ON THIS 30 DAY OF November 1994, PERSONALLY APPEARED BEFORE ME, A NOTARY PUBLIC, JERRY E. TILLEY, PERSONALLY KNOWN (OR PROVEN) TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE ABOVE INSTRUMENT AND WHO ACKNOWLEDGED THAT HE EXECUTED THE INSTRUMENT.

Ellen A. Poole
 ELLEN A. POOLE
 NOTARY PUBLIC

TITLE CERTIFICATE

THIS IS TO CERTIFY THAT THE PARTY AS LISTED WITHIN THE OWNERS CERTIFICATE IS THE ONLY PARTY HAVING RECORD INTEREST IN THE TRACTS OF LAND EMBRACED WITHIN THE GRAPHIC BORDERS SHOWN ON THIS PLAT. THE FOLLOWING IS A COMPLETE LIST OF LIEN OR MORTGAGE HOLDERS OF RECORD:

NAME OF LIEN HOLDER	TYPE OF LIEN	RECORDING DATE
none		
NONE		
JANICE CANNON		9/13/95
WESTERN TITLE		

UTILITY COMPANIES' CERTIFICATE

WE, THE UNDERSIGNED COMPANIES, HEREBY ACCEPT AND APPROVE THE PUBLIC UTILITY EASEMENTS SHOWN ON THIS PLAT. THIS APPROVAL DOES NOT GUARANTEE ACCESSIBILITY FOR SERVICE.

Lilli Poney 12/5/94 DATE
 SOUTHWEST GAS
Genevieve Poney 12-2-94 DATE
 CONTINENTAL TELEPHONE CO.

COUNTY ENGINEER'S CERTIFICATE

I, CHRIS M. TSCHIRHART, DOUGLAS COUNTY ENGINEER, DO HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP, AND APPROPRIATE FINANCIAL SECURITY HAS BEEN POSTED WITH THIS COUNTY TO INSURE THE COMPLETION OF ALL PHYSICAL IMPROVEMENTS AS REQUIRED AND COMPLETE AND I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT.

Chris M. Tschirhart
 CHRIS M. TSCHIRHART
 DOUGLAS COUNTY ENGINEER
 4-24-96 DATE

PUBLIC WORKS CERTIFICATE

IT IS HEREBY CERTIFIED THAT THIS PLAT WAS PRESENTED BEFORE THE DOUGLAS COUNTY PUBLIC WORKS DEPARTMENT ON THE 9TH DAY OF June 1994, AND WAS DULY APPROVED, IN ADDITION TO THE OFFER OF DEDICATION FOR ALL PUBLIC WAYS WAS REJECTED WITH THE RESERVATION TO ACCEPT SAID OFFER AT A LATER DATE. FURTHERMORE, THIS MAP IS IN SUBSTANTIAL CONFORMANCE WITH ALL APPLICABLE PROVISIONS OF STATE STATUTES AND COUNTY CODE.

John F. Doughty
 JOHN DOUGHTY
 PLANNING, BUILDING, AND ECONOMIC DEVELOPMENT DIRECTOR
 4/29/96 DATE

COUNTY TAX COLLECTOR

I, BARBARA J. REED, DOUGLAS COUNTY CLERK-TREASURER AND EX-OFFICIO TAX COLLECTOR, DO HEREBY CERTIFY THAT ALL TAXES ON THIS LAND FOR THE FISCAL YEAR HAVE BEEN PAID. APRN 29-44(-3)

Barbara J. Reed
 BARBARA J. REED
 DOUGLAS COUNTY CLERK-TREASURER
 4-30-96 DATE
 By: J. Anderson, Sr. Deputy

TOTAL AREA = 153,385 SQ.FT. OR 3.52 ACRES

PARCEL MAP NO. 1007
 FOR
 JERRY E. TILLEY (#5)

A DIVISION OF PARCEL 4D-4C OF PARCEL MAP NO. 4 FOR TILLEY RECORDED AS DOC. NO. 303898, DOUGLAS CO., NEVADA BEING A PORTION OF THE SW 1/4 OF SECTION 13, T. 12 N., R. 20 E., M.D.B.&M., DOUGLAS CO., NEVADA

HE HADDAN ENGINEERING
 300 HOTSPRINGS ROAD NO.11
 CARSON CITY, NEVADA 89706
 (702)883-8595

DRAWN BY: J. GILLES 4-12-94 DRAWING NO.: 9430PM