

GRANT, BARGAIN, AND SALE DEED

THIS INDENTURE WITNESSETH: That

PAUL W. LUMLEY and ARLENE O. LUMLEY, husband and wife

in consideration of the sum of TEN DOLLARS (\$10.00) lawful money of the United States, and other good and valuable consideration, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to

JOHN BARRY BREYLINGER and JUDY ANN BREYLINGER, Co-Trustees, under Declaration of Trust dated August 26, 1976; and restated First Amendment dated May 4, 1995

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of DOUGLAS, State of Nevada, bounded and described as follows:

SEE EXHIBIT 'A' ATTACHED HERETO AND BY THIS REFERENCE MADE A PART HEREOF

ASSESSOR'S PARCEL NO. 07-300-16

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness our hands this 7th day of May, 1996.

Paul W Lumley
PAUL W. LUMLEY

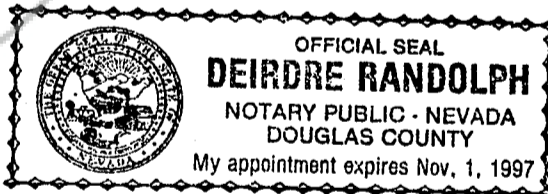
Arlene O Lumley
ARLENE O. LUMLEY

STATE OF Nevada )
COUNTY OF Douglas ) SS.

On May 7th, 1996, personally appeared before me, a Notary Public,

Paul W. Lumley & Arlene O. Lumley
personally known or proved to me to be the persons whose names are subscribed to the above instrument who acknowledged that they executed the same for the purposes therein stated.

Notary Public



WHEN RECORDED, MAIL TO:
JOHN B. BREYLINGER, TRUSTEE
916 STANLEY AVENUE
ESCONDIDO, CA 92026

The Grantor(s) declare(s):
Document Transfer Tax is \$520.00
(X) computed on full value of
property conveyed

MAIL TAX STATEMENTS TO:
SAME AS ABOVE

EXHIBIT "A"  
LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada, County of Douglas,, described as follows:

A Parcel of land situate in the Northeast 1/4 of the Northwest 1/4 of the Northwest 1/4 of Section 24, Township 13 East, Range 18 North, M.D.B.&M., described as follows:

Parcel D, as set forth on that certain Parcel Map recorded in the Office of the Recorder September 9, 1974, as Document No. 75216, Official Records of Douglas County, State of Nevada, described as follows:

Beginning at the Southwest corner of Parcel D, as shown on the Parcel Map for 3-T, Inc., recorded in Book 974 of Parcel Maps, page 167 of Official Records of Douglas County, Nevada; thence proceeding North 21° 16'41" East, a distance of 209.73 feet; thence North 89° 54'00" East, 148.27 feet; thence South 0° 19'29" East, 181.46 feet; thence South 86° 23'11" West, 225.85 feet to the Point of Beginning.

Assessors Parcel No. 07-300-16

REQUESTED BY  
STEWART TITLE OF DOUGLAS COUNTY  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

'96 MAY 10 AIO:14

LINDA SLATER  
RECORDER

PAID *K* DEPUTY

STEWART TITLE  
Guaranty Company