

When Recorded Mail To:

Glenbrook Water Cooperative
c/o Mark H. Gunderson, Ltd.
6121 Lakeside Drive, Ste. 230
Reno, NV 89511

Grant of Easement between Glenbrook Homeowners Association and
Glenbrook Water Cooperative

MARK H. GUNDERSON LTD. • A PROFESSIONAL LAW CORPORATION • RENO, NEVADA

387496

BK0596PG1818

GRANT OF EASEMENT

GLENBROOK HOMEOWNERS ASSOCIATION, a Nevada corporation, (Grantors) is the owner of the real property commonly known as Lot F in Unit No 3 of the official plat of Glenbrook more fully described in Exhibit "A", which is incorporated by reference as if fully set forth at this point, and in consideration of the sum of One Dollar (\$1.00), receipt of which is hereby acknowledged, conveys to the Glenbrook Water Cooperative, a Nevada non-stock, non-profit cooperative corporation (Grantee) a permanent and exclusive easement and right of way to construct, erect, alter, maintain, inspect, repair, and/or reconstruct a water main necessary for the construction and maintenance of a water treatment plant on property of Owner on that portion of Lot F as described in Exhibit "B", together with the appropriate pipes, valve boxes, meters, regulators, fixtures and other necessary or convenient appurtenances connected therewith, across, over, upon, under and through a certain portion of such property located in Douglas County, Nevada, as more fully described in Exhibit "B" which is incorporated by reference as if fully set forth at this point. It is understood that such grant of easement shall be confined to those boundaries and parameters as set forth in the description of

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Exhibit "B" which is attached and incorporated by reference as if fully set forth at this point.

Executed this 18 day of April, 1996.

GLENBROOK HOMEOWNERS ASSOCIATION,
a Nevada corporation.

By: *David Traitel*
David Traitel
President

ACKNOWLEDGMENT

STATE OF CALIFORNIA)
) ss:
COUNTY OF LOS ANGELES)

On this 18 day of April, 1996, personally appeared before me, a Notary Public, David Traitel, a duly authorized officer (President) of the Glenbrook Homeowners Association who acknowledged that he executed the foregoing Grant Of Easement.

Christine Carrion
Notary Public



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Lot F

A portion of the Northeast $\frac{1}{4}$ of Section 10, Township 14 North, Range 18 East, M.D.M., in the County of Douglas, State of Nevada, described as follows:

All that portion of Lot F, as said lot is shown on the official plat of Glenbrook Unit No. 3, filed for record in the office of the recorder of Douglas County on June 13, 1980 in Book 680 of Official Records at Page 1269, more particularly described as follows:

Exhibit "A"

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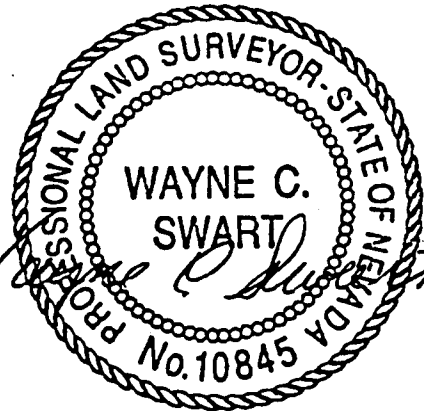
EASEMENT FOR WATER MAIN
A PORTION OF LOT F

A portion of the Northeast ¼ of Section 10, Township 14 North, Range 18 East, M.D.M., in the County of Douglas, State of Nevada, described as follows:

All that portion of Lot F, as said lot is shown on the official plat of Glenbrook Unit No. 3, filed for record in the office of the recorder of Douglas County on June 13, 1980 in Book 680 of Official Records at Page 1269, more particularly described as follows:

Being an easement for a water pipeline, 15 feet in width, lying 7.5 feet on each side of the following described centerline:

COMMENCING at the Northeast corner of Section 10, Township 14 North, Range 18 East, M.D.M., marked by a 1 inch diameter pipe set in concrete; thence South 43° 35' 19" West 2193.84 feet to a point on the Southwesterly boundary of said Lot F, marked by a 1 inch diameter iron pipe set in concrete; thence South 76° 11' 47" East, along the southerly line of said Lot F, 72.83 feet to the true POINT OF BEGINNING for this description; thence East 170.00 feet to the terminus of the herein described easement, and from which the Northeast corner of said Section 10 bears North 38° 22' 14" East 2048.94 feet.



REQUESTED BY
Mark H. Garderson
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

EXP. 6-30-96

'96 MAY 10 AIO:21

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LINDA SLATER
RECORDER
PAID *2* DEPUTY

Exhibit B