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**Scarpello & Alling, Ltd.**  
Attorneys At Law

Carson City Office  
600 E. William Street, Suite 300  
Carson City, NV 89701-4052  
(702) 882-4577

1 **RECORDING REQUESTED BY AND**  
2 **WHEN RECORDED MAIL TO:**  
3 **SCARPELLO & ALLING, LTD.**  
4 **P.O. Box 3390**  
5 **Lake Tahoe, NV 89449-3390**  
6 **MAIL TAX STATEMENTS TO:**  
7 **CHARLES & SUSAN SCHARER, TRUSTEES**  
8 **P.O. 4735**  
9 **Stateline, NV 89449**

RPTT # 8

**GRANT DEED**


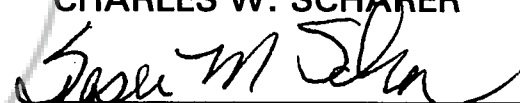
10 FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,  
11 CHARLES W. SCHARER AND SUSAN M. SCHARER, HUSBAND AND WIFE AS COMMUNITY  
12 PROPERTY WITH RIGHT OF SURVIVORSHIP, do hereby GRANT, BARGAIN, SELL and CONVEY  
13 to CHARLES W. SCHARER AND SUSAN MARIE SCHARER, TRUSTEES OF THE C & S SCHARER  
14 1996 TRUST u/i/d May 3, 1996, all right, title and interest in and to that certain real property  
15 in County of Douglas, State of Nevada, more particularly described as follows:

16 Lot 7, as set forth on partial revision to acreage of Centertowne Townhomes,  
17 recorded September 26, 1990, in Book 990, Page 3832, as Document No.  
18 235401, P.G.D.

19 Said parcel being a revision of the map of Centertowne Subdivision P.U.D. filed  
20 November 4, 1977 as Document No. 14725.  
21 Assessor's Parcel Number 25-490-07.

22 TOGETHER WITH all tenements, hereditaments and appurtenances thereunto belonging  
23 or in anywise appertaining, and any reversion, remainders, rents, issues or profits thereof.


24 DATED this 3<sup>rd</sup> day of May, 1996.

25   
26 CHARLES W. SCHARER  
27   
28 SUSAN M. SCHARER

29 STATE OF NEVADA )  
30 : ss.  
31 COUNTY OF DOUGLAS )

32 This instrument was acknowledged before me on May 3<sup>rd</sup>, 1996, by CHARLES W. SCHARER  
33 and SUSAN M. SCHARER.

34 WITNESS my hand and official seal.

35   
36 Notary Public



estates\deeds\SCHARER.4PL

REQUESTED BY  
*Scarpello & Alling*  
IN OFFICIAL RECORDS OF  
DOUGLAS CO. NEVADA

'96 MAY 10 AM 10:23

LINDA SLATER  
RECORDER

\$7<sup>00</sup> PAID *K* DEPUTY

**387498**  
**BK 0596 PG 1824**