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Velle Oe	R.P.T.T., \$ 13.00		
3			
<b>3</b>	THE RIDGE CREST		
	GRANT, BARGAIN, SALE DEED		
	THIS INDENTURE, made this 30th day of April , 19 96		
	between Harich Tahoe Developments, a Nevada general partnership, Grantor, and		
	JOHN E. HARRIS and PAULA F. HARRIS, husb	JOHN E. HARRIS and PAULA F. HARRIS, husband and wife as joint tenants with	
3	Grantee; right of survivorship	Grantee; fight of survivorship	
	WITNES	WITNESSETH:	
		That Grantor, in consideration of the sum of TEN DOLLARS (\$10.00), lawful money of the	
	United States of America, paid to Grantor by Grantee, the receipt whereof is hereby acknowledged,		
	does by these presents grant, bargain and sell unto the Grantee and Grantee's heirs and assigns, all		
3	that certain property located and situated in Douglas County, State of Nevada, more particularly described on Exhibit "A", a copy of which is attached hereto and incorported herein by this reference;		
	, a sep sy minor is undersea nor ero and meorported nereinby this rejerence,		
	TOGETHER with the tenaments, heredita	TOGETHER with the tenaments, hereditaments and appurtenances thereunto belonging or	
	appurtaining and the reversion and reversions, rep	appurtaining and the reversion and reversions, remainder and remainders, rents, issues and profits	
	thereof;		
3	SUBJECT TO any and all matters of record	SUBJECT TO any and all matters of record, including taxes, assessments, easements, oil and	
	mineral reservations and leases, if any, rights, rights of way, agreements and the Declaration of Time		
	Share Covenants, Conditions and Restrictions recorded April 27, 1989 at Book 489, Page 3383, as		
	Document No. 200951, Official Records of Douglas County, Nevada, and which Declaration is incorporated herein by this reference as if the same were fully set forth herein;		
	1	were juity set jorin herein,	
	TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances,		
	unto the said Grantee and their assigns forever.		
	IN WITNESS WHEREOF, the Grantor has executed this conveyance the day and year first		
	hereinabove written.		
	0m 1 mm 0 m 1 mm 1 /	TIADICII TALIOF DEVEL OD MINTO	
	STATE OF NEVADA )	HARICH TAHOE DEVELOPMENTS,  a Nevada general partnership	
	: ss. COUNTY OF DOUGLAS )	By: Lakewood Development Inc.,	
3		a Nevada corporation, general partner	
	On this 17th day of April 1994, personally appeared before me, a notary		
	public, Robert W. Dunbar, known to me to be the		
	Treasurer and Chief Financial Officer of Lakewood Development Inc., a Nevada corporation, and he	By: Lookular	
	acknowledged to me that he executed the document on	Robert W. Dunbar, Treasurer,	
	behalf of said corporation as general partner of Harich Tahoe Developments, a Nevada general partnership.	Chief Financial Officer	
	K Andria	49-103-27-02	
	Notary Public	SPACE BELOW FOR RECORDER'S USE ONLY	
Jacoba Con Contraction of the Co			
3	K. BURCHIEL		
	Notary Public - State of Nevada  Appcintment Recorded in Carson City  Appcintment Recorded in Carson City		

MY APPOINTMENT EXPIRES MAR. 10, 1997

WHEN RECORDED MAIL TO

JOHN E. HARRIS

PAULA F. HARRIS

APPLE VALLEY CA

19280 RED FEATHER ROAD

92307

Name

Street

State

Address City &

> 387599 BK 0 5 9 6 PG 2 0 3 6

A Timeshare estate comprised of:

- PARCEL 1: An undivided 1/51st interest in and to that certain condominium estate described as follows:
  - (A) An undivided 1/26th interest as tenants in common, in and to the Common Area of Ridge Crest condominiums as said Common Area is set forth on that condominium map recorded August 4, 1988 in Book 888 of Official Records at Page 711, Douglas County, Nevada, as Document No. 183624.
  - (B) Unit No. 103 as shown and defined on said condominium map recorded as Document No. 183624, Official Records of Douglas County, State of Nevada.
- PARCEL 2: A non-exclusive easement for ingress and egress for use and enjoyment and incidental purposes over, on and through the Common Area as set forth in said condominium map recorded as Document No. 183624, Official Records of Douglas County, State of Nevada.
- PARCEL 3: exclusive right to the use of a condominium unit and An the non-exclusive right to use the real property referred in subparagraph (A) of Parcel 1, and Parcel 2 above, one "USE WEEK" as that term is defined in Declaration of Covenants, Conditions and Re-Timeshare strictions for the Ridge Crest recorded April of Official Document No. 200951 Records, Douglas County, State of Nevada (the "CC&Rs"). The above described described exclusive and non-exclusive rights may be applied to any available unit in The Ridge Crest project said "USE WEEK" as during more fully set forth in the CC&R s.

A Portion of APN 40-370-03

STEWART TITLE of DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO.. NEVADA

'96 MAY 13 A9 45

**387599**BK 0 5 9 6 PG 2 0 3 7

LINDA SLATER
RECORDER
PAID LO DEPUTY