CROSS DEEDS OF PRIVATE EQUESTRIAN EASEMENT

THIS INDENTURE WITNESSETH: That JANICE HANSEN SORENSON, formerly know as JANICE HANSEN SMITH, Successor Trustee of the HELEN M. CLARK TRUST dated March 11, 1987, as amended by Agreement dated December 17, 1990, and a further second Amended Agreement dated November 24, 1992, in consideration of \$1.00 plus, the receipt of which is hereby acknowledged, does hereby grant to LONNIE D. MASON, a married man as his sole and separate property, LONNIE D.MASON and ALICE J. EIDE-MASON, husband and wife, and to the heirs and assigns of such grantee forever,

and

LONNIE D. MASON, and ALICE J. EIDE-MASON, in consideration of \$1.00 plus, the receipt whereof is hereby acknowledged do hereby grant to JANICE HANSEN SORENSON, formerly know as JANICE HANSEN SMITH, Successor Trustee of the HELEN M. CLARK TRUST dated March 11, 1987, as amended by Agreement dated December 17, 1990, and a further second Amended Agreement dated November 24, 1992, and to the heirs and assigns of such grantee forever, the following described easement:

A private, non-exclusive, 12 foot wide equestrian easement more particularly described in Exhibit A attached hereto and made a part hereof by reference.

This private equestrian easement is for the benefit of and is appurtenant to the following described real estate:

- 1. See Exhibit 1 attached hereto and made a part hereof by reference.
- 2. See exhibit 2 attached hereto and made a part hereof by reference.

Each parcel of real estate described in Exhibit 1 and 2 attached hereto is dominant and servient as to all the remaining parcels therein described for the purpose of this private non-exclusive 12 foot wide equestrian easement.

WITNESS our hands this 10 day of 110

, 1996.

ONNIE,D. MASON

ALICE LEIDE-MASON

Sheerin, Walsh & Reele Attorneys At Taw Carson City and Gardnerville, Nevada

JANICE HANSEN/SORENSON, formerly know as JANICE HANSEN SMITH, Successor Trustee of the HELEN M. CLARK TRUST dated March 11, 1987, as amended by Agreement dated December 17, 1990, and a further second Amended Agreement dated November 24, 1992

STATE OF NEVADA

) ss.

HMak

COUNTY OF DOUGLAS)

On _________, 1996, personally appeared before me, a Notary Public, Lonnie D. Mason, Alice J. Eide-Mason and Janice Hansen Sorenson, personally known or proved to me to be the person whose name is subscribed to the above instrument and who acknowledged that they executed the instrument.

Notary Public

JEANNE M. NEWMAN
NOTARY PUBLIC - NEVADA
DOUGLAS COUNTY

My appointment expires February 15, 1997

WHEN RECORDED MAIL TO:

LONNIE D. MASON

421 HANSEN LANE

GARDNERVILLE, NV 89410

Shrerin, Malsh & Keele Attorneys At Paw Carson City and Gardnerville, Nevada

387652

EXHIBIT A

DESCRIPTION 12' WIDE PRIVATE EQUESTRIAN EASEMENT

All that real property situate in the County of Douglas, State of Nevada, described as follows:

A strip of land twelve feet (12') wide for private equestrian easement purposes located within a portion of the South one-half (5½) of Section 34 and a portion of the Southwest one-quarter (5½) of Section 35, Township 13 North, Range 19 East, Mount Diablo Meridian, more particularly described as follows:

Commencing at the southwest corner of Parcel 1 as shown on the Map of Division Into Large Parcels for Helen M. Clark Trust recorded April 20, 1993 in Douglas County Recorder's Office as Document No. 305160;

thence along the easterly right-of-way of Foothill Road along the arc of a curve to the right having a radius of 1960.00 feet, central angle of 01°29'06", arc length of 50.80 feet, and chord bearing North 10°10'07" West to a point on the northerly line of Hansen Lane, a 50 foot private access easement as shown on said map, the POINT OF BEGINNING;

thence East, 5187.16 feet along said northerly line of Hansen Lane to a point on the east line of said Section 34; thence continuing along said northerly line of Hansen Lane South 89°55'05" East, 1604.36 feet;

thence continuing along the northerly line of Hansen Lane as recorded in Douglas County Recorder's Office in Book 395; at Page 2030, South 89°55'05" East, 56.61 feet to the terminus of said Hansen Lane;

thence South 89°55'05" East, 930.24 feet to a point on the easterly line of Adjusted A.P.N. 19-070-20 as shown on the Record of Survey to Support a Boundary Line Adjustment for Johnson Family Trust and Lonnie D. Mason recorded October 19, 1995 in Douglas County Recorder's Office as Document No. 373091;

thence along said east line South 00°03'12" West, 12.00 feet to the southeast corner of said Adjusted A.P.N. 19-070-20;

thence North 89°55'05" West, 930.15 feet to a point on the easterly terminus of said Hansen Lane;

thence along a line 12 feet southerly of and parallel to said northerly line of Hansen Lane North 89°55'05" West, 1661.01 feet to a point on said east line of Section 34;

thence continuing along a line 12 feet southerly of and parallel to said northerly line of Hansen Lane, West, 5185.17 feet to a point on said easterly right-of-way of Foothill Road;

thence along the arc of a curve to the right having a radius of 1960.00 feet, central angle of 00°21'21", arc length of 12.17 feet and chord bearing North 09°36'14" West to the POINT OF BEGINNING.

The Basis of Bearing for this description is -- WEST -- the south line of Section 34, Township 13 North, Range 19 East, Mount Diablo Meridian as shown on the Map of Division Into Large Parcels for the Estate of Duane Myron Allerman recorded in Douglas County Recorder's Office as Document No. 128304.

EXHIBIT 1

The land referred to herein is situate in the State of Nevada, county of Douglas, described as follows:

Parcels 1, 2, 3, 4, as shown on Land Division Map for HELEN M. CLARK TRUST recorded April 20, 1993, in Book 493, page 3812 as Document No. 305160, Official Records of Douglas County, Nevada.

ASSESSORS PARCEL NO.'S 19-070-11 19-070-12 19-070-13 19-070-14

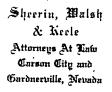


EXHIBIT 2

PARCEL 1:

A parcel of land located within a portion of the Southwest one-quarter (SW1/4) of Section 35, Township 13 North, Range 19 East, and a portion of the Northwest one-quarter of the Northwest one-quarter (NW1/4NW1/4) of Section 2, Township 12 North, Range 19 East, Mount diablo Meridian, more particularly described as follows:

Beginning at the southwest corner of Section 35, Township 13 North, Range 19 East, Mount Diablo Meridian, a U.S.G.L.O. brass cap as shown on the Map of Division Into Large Parcels for Helen M. Clark Trust, recorded April 20, 1993 in Douglas County Recorder's Office as Document No. 305160; thence south 89°55'05" East, 340.05 feet; thence North 00°02'51" West, 1323.05 feet; thence South 89°54'10" East, 935.77 feet; thence South 00°04'55" West, 1322.79 feet; thence North 89°55'05" West, 377.34 feet; thence south 06°03'47" East, 1234.17 feet; thence south 89°57'52" West, 1025.21 feet; thence North 00°03'02" West, 1229.18 feet to the POINT OF BEGINNING,

Said land is also shown as Adjusted Parcel 5 on that certain Record of Survey to support a Boundary Line Adjustment filed for record on October 19, 1995, Book 1095, Page 3134, Document No. 373091, Official Records Douglas County, Nevada.

Assessors Parcel No. 19-070-21

PARCEL 2:

All that real property situate in the County of Douglas, State of Nevada described as follows:

A parcel of land located within a portion of the Southwest one-quarter (SW¼) of Section 35, Township 13 North, Range 19 East, Mount Diablo Meridian, more particularly described as follows:

Commencing at the Southwest corner of Section 35, Township 13 North, Range 19 East, Mount Diablo Meridian, a U.S.G.L.O. brass cap as shown on the Map of Division Into Large Parcels for Helen M. Clark Trust, recorded April 20, 1993 in Douglas County Recorder's Office as Document No. 305160;

thence South 89°55'05" East, 1273.29 feet to the POINT OF BEGINNING; thence North 00°04'55" East, 1322.79 feet;

thence South 89°54'10" East, 1317.06 feet to a point 40.00 feet westerly of the center section line of said Section 35;

thence South 00°03'12" West, 1322.46 feet along a line 40.00 feet westerly of and parallel to said center section line;

thence North 89°55'05" West, 1317.72 feet to the POINT OF BEGINNING,

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