## GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That JANICE HANSEN SORENSON, formerly know as JANICE HANSEN SMITH, Successor Trustee of the HELEN M. CLARK TRUST dated March 11, 1987, as amended by Agreement dated December 17, 1990, and a further second Amended Agreement dated November 24, 1992, in consideration of \$10.00 plus, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to LONNIE D. MASON, a married man as his sole and separate property, and to the heirs and assigns of such Grantee forever, all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

> SEE EXHIBIT A attached hereto and made a part hereof by reference.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness my hand this 10 day of 100 kg

JANICE HANSEN SORENSON formerly know as/JANICE/HANSEN SMITH, Successor Trustee of the HELEN M. CLARK TRUST dated March 11, 1987, as amended by Agreement dated December 17, 1990, and a further second Amended Agreement dated November 24, 1992

1996,

STATE OF NEVADA

) ss.

listra

COUNTY OF DOUGLAS )

, 1996, personally appeared before me, a Notary Public, <u>Janice</u> Hansen Sorenson, personally known or proved to me to be the person whose name is subscribed to the above instrument and who acknowledged that she executed the instrument.

Notary Public

OFFICIAL SEAL JEANNE M. NEWMAN **NOTARY PUBLIC - NEVADA** 

DOUGLAS COUNTY My appointment expires February 15, 1997

WHEN RECORDED MAIL TO

LONNIE D. MASON

421 HANSEN LANE

89410 GARDNERVILLE, NV

FOR RECORDER'S USE ONLY

MAIL TAX STATEMENTS TO:

AS STATED ABOVE

Sheerin, Malsh

& Recle

R.P.T.T. \$624.00

Attorneys At Tab Carson City and Gardnerville, Nevada

BK0596PG2133

## **EXHIBIT A**

The land referred to herein as situated in the State of Nevada, County of Douglas, described as follows:

Parcels 2, 3, 4, as shown on Land Division Map for HELEN M. CLARK TRUST recorded April 20, 1993 in book 493, page 3812 as Document No. 305160, Official Records of Douglas County, Nevada.

ASSESSORS PARCEL NOS. 19-070-12 19-070-13 19-070-14

Together with a non-exclusive Private Access Easement traversing the South 50 feet of Parcels 1, 2, 3 and 4, and continuing in an east-west direction to a terminus point in Parcel 7, as shown on Land Map for HELEN M. CLARK TRUST recorded April 20, 1993, in Book 493, Page 3812 as Document No. 305160, Official Records of Douglas County, Nevada.

Together with and subject to that Cross Deeds of Private Equestrian Easement as recorded 5-13-96 1996, in Book 596, Page 2128, Document No. 387652, Official Records of Douglas County, Nevada.

Together with water rights appurtenant to Parcel 2 described as follows:

A portion of Proof of Appropriation Nos. 06369 & 06370, on file in the Office of the State Engineer, from Mott Canyon Creek for irrigation, domestic and stock watering purposes being 11.63 irrigated acres within the SW1/4SE1/4 and 28.32 irrigated acres within the SE1/4SW1/4 of Section 34, Township 13 North, Range 19 East, Mount Diablo Meridian.

Together with water rights appurtenant to Parcel 3 described as follows:

A portion of Proof of Appropriation Nos. 06369 and 06370, on file in the Office of the State Engineer, from Mott Canyon Creek for irrigation, domestic and stock watering purposes being 28.37 irrigated acres within the SW1/4SE1/4 and 11.71 irrigated acres within the SE1/4SE1/4 of Section 34, Township 13 North, Range 19 East, Mount Diablo Meridian.

Together with water rights appurtenant to Parcel 4 described as follows:

A portion of Proof of Appropriation Nos. 06369 & 06370, on file in the Office of the State Engineer, from Nott Canyon Creek for irrigation, domestic and stock watering purposes being 9.98 irrigated acres within the SE1/4SE1/4 of Section 34, Township 13 North, Range 19 East, Mount Diablo Meridian.

Together with a portion of Claim No. 652 as set forth in the Final Decree of Case No. D-183 BRT, United States of America vs. Alpine Land & Reservoir Company, being 28.37 irrigated acres within the SEL/4SEL/4 of Section 34 and 10.39 irrigated acres within the SWL/4SWL/4 of Section 35, all within Township 13 North, Range 19 East, Mount Diablo Meridian.

STEWART TITLE OF DOUGLAS COUNTY IN OFFICIAL RECORDS OF DOUGLAS CO... NEVADA

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**387653** BK 0 5 9 6 PG 2 1 3 4

LINDA SLATER
RECORDER

S. PAID B DEPUTY