

LINE TABLE

LINE	BEARING	DISTANCE
L1	N 86°33'25" E	194.17'
L2	N 19°34'38" E	174.41'
L3	N 74°29'08" E	247.80'
L4	N 61°16'17" E	88.15'
L5	N 17°37'38" W	88.57'
L6	N 23°57'23" E	111.70'
L7	N 63°46'26" E	120.64'
L8	N 60°01'37" W	119.06'
L9	S 20°38' E	91'
L10	S 86°20' E	78'
L11	N 72°37' E	84'
L12	S 73°52' E	162'
L13	S 21°02' E	70'
L14	S 08°25' W	106'
L15	S 18°25' E	63'
L16	S 35°08' E	165'
L17	S 16°54' W	256'
L18	S 89°34' E	60'
L19	N 66°32' E	126'±

OWNER'S CERTIFICATE

WE, THE UNDERSIGNED OWNERS OF THE AFFECTED PARCELS AS SHOWN ON THIS MAP, DO HEREBY STATE:

- 1) WE HAVE EXAMINED THIS PLAT AND APPROVE AND AUTHORIZE ITS RECORDING;
- 2) WE AGREE TO EXECUTE THE REQUIRED DOCUMENTS CREATING ANY EASEMENT WHICH IS SHOWN HEREON;
- 3) WE AGREE TO EXECUTE THE REQUIRED DOCUMENTS ABANDONING ANY EXISTING EASEMENT PURSUANT TO THE PROVISIONS OF NRS 278.010 TO 278.630.
- 4) ALL PROPERTY TAXES ON THE LAND FOR THE FISCAL YEAR HAVE BEEN PAID.
- 5) ANY LENDER WITH AN IMPOUND ACCOUNT FOR THE PAYMENT OF TAXES HAS BEEN NOTIFIED OF THE ADJUSTMENT OF THE BOUNDARY LINE FOR THE TRANSFER OF THE LAND.

Janice Hansen Sorenson, Successor Trustee
 JANICE HANSEN SORENSON, SUCCESSOR TRUSTEE
 HELEN M. CLARK TRUST
 REVISED A.P.N. 19-070-12, 19-070-13 AND 19-070-14

STATE OF NEVADA ss:
 COUNTY OF DOUGLAS

ON THIS 9th DAY OF May, IN THE YEAR 1996 BEFORE ME, A NOTARY PUBLIC, PERSONALLY APPEARED JANICE HANSEN SORENSON, PERSONALLY KNOWN BY ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE ABOVE INSTRUMENT WHO ACKNOWLEDGED THAT SHE EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL.
 NOTARY'S SIGNATURE Linda M. Biaggi
 MY COMMISSION EXPIRES: 09-11-98

Lonnie D. Mason
 LONNIE D. MASON
 REVISED A.P.N. 19-070-21

Alice J. Eide-Mason
 ALICE J. EIDE-MASON
 REVISED A.P.N. 19-070-21

STATE OF NEVADA ss:
 COUNTY OF DOUGLAS

ON THIS 9th DAY OF May, IN THE YEAR 1996 BEFORE ME, A NOTARY PUBLIC, PERSONALLY APPEARED LONNIE D. MASON AND ALICE J. EIDE-MASON, PERSONALLY KNOWN BY ME TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE ABOVE INSTRUMENT WHO ACKNOWLEDGED THAT THEY EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL.
 NOTARY'S SIGNATURE Linda M. Biaggi
 MY COMMISSION EXPIRES: 09-11-98

SURVEYOR'S CERTIFICATE

I, MATT BERNARD, A PROFESSIONAL LAND SURVEYOR REGISTERED IN THE STATE OF NEVADA, HEREBY STATE THAT:

1. A FIELD SURVEY OF THE BOUNDARIES OF THE AFFECTED PARCELS HAS BEEN PERFORMED BY ME OR UNDER MY SUPERVISION AT THE INSTANCE OF LONNIE D. MASON.
2. THIS PLAT IS A TRUE AND ACCURATE REPRESENTATION OF THE LANDS SURVEYED.
3. ALL CORNERS AND ANGLE POINTS OF THE ADJUSTED PARCELS HAVE BEEN SET AND THE MONUMENTS ARE OF THE CHARACTER SHOWN AND OCCUPY THE POSITIONS INDICATED AND ARE OF SUFFICIENT NUMBER AND DURABILITY TO ENABLE THIS SURVEY TO BE RETRACED.
4. THE LANDS SURVEYED LIE WITHIN PORTIONS OF THE NW1/4NW1/4 OF SECTION 2 AND THE NE1/4NE1/4 OF SECTION 3, T.12N., R.19E., AND PORTIONS OF THE S1/2 OF SECTION 34 AND THE SW1/4 OF SECTION 35, T.13N., R.19E., M.D.M. AND THE SURVEY WAS COMPLETED ON 04/30/96.
5. THIS PLAT IS NOT IN CONFLICT WITH THE PROVISIONS OF NRS 278.010 THROUGH NRS 278.630 AND COMPLIES WITH ALL APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES.

Matt Bernard
 MATT BERNARD, P.L.S. 11172 5-9-96 DATE

COUNTY ENGINEER'S CERTIFICATE

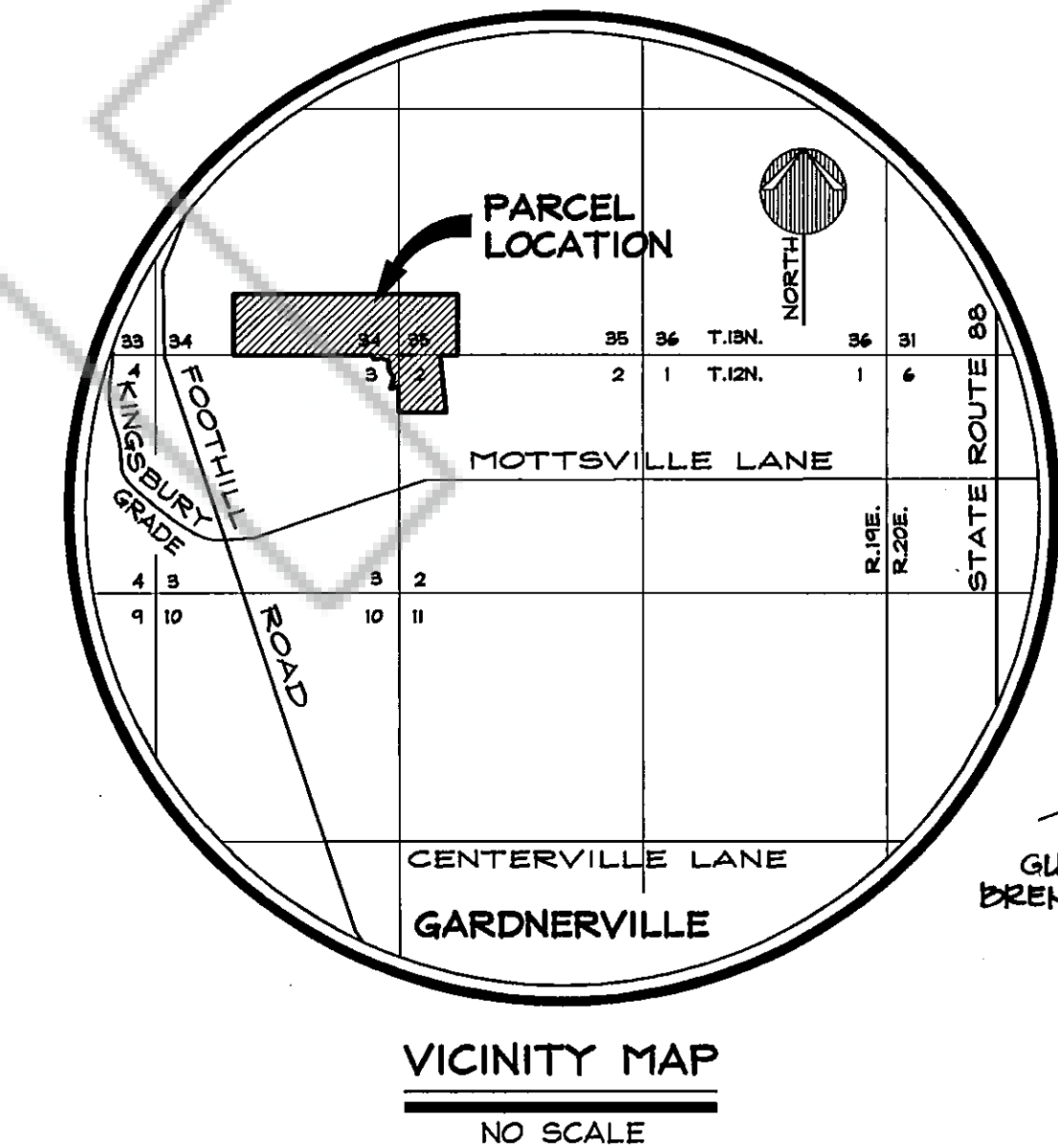
I, CHRIS M. TSCHIRHART, COUNTY ENGINEER, DO HEREBY STATE THAT I HAVE REVIEWED AND APPROVED THIS MAP.

Chris M. Tschirhart
 FOR CHRIS M. TSCHIRHART, P.E.
 DOUGLAS COUNTY ENGINEER 5/10/96 DATE

CLERK TREASURER'S CERTIFICATE

ALL PROPERTY TAXES FOR THE PARCELS SHOWN ON THIS MAP HAVE BEEN PAID IN FULL FOR THE FISCAL TAX YEAR. A.P.N. 19-070-12, 19-070-13, 19-070-14 AND 19-070-21

Barbara J. Reed
 BARBARA J. REED 5-10-96
 TREASURER
By [Signature] Chief Dep. Treasurer



VICINITY MAP
 NO SCALE

- NOTES**
- 1) TOTAL AREA: 177.70 ACRES
 - 2) THIS MAP REFERENCES MAP OF DIVISION INTO LARGE PARCELS FOR HELEN M. CLARK TRUST RECORDED APRIL 20, 1993 IN BOOK 493, AT PAGE 3812, DOCUMENT NO. 305160, RECORD OF SURVEY TO SUPPORT A BOUNDARY LINE ADJUSTMENT FOR LONNIE D. MASON RECORDED MARCH 15, 1995, IN BOOK 395, AT PAGE 2030, DOCUMENT NO. 357967 AND RECORD OF SURVEY TO SUPPORT A BOUNDARY LINE ADJUSTMENT FOR JOHNSON FAMILY TRUST AND LONNIE D. MASON RECORDED OCTOBER 19, 1996 IN BOOK 1095, AT PAGE 3134, DOCUMENT NO. 373091.

BASIS OF BEARING

WEST - SOUTH LINE OF SECTION 34, T.13N., R.19E., M.D.M., PER MAP OF DIVISION INTO LARGE PARCELS FOR THE ESTATE OF DUANE MYRON ALLERMAN, DOCUMENT NO. 128304.

- LEGEND**
- ▲ SET 5/8" REBAR WITH PLASTIC CAP PLS 11172
 - △ FOUND 3/4" IRON PIPE WITH CAP PLS 6899
 - FOUND POSITION AS INDICATED

R.O. ANDERSON ENGINEERING, INC.
 1624 10th STREET - P.O. BOX 2294 - MINDEN, NEVADA 89423
 (702) 782-2322 - FAX (702) 782-7084

RECORDER'S CERTIFICATE

FILED THIS 13th DAY OF MAY, 1996, AT 02 MINUTES PAST 11 O'CLOCK P.M. IN BOOK 596 OF OFFICIAL RECORDS, AT PAGE 2141, DOCUMENT NO. 387655 RECORDED AT THE REQUEST OF LONNIE D. MASON.

Bette Hendon
 BETTE HENDON, Deputy
 DOUGLAS COUNTY RECORDER

SCALE: 1" = 200' SHEET 1 OF 1

RECORD OF SURVEY TO SUPPORT A BOUNDARY LINE ADJUSTMENT FOR HELEN M. CLARK TRUST AND LONNIE D. MASON & ALICE J. EIDE-MASON

LOCATED WITHIN PORTIONS OF THE NW1/4NW1/4 OF SECTION 2 AND THE NE1/4NE1/4 OF SECTION 3, T.12N., R.19E., M.D.M. AND THE S1/2 OF SECTION 34 AND SW1/4 SECTION 35, T.13N., R.19E., M.D.M.

411-04-96
 41104BLA.dwg DOUGLAS COUNTY, NEVADA 04/24/96

C:\PROJECTS\41104\DWGS\41104BLA Thu May 9 07:23:27 1996