

**DECLARATORY DEED**  
**FOR THE PURPOSE OF ADJUSTING BOUNDARIES R.P.T.T. § # 3**

WHEREAS, LONNIE D. MASON, a married man as his sole and separate property, is the owner of real estate located in Douglas County, Nevada, described as follows:

SEE EXHIBIT 3 attached hereto and made a part hereof by reference,

and

WHEREAS, LONNIE D. MASON and ALICE J. EIDE-MASON, husband and wife, own real estate located in Douglas County, Nevada described as follows:

SEE EXHIBIT 4 attached hereto and made a part hereof by reference

WHEREAS, the purpose of this declaratory deed is to adjust the boundaries of the above two parcels.

NOW, THEREFORE, LONNIE D. MASON and ALICE J. EIDE-MASON, do hereby deed to themselves and to the heirs, successors and assigns of themselves that real estate necessary to adjust the above described two parcels of real estate.

NOW, THEREFORE, the real estate described as Exhibit 3 above shall hereafter be described as Exhibit C attached hereto and made a part hereof by reference.

FURTHER, the real estate described as Exhibit 4, above shall hereafter be described as Exhibit D attached hereto and made a part hereof by reference.

WITNESS MY HAND, this 10 day of May 1996.

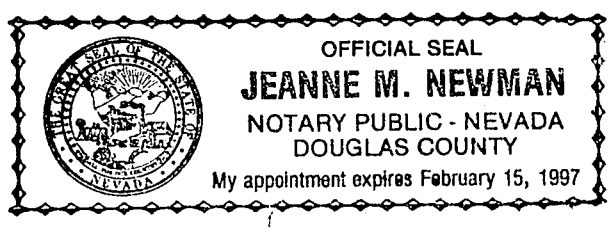
*Lonnie D. Mason*  
LONNIE D. MASON

*Alice J. Eide-Mason*  
ALICE J. EIDE-MASON

STATE OF NEVADA )  
  ) ss.  
COUNTY OF DOUGLAS )

On May 10, 1996, personally appeared before me, a Notary Public, Lonnie D. Mason and Alice J. Eide-Mason, personally known or proved to me to be the persons whose name is subscribed to the above instrument and who acknowledged that they executed the instrument.

*Jeanne M. Newman*  
Notary Public  
Sheerin, Halsey & Keele  
Attorneys At Law  
Carson City and  
Gardnerville, Nevada



WHEN RECORDED MAIL TO:

LONNIE D. MASON

421 HANSEN LANE

GARDNERVILLE, NV 89410

FOR RECORDERS USE ONLY

COPY

Sherrin, Walsh  
& Keele  
Attorneys At Law  
Carson City and  
Gardnerville, Nevada

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BK0596PG2148

**EXHIBIT 3**

The land referred to herein as situated in the State of Nevada, County of Douglas, described as follows:

Parcel 4, as shown on Land Division Map for HELEN M. CLARK TRUST recorded April 20, 1993 in book 493, page 3812 as Document No. 305160, Official Records of Douglas County, Nevada.

ASSESSORS PARCEL NO. 19-070-14

Together with a non-exclusive Private Access Easement traversing the South 50 feet of Parcels 1, 2, 3 and 4, and continuing in an east-west direction to a terminus point in Parcel 7, as shown on Land Map for HELEN M. CLARK TRUST recorded April 20, 1993, in Book 493, Page 3812 as Document No. 305160, Official Records of Douglas County, Nevada.

Together with and subject to that Cross Deeds of Private Equestrian Easement as recorded 5-13-96 1996, in Book 596, Page 2128, Document No. 387652 Official Records of Douglas County, Nevada.

Together with water rights appurtenant to Parcel 4 described as follows:

A portion of Proof of Appropriation Nos. 06369 & 06370, on file in the Office of the State Engineer, from Mott Canyon Creek for irrigation, domestic and stock watering purposes being 9.98 irrigated acres within the SE1/4SE1/4 of Section 34, Township 13 North, Range 19 East, Mount Diablo Meridian.

Together with a portion of Claim No. 652 as set forth in the Final Decree of Case No. D-183 BRT, United States of America vs. Alpine Land & Reservoir Company, being 28.37 irrigated acres within the SE1/4SE1/4 of Section 34 and 10.39 irrigated acres within the SW1/4SW1/4 of Section 35, all within Township 13 North, Range 19 East, Mount Diablo Meridian.

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# EXHIBIT 4

A parcel of land located within a portion of the Southwest one-quarter (SW1/4) of Section 35, Township 13 North, Range 19 East, and a portion of the Northwest one-quarter of the Northwest one-quarter (NW1/4NW1/4) of Section 2, Township 12 North, Range 19 East, Mount Diablo Meridian, more particularly described as follows:

Beginning at the southwest corner of Section 35, Township 13 North, Range 19 East, Mount Diablo Meridian, a U.S.G.L.O. brass cap as shown on the Map of Division Into Large Parcels for Helen M. Clark Trust, recorded April 20, 1993 in Douglas County Recorder's Office as Document No. 305160; thence south 89°55'05" East, 340.05 feet; thence North 00°02'51" West, 1323.05 feet; thence South 89°54'10" East, 935.77 feet; thence South 00°04'55" West, 1322.79 feet; thence North 89°55'05" West, 377.34 feet; thence south 06°03'47" East, 1234.17 feet; thence south 89°57'52" West, 1025.21 feet; thence North 00°03'02" West, 1229.18 feet to the POINT OF BEGINNING,

Said land is also shown as Adjusted Parcel 5 on that certain Record of Survey to support a Boundary Line Adjustment filed for record on October 19, 1995, Book 1095, Page 3134, Document

No. 373091, Official Records Douglas County, Nevada.

Assessors Parcel No. 19-070-21

Together with a non-exclusive Private Access Easement traversing the South 50 feet of Parcels 1, 2, 3 and 4, and continuing in an east-west direction to a terminus point in Parcel 7, as shown on Land Map for HELEN M. CLARK TRUST recorded April 20, 1993 in Book 493, Page 3812 as Document No. 305160, Official Records of Douglas County, Nevada.

Together with and subject to that Cross Deeds of Private Equestrian Easement as recorded 5-13-96 1996, in Book 596, Page 2128, Document No. 387652, Official Records of Douglas County, Nevada.

Together with water rights appurtenant to Adjusted Parcel 5 described as follows:

A portion of Claim No. 652 as set forth in the Final Decree of Case No. D-183 BRT, United States of America vs. Alpine Land & Reservoir Company, being 28.37 irrigated acres within the SW1/4SW1/4 of Section 35, Township 13 North, Range 19 East, Mount Diablo Meridian and a portion of Claim No. 648 as set forth in the Final Decree of Case No. D-183 BRT, United States of America vs. Alpine Land & Reservoir Company, being 28.07 irrigated acres within the NW1/4NW1/4 of Section 2, Township 12 North, Range 19 East, Mount Diablo Meridian.

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DESCRIPTION

Adjusted A.P.N. 19-070-14

All that real property situate in the County of Douglas, State of Nevada, described as follows:

A parcel of land located within a portion of the South one-half (S½) of Section 34, and a portion of the Southwest one-quarter (SW¼) of Section 35, Township 13 North, Range 19 East, Mount Diablo Meridian, more particularly described as follows:

BEGINNING at the southeast corner of Section 34, a U.S.G.L.O. brass cap as shown on the Map of Division Into Large Parcels for Helen M. Clark Trust recorded April 20, 1993 in Douglas County Recorder's Office as Document No. 305160;

thence along the south line of said Section 34, West, 1079.33 feet to the southwest corner of Parcel 4 per said map;

thence North 06°10'09" West, 727.42 feet;

thence North 86°33'25" East, 189.17 feet;

thence North 19°39'38" East, 179.41 feet;

thence North 74°29'08" East, 297.50 feet;

thence North 61°16'17" East, 88.15 feet;

thence North 17°37'38" West, 88.57 feet;

thence North 23°57'23" East, 111.70 feet;

thence North 63°46'26" West, 120.69 feet;

thence North 60°01'37" West, 119.06 feet to the northwest corner of said Parcel 4;

thence South 89°52'22" East, 732.81 feet to a 5/8" rebar, no tag;

thence South 89°54'10" East, 343.82 feet to the northeast corner of said Parcel 4;

thence South 00°02'51" East, 1323.05 feet to a point on the south line of Section 35 per said map, the southeast corner of said Parcel 4;

thence along said south line North 89°55'05" West, 340.50 feet to the POINT OF BEGINNING,

The Basis of Bearing for this description is -- WEST -- the south line of Section 34, Township 13 North, Range 19 East, Mount Diablo Meridian as shown on the Map of Division Into Large Parcels for the Estate of Duane Myron Allerman recorded in Douglas County Recorder's Office as Document No. 128304.

Together with a non-exclusive Private Access Easement traversing the South 50 feet of Parcels 1, 2, 3 and 4, and continuing in an east-west direction to a terminus point in Parcel 7, as shown on Land Map for HELEN M. CLARK TRUST recorded April 20, 1993 in Book 493, Page 3812 as Document No. 305160, Official Records of Douglas County, Nevada.

Together with and subject to that Cross Deeds of Private Equestrian Easement as recorded 5-13-96 1996, in Book 596, Page 2128, Document No. 387652, Official Records of Douglas County, Nevada.

Together with water rights appurtenant to Parcel 4 described as follows:

A portion of Proof of Appropriation Nos. 06369 & 06370, on file in the Office of the State Engineer, from Mott Canyon Creek for irrigation, domestic and stock watering purposes being 9.98 irrigated acres within the SE1/4SE1/4 of Section 34, Township 13 North, Range 19 East, Mount Diablo Meridian.

Together with a portion of Claim No. 652 as set forth in the Final Decree of Case No. D-183 BRT, United States of America vs. Alpine Land & Reservoir Company, being 28.37 irrigated acres within the SE1/4SE1/4 of Section 34 and 10.39 irrigated acres within the SW1/4SW1/4 of Section 35, all within Township 13 North, Range 19 East, Mount Diablo Meridian.

## EXHIBIT D

All that real property situate in the County of Douglas, State of Nevada described as follows:

A parcel of land located within a portion of the Southwest one-quarter (SW $\frac{1}{4}$ ) of Section 35, Township 13 North, Range 19 East, and a portion of the Northwest one-quarter of the Northwest one-quarter (NW $\frac{1}{4}$ NW $\frac{1}{4}$ ) of Section 2 and a portion of the Northeast one-quarter of the Northeast one-quarter (NE $\frac{1}{4}$ NE $\frac{1}{4}$ ) of Section 3, Township 12 North, Range 19 East, Mount Diablo Meridian, more particularly described as follows:

BEGINNING at the southwest corner of Section 35, a U.S.G.L.O. brass cap as shown on the Map of Division Into Large Parcels for Helen M. Clark Trust, recorded April 20, 1993 in Douglas County Recorder's Office as Document No. 305160;

thence along the south line of Section 34, West, 570.00 feet;

thence along the centerline of the Johnson Slough the following (11) courses;

- (1) South 20°38' East, 91 feet;
- (2) South 86°20' East, 78 feet;
- (3) North 72°37' East, 84 feet;
- (4) South 73°52' East, 162 feet;
- (5) South 21°02' East, 70 feet;
- (6) South 08°25' West, 106 feet;
- (7) South 18°25' East, 63 feet;
- (8) South 35°08' East, 165 feet;
- (9) South 16°59' West, 256 feet;
- (10) South 89°39' East, 60 feet;
- (11) North 66°32' East, 126 feet, more or less to a point on

the westerly line of Adjusted A.P.N. 19-070-19 as shown on the Record of Survey to Support a Boundary Line Adjustment for Johnson Family Trust and Lonnie D. Mason, recorded October 19, 1995 in Douglas County Recorder's Office as Document No. 373091;

thence South 00°03'02" East, 559.02 feet to the southwest corner of said Adjusted A.P.N. 19-070-19;

thence North 89°57'52" East, 1025.21 to the southeast corner of said Adjusted A.P.N. 19-070-19;

thence North 06°03'47" West, 1234.17 feet to a point on the south line of Section 35;

thence South 89°55'05" East, 377.34 feet;

thence North 00°04'55" East, 1322.79 feet to the northeast corner of said Adjusted A.P.N. 19-070-19;

thence North 89°54'10" West, 935.77 feet;

thence South 00°02'51" East, 1323.05 feet to a point on said south line of Section 35;

thence North 89°55'05" West, 340.50 feet to the POINT OF BEGINNING.

The Basis of Bearing for this description is -- WEST -- the south line of Section 34, Township 13 North, Range 19 East, Mount Diablo Meridian as shown on the Map of Division Into Large Parcels for the Estate of Duane Myron Allerman recorded in Douglas County Recorder's Office as Document No. 128304.

Together with a non-exclusive Private Access Easement traversing the South 50 feet of Parcels 1, 2, 3 and 4, and continuing in an east-west direction to a terminus point in Parcel 7, as shown on Land Map for HELEN M. CLARK TRUST recorded April 20, 1993 in Book 493, Page 3812 as Document No. 305160, Official Records of Douglas County, Nevada.

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Together with water rights appurtenant to Adjusted Parcel 5 described as follows:

A portion of Claim No. 652 as set forth in the Final Decree of Case No. D-183 BRT, United States of America vs. Alpine Land & Reservoir Company, being 28.37 irrigated acres within the SW $\frac{1}{4}$ SW $\frac{1}{4}$  of Section 35, Township 13 North, Range 19 East, Mount Diablo Meridian and a portion of Claim No. 648 as set forth in the Final Decree of Case No. D-183 BRT, United States of America vs. Alpine Land & Reservoir Company, being 28.07 irrigated acres within the NW $\frac{1}{4}$ NW $\frac{1}{4}$  of Section 2, Township 12 North, Range 19 East, Mount Diablo Meridian.

COPY

REQUESTED BY  
STEWART TITLE OF DOUGLAS COUNTY  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

'96 MAY 13 AM 10:07

LINDA SLATER  
RECORDER

\$13.00 PAID *KJ* DEPUTY

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