

RECORDING REQUESTED BY AND  
WHEN RECORDED MAIL TO:

ANTHONY R. CANDELIERI, TRUSTEE  
ELAINE M. CANDELIERI, TRUSTEE  
5 WHITE OAK DRIVE  
LAFAYETTE, CA 94549

A.P.N. 29-204-07

✓ John R Mullen  
540 Lennon Ln  
Walnut Creek CA  
94598-3515

## GRANT DEED

The undersigned Grantors declare under penalty of perjury as true and correct that no documentary transfer tax is due - transfer to Trust for benefit of Grantor. # 8

**FOR VALUE RECEIVED,**

ANTHONY R. CANDELIERI AND ELAINE M. CANDELIERI

Hereby Grant To

ANTHONY R. CANDELIERI AND ELAINE M. CANDELIERI, TRUSTEES OF  
THE CANDELIERI FAMILY TRUST DATED MAY 8, 1996

Those parcels of real property in the County of Douglas, State of Nevada, more particularly described as:

PARCEL ONE: Lot 108, as shown on the official map of GARDNERVILLE RANCHOS UNIT NO. 6, filed for record on May 29, 1973, in the Office of the County Recorder of Douglas County, Nevada, as Document No. 66512, and on Record of Survey recorded October 1, 1982, in Book 1082, of Official Records at Page 006, as Document No. 71399. Being A.P.N. 29-204-07.

PARCEL TWO: Being all of Lot 69, as shown on the map entitled "Cave Rock Estates, Unit No. 2", filed for record in the Office of the County Recorder of Douglas County, Nevada, on July 29, 1968, as Document No. 41604. Being A.P.N. 3-112-05.

387672

BK0596PG2213

Dated: May 8, 1996

Anthony R. Candelieri  
ANTHONY R. CANDELIERI


Elaine M. Candelieri  
ELAINE M. CANDELIERI

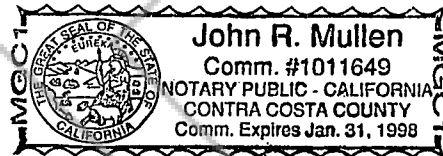
**NOTARY**

STATE OF CALIFORNIA      )  
  ) SS  
COUNTY OF CONTRA COSTA    )

On May 8, 1996, ANTHONY R. CANDELIERI and ELAINE M. CANDELIERI personally appeared before me the undersigned notary public and were personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacities, and that by their signatures on the instrument the persons, or the entities upon behalf of which the persons acted, executed the instrument.

**WITNESS** my hand and official seal.

Signature   
Notary Public



2717GRANTDE1.PLU

REQUESTED BY  
John Mullen  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

'96 MAY 13 AM 11:31

LINDA SLATER  
RECORDER

\$ 8.00 PAID K DEPUTY

387672

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