Please Return To: CTX MORTGAGE COMPANY P.O. Box 580779, Dept. 2 Dallas, TX 75258 204013339 ASSIGNMENT OF LIEN The State of **NEVADA** COUNTY OF **DOUGLAS** That for and in consideration of TEN AND NO/100 DOLLARS CASH, AND OTHER VALUABLE CONSIDERATION, to it in hand paid by

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TAX ID # A.P.N.:37-254-03 **Know All Men by These Presents:**

CTX MORTGAGE COMPANY hereinafter called transferor, of the County of acting herein by and through its duly authorized officers,

, State of

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hereinafter called transferee, the receipt of which is hereby acknowledged, has this day Sold, Conveyed, Transferred, and Assigned and by these presents does Sell, Convey, Transfer, and Assign unto the transferee the hereinafter described indebtedness. AMERICAN HOME FUNDING, INC.

AND Transferor further Grants, Sells, and Conveys unto the transferee, all the rights, title, interest, and liens owned or held by the transferor in the hereinafter described land by virtue of said indebtedness herein conveyed and assigned.

TO HAVE AND TO HOLD unto the said transferee, transferee's successors and assigns the following described indebtedness together with all and singular the following mentioned lien and any and all liens, rights, equities, remedies, privileges, titles, and interest in and to said land, which transferor has by virtue of being legal holder and owner of said indebtedness.

SAID INDEBTEDNESS, LIENS AND LAND BEING DESCRIBED AS FOLLOWS:

One certain promissory note executed by

GORDON K. CLARE AND

MARY J. CLARE HUSBAND AND WIFE AS JOINT TENANTS

THIS DOCUMENT PREPARED BY CTX MORIGAGE COMPANY 3333 LEE PARKWAY DALLAS. TEXAS 75219

in the sum of \$ 62,000.00 and payable to the order of CTX MORTGAGE COMPANY and bearing interest and due and payable in monthly installments as therein provided. dated JANUARY 2, 1996 Said note being secured by Security Instrument of even date therewith duly recorded in the Public Records of and secured by the liens therein **DOUGLAS** County, NEVADA expressed on the following described lot, tract, or parcel of land lying and being situated in County, NEVADA DOUGLAS LOT 166, AS SHOWN ON THE MAP OF TOPAZ RANCH ESTATES UNIT NO. 2, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON FEBRUARY 20, 1967, AS DOCUMENT NO. 35464.

	MTG. RECORDED AT 02910 PM AN
/ /	OF DUOLOGO COUNTY ALVAGA
DD D 4 Allows	n 0
	MELLINGTON, NEVADA 89444
EXECUTED, without recourse and without was	ranta on the undersigned, this <u>2nd</u> day of <u>JANUARY</u> , <u>1996</u>
Die William Company	CTX MORTGAGE COMPANY
ATTEST: // TWE MOSPAYS	PORAS 3 D DAI R D A
STEVE MOXLEY Q 60	Kunday Putters
ASSISTANT SECRETARY	RXT RANDALL R. PATTERSON
	DOCUMENT SIGNER
100 And	Property Company
THE STATE OF TEXAS	SAGE
COUNTY OF DALLAS	१६ १ इन्छ्रम् स च्चन

BEFORE ME, the undersigned, a Notary Public in and for the State aforesaid, on this day personally appeared

RANDALL R. PATTERSON DOCUMENT SIGNER

known to me to be the person whose name is subscribed to OF CTX MORTGAGE COMPANY the foregoing instrument and acknowledged to me that this person executed the same for purposes and consideration therein expressed, as the act and deed of said Corporation and in the capacity therein stated.

2nd day of JANUARY Given Under My Hand and Seal of Office this the_

	Thad Lee		
	Notary Public in and for	•	
SRY Pita	the-State of		
THAD LEE	the County of		
My Comm. Expires 11/22/97	Printed Name:		
My Comm. Expires 11/22/97	My Commission Expires		•
RECULSTED BY	A		

CTX040NV (060595)

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LINDA SLATER RECORDER DEPUTY

DOUGLAS, CO., NEVADA

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