RECORDING REQUESTED BY, AND WHEN RECORDED MAIL TO:

JAMES R. DYKE NEUMILLER & BEARDSLEE A PROFESSIONAL CORPORATION POST OFFICE BOX 20 STOCKTON, CALIFORNIA 95201-3020

MAIL TAX STATEMENTS TO:

MR. AND MRS. JOHN P. HARMON 3725 Hatchers Circle Stockton, CA 95209

Computed on the consideration or value of property conveyed; OR Computed on the consideration or value

SPACE ABOVE THIS LINE FOR RECORDER'S USE

#8 EXEMPTION

DOCUMENTARY TRANSFER TAX \$

less liens or encumbrances remaining at time of sale.

APN: 42-140-09

TRANSFER TO REVOCABLE TRUST

GRANT DEED

FOR NO CONSIDERATION,

JOHN P. HARMON and DOROTHY A. HARMON, husband and wife as joint tenants

hereby GRANT to

JOHN PHILIP HARMON and DOROTHY ANN HARMON as Co-Trustees of the JOHN P. HARMON and DOROTHY A. HARMON Revocable Family Trust dated June 2, 1992

the real property in the County of Douglas, State of Nevada, described as follows:

> SEE EXHIBIT "A" ATTACHED HERETO AND INCORPORATED HEREIN BY REFERENCE

Dated: 1995

ANN HARMON

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₹ <u>.</u> 47981-1

Parcel One:

An undivided 1/51st interest in and to that certain condominium described as follows:

- (a) An undivided 1/20th interest, as tenants-in-common in and to Lot 31 of Tahoe Village Unit No. 3, Fifth-Amended Map, recorded October 29, 1981, as Document No. 61612 as corrected by Certificate of Amendment recorded November 23, 1981, as Document No. 62661, all of Official Records Douglas County, State of Nevada. Except therefrom units 81 to 100, Amended Map and as corrected by said Certificate of Amendment.
- (b) Unit No. 81 as shown and defined on said last mentioned map as corrected by said Certificate of Amendment.

Parcel Two:

A non-exclusive right to use the real property known as Parcel "A" on the Official Map of Tahoe Village Unit No. 3, recorded January 22, 1973, as Document No. 63805, records of said county and state, for all those purposes provided for in the Declaration of Covenants, Conditions and Restrictions recorded January 11, 1973, as Document No. 63681, in Book 173, Page 229 of Official Records and in modification thereof recorded September 28, 1973, as Document No. 69063 in Book 973 Page 812 of Official Records and recorded July 2, 1976, as Document No. 1472 in Book 776, Page 87 of Official Records.

Parcel Three:

A non-exclusive easement for ingress and egress and recreational purposes and for use and enjoyment and incidental purposes over, on and through Lots 29, 39, 40 and 41 as shown on said Tahoe Village Unit No. 3, Fifth-Amended Map and as corrected by said Certificate of Amendment.

Parcel Four:

- (a) A non-exclusive easement for roadway and public utility purposes as granted to Harich Tahoe Developments in deed rerecorded December 8, 1981, as Document No. 63026, being over a portion of Parcel 26-A (described in Document No. 01112, recorded June 17, 1976) in Section 30, Township 13 North, Range 19 East, M.D.M., and
- (b) An easement for ingress, egress and public utility purposes, 32' wide, the centerline of which is shown and described on the Fifth-Amended Map of Tahoe Village No. 3, recorded October 29, 1981, as Document No. 61612, and amended by Certificate of Amendment recorded November 23, 1981, as

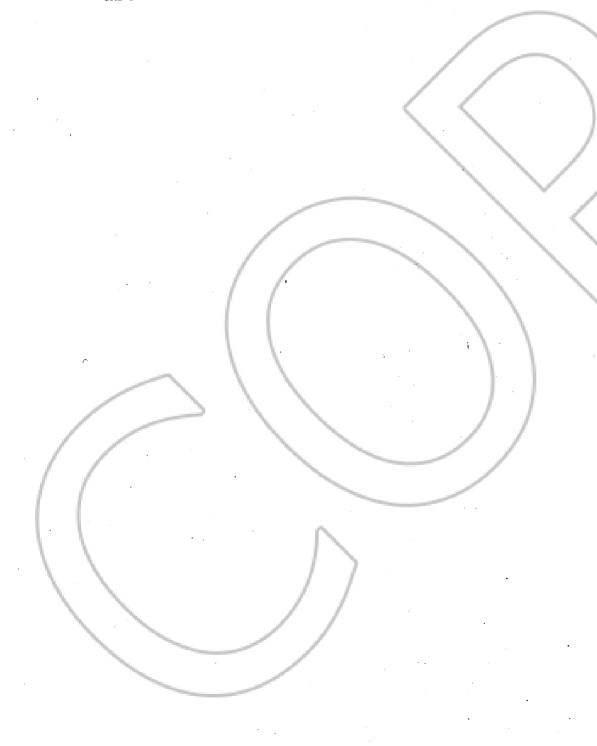
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Document No. 62661, Official Records, Douglas County, State of Nevada.

Parcel Five:

The Exclusive right to use said UNIT and the non-exclusive right to use the real property referred to in subparagraph (a) of Parcel One and Parcels Two, Three and Four above during ONE "use week" within the SPRING/FALL "use season", as said quoted terms are defined in the Declaration of Restrictions, recorded September 17, 1982 as Document No. 71000 of said Official Records.

The above described exclusive and non-exclusive rights may be applied to any available unit in the project, during said use week within said season.



personally appeared JOHN P. HARMON and DOROTHY A. HARMON, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacities, and that by their signatures on the instrument the persons, or the entity upon behalf of which the persons acted, executed the instrument.

WITNESS my hand and official seal.

Signature

(Seal)



COUNTY OF SAN JOAQUIN)

WITNESS my hand and official seal.

Signature

(Seal)

SHERRIE ANN JARMAN
COMM. #1040023
NOTARY PUBLIC - CALIFORNIA TO
SAN JOAQUIN COUNTY
My Comm. Expires SEPT. 29, 1998

PERMILER + Brandslee

IN OFFICIAL RECORDS OF

BOILD AS CO. NEVADA

96 MAY 13 P1 141

LINDA SLATER
RECORDER

PAID DEPUTY 479

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