

**SUBSTITUTION OF TRUSTEE AND FULL RECONVEYANCE**  
State of Nevada

The undersigned, NORWEST MORTGAGE, INC., A CALIF. CORP., F/K/A/ DIRECTORS MORTGAGE LOAN CORPORATION, A CALIF. CORP, DBA COURTESY FUNDING- BY NAME CHANGE, as Owner and Holder of the Note secured by Deed of Trust hereinafter referred to, made by JOSEPH J. LIEBHERR AND CONSTANCE A. LIEBHERR, HUSBAND AND WIFE , Trustor(s), to, STAN-SHAW CO., Trustee, which said Deed of Trust was dated JUNE 25, 1993, recorded JULY 7, 1993, as Instrument No. 311757, Book 0793, Page 0809, Official Records of DOUGLAS County, State of Nevada, hereby Substitutes NORWEST MORTGAGE, INC., A CALIF. CORP., F/K/A/ DIRECTORS MORTGAGE LOAN CORPORATION, A CALIF. CORP, DBA COURTESY FUNDING- BY NAME CHANGE, as Trustee, in lieu of the Trustee named therein.

NORWEST MORTGAGE, INC., A CALIF. CORP., F/K/A/ DIRECTORS MORTGAGE LOAN CORPORATION, A CALIF. CORP, DBA COURTESY FUNDING - BY NAME CHANGE, pursuant to the request of the said Owner and Holder in accordance with the Provisions of said Deed of Trust, does hereby RECONVEY WITHOUT WARRANTY, to the persons legally entitled thereto, all the estate now held by it under the terms of said Deed of Trust.

DATED: April 16, 1996

NORWEST MORTGAGE, INC. A CALIF. CORP.  
F/K/A/ DIRECTORS MORTGAGE LOAN CORPORATION,  
A CALIF. CORP DBA COURTESY FUNDING- BY NAME CHANGE,

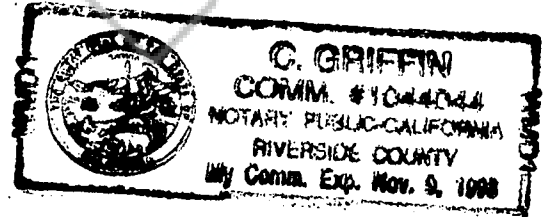
*Cindy Jackson*  
BY: CINDY JACKSON  
ASSIST. SECRETARY, TRUSTEE AND BENEFICIARY

State of California     )  
County of Riverside    )

On April 16, 1996, before me, C. GRIFFIN, a Notary Public, personally appeared CINDY JACKSON, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the same.

Witness my hand and Official Seal

*C. Griffin*  
C. GRIFFIN



DO-21694-SH

(Space below this line for Recording Data)

WHEN RECORDED MAIL TO:  
JOSEPH J. LIEBHERR  
1460 JOHNSON LANE  
MINDEN, NV. 89423  
Loan No.: 6087233/55

REQUESTED BY  
**FIRST CENTENNIAL TITLE CO.**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

96 MAY 13 P2:38

LINDA SLATER  
RECORDER  
\$10.00 PAID *K* DEPUTY

**387733**  
**BK0596PG2313**