APN #21-132-30

R.P.T.T. \$-0-#6

Grant, Bargain, Sale Deed

THIS INDENTURE WITNESSETH: That MARILIN U. RAFFERDEROUN, IN PERCENT	
WOMAN	
in consideration of \$ 10.00, the receipt of which is	
hereby acknowledge do hereby Grant, Bargain. Sell and Convey to	
LORAN J. KAFFENBERGER, A MARRIED MAN, AS HIS SOLE AND SEPARATE PROPERTY,	\ .
WHOSE ADDRESS IS 1322 JOHNSON LANE, MINDEN, NV 89423	\
all that real property situated in the [ ] County of	\
Douglas, State of Nevada, bounded and described as	
follows:	m 5 9
LOT 13, OF IDLE ACRES SUBDIVISION, ACCORDING TO THE MAP THEREOF, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON APRIL 5, 1960, AS DOCUMENT NO. 15812.	ireat Brit Inhessy c
Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.	of the United
Witness my hand this 18/4/9 Gay of April, 1996.	
STATE OF COUNTY OF MARILYN J. KAFFENBERGER	
on Eighteenth April 1996 Vice Consul	S C
personally appeared before me, a Notary Public, MARILYN J. KAFPENDERGER WHEN RECORDED MAIL TO:	es of A
who acknowledged that she executed the above GRANTEES HEREIN ORDER #DO21974-SH	America
Signature	
(Notary Seal) (Notary Public)  Rayi Candadai	SS
Vice Consul of the	
United States of America	

FIRST CENTENNIAL TITLE CO.
IN DEFICIAL RECORDS OF DOUGLAS OO.. NEVADA

'96 MAY 13 P2 43

387738

London, England

BK0596PG2319

LINDA SLATER
RECORDER
PAID & DEPUTY