REQUEST FOR NOTICE Under Chapter 107 NRS

In accordance with Chapter 107 NRS, request is hereby made that a copy of any Notice of Default and a copy of any Notice of Sale under the Deed of Trust recorded as Instrument No. 380955 on FEBRUARY 9, 1996 ,in Book 296 Page 1581 ,of Official Records of DOUGLAS County, Nevada, and describing land
therein as
LOT 37, IN BLOCK D, AS SHOWN ON THE FINAL MAP OF WILDHORSE SUBDIVISION, UNIT NO. 1, A PLANNED UNIT DEVELOPEMENT, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON AUGUST 3, 1989, IN BOOK 889, AS PAGE 450, AS DOCUMENT NO. 207982.
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Executed by MICHAEL J. HELMS, AN UNMARRIED PERSON AND CONNIE E. MORTENSON, AN ***
as Trustor, in which CHASE MANHATTAN MORTGAGE CORPORATION
is named as Beneficiary, and FIRST AMERICAN TITLE INSURANCE COMPANY
as Trustee, be mailed to BANK OF AMERICA NEVADA
at P.O. BOX 2240, BREA, CA. 92622
address
Dated MAY 8, 1996 BANK OF AMERICA NEVADA
STATE OF ARIZONA)
) SS PULLA PRIMARY ONE MCD
COUNTY OF MARICOPA)
On MAY 8, 1996 before me, the
undersigned, a Notary Public in and for said County and State, personally Title Order No. M72165TOC
appeared
Escrow or Loan No. 20030603379726998
DELIA FUENTES OPS MGR.
known to me to be the person described This Space for Recorder's Use
in and who executed the foregoing
instrument, who acknowledged to me that
ne executed the same freely and voluntarily and for the uses and purposes
therein mentioned.
Notary Public in and for said County
and State
OFFICIAL SEAL - REQUESTED BY
when recorded mail toxy lange in the company in
BANK OF AMERICA MEYADA MARICOPA COUNTY BANK OF AMERICA MEYADA MARICOPA COUNTY
My Comm. Expires Feb. 18, 2000
P.O. BOX 2240 96 MAY 13 P3:43
BREA, CA. 92622 387743 LINDA SLATER
ATTN: CONSUMER LOAN SERVICING #1324
*** UNMARRIED PERSON BK 0596 PG 2340