GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That	ANDREW J. GOULART,	spouse of the grantee	
			 I .
in consideration of \$, the receipt of which	is hereby acknowledged, do hereby Grant	., Bargaiņ, Sell and
Convey toCOLLEEN M. GOULART,	a married woman as	her sole and separate proper	rty
		·	
and to the heirs and assigns of such Grantee fo	prever, all that real property s	ituated in the	
County ofDouglas	State of Nevada	bounded and described as follows:	
odditty of	, 5000 51 1101000,		
	•		
a program delle e e e		\ \	
See EXHIBIT "A" attached	hereto and made a p	part of	
A.P.N. 27-271-22			\
N. 1 . W. 2/ 2/1 22	THIS DOCUMENT IS	RECORDED AS AN ACCOMODATION	ONLY
	and without liability fo	r the consideration therefor; or as to ument or for the effect of such recording	the validity or a on the title of
	the property involved.	Citient of the tile cheet of each feed and	
•	//	\ \	/)
		.))	
Together with all and singular the tenements any reversions, remainders, rents, issues or pro		nances thereunto belonging or in anywise	appertaining, and
	inth	ny of May	. 96
Witness my hand	thisd	ay of May	, 19
STATE OF NEVADA			
COUNTY OF Douglas	SS		·
		Andrew J. Goulart	
On 10 May 1996	_ \ \		
personally appeared before me, a Notary Publ Andrew J. Goulart	iic,	\	•
	_ \ .		
who acknowledged that he execute the above instrument.	;d 		
Michael /	/.		
- / Mount	\ /		
Notary Public		ORDER NO.	
J. McCAULEY		ESCROW NO	
NOTARY PUBLIC - NEVADA CAFISON CITY			
My Appt. Exp. Sept. 14, 1997		WHEN RECORDED MAIL TO: Colleen M. Goulart	
\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \		P.O. Box 489	
The grantor(s) declare(s):		Gardnerville, NV 89410	
Documentary transfer tax is \$	eyed, or		
() computed on full value less value of li		FOR RECORDER'S L	JSE
encumbrances remaining at time of sale.			•
MAIL TAX STATEMENTS TO:			
		• •	
Same as Above	•		
i			•

387746BK 0 5 9 6 PG 2 3 4 7

A Parcel of land located within a portion of the South one-half of Section 10, Township 12 North, Range 20 East, Mount Diablo Meridian, Douglas County, Nevada, described as follows:

Beginning at a found 2" I.P. at the angle point on the North line of Lot 11 of the Gardnerville Ranchos Unit No. 1 Document No. 26665. Said point bears North 42°15'47" West, 391.46 feet from the westerly right of way of River View Drive.

thence South 42°15'47" East, 321.80 feet;

thence South 89°48'00" West, 146.47 feet;

thence North 00°12'00" West, 18.00 feet;

thence South 89°48'00" West, 194.76 feet;

thence South 81°33'55" West, 29.12 feet;

thence non-tangent to the preceding course along the arc of a curve to the left having a radius of 45.00 feet, a central angle of 72°05'53" and arc length of 56.63 feet, and a chord bearing

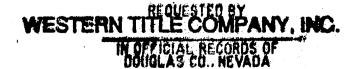
North 54°09'04" West 52.96 feet;

thence North 00°12'00" West, 269.41 feet;

thence South 69°15'31" East, 211.24 feet to the POINT OF

BEGINNING.

APN 27-271-22



'96 MAY 13 P3:48

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LINDA SLATER

8 PAID A DEPUTY