## GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That for a valuable consideration, receipt of which is hereby acknowledged,

STODDARD M. JACOBSEN, VIRGINIA C. JACOBSEN, TERRY M. JACOBSEN AND MARK E. AMODEI, CO-TRUSTEES OF THE "JACOBSEN FAMILY MARITAL TRUST" AS TO AN UNDIVIDED / dated 4/13/82

do(es) hereby GRANT, BARGAIN AND SELL to

STODDARD M. JACOBSEN, a widower as to undivided 7.05%

all that real property situated in the County of Douglas, State of Nevada, being Assessor's Parcel Number 35-150-33, specifically described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF FOR LEGAL DESCRIPTION

TOGETHER with all and singular the tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or in anywise appertaining, and any reversions, remainders, rents, issues of profits thereof.

WITNESS my hand this 15 day of April, 1	1996
"JACOBSEN MARITAL TRUST"	
STODDARD M. JACOBSEN. Co-Trustee	Megasoci Soulor do truster
STODDARD M. JACOBSEN, Co-Trustee	MONEY A K & - For ord
TERRY M JACOBSEN, Co-Trustee	MARK E. AMOBEI, Co-Trustee
STATE OF NEVADA	
COUNTY OFDouglas	
On April 25, 1996 personally appeared before me, a Notary Public,	
Stoddard M. Jacobsen, Virginia C. Jacobsen, Terry M. Jacobsen and	
Mark E. Amodei	
who acknowledged that t he y executed the above instrument.	
Jell Many	
VICKY D. MORRISON	WHEN RECORDED MAIL TO:
	Stoddard Jacobsen
· · · · · · · · · · · · · · · · · · ·	P.O. Box 76
* National Property of the National Control of the Nat	Minden, Nevada 89423
The grantor (s) declare Documentary transfer tax is \$ #8	•
Documentary transfer tax is \$ ##	
( ) computed on full value of property connveyed, or	•
( ) computed on full value less value of liens and	

CROWELL, SUSICH, OWEN & TACKES, LTD. 510 W. FOURTH STREET POST OFFICE BOX 1000 CARSON CITY, NV 89702

MAIL TAX STATEMENTS TO:

SAME AS ABOVE

encumbrances remaining at time of sale

## DESCRIPTION

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

A parcel of land located within a portion of the South 1/2 of the Northwest 1/4 (S1/2NW1/4) of Section 4, Township 12 North, Range 21 East, M.D.M., more particularly described as follows:

Commencing at the North one-quarter corner of Section 4, Township 12 North, Range 21 East, M.D.M. as shown on the Record of Survey for STODDARD JACOBSEN recorded February 24, 1994 in the office of Recorder, Douglas County, Nevada as Document No. 330806; thence South 00°46'44" West, 1310.93 along the center section line to the one-sixteenth corner per said map; thence North 89°06'31" West, 1215.25 feet, more or less, along the one-sixteenth line to the Northwest corner of the parcel shown on the Record of Survey for STODDARD JACOBSEN recorded January 11, 1983 in the office of Recorder, Douglas County, Nevada as Document No. 75070, said parcel also known as A.P.N. 35-150-24, the POINT OF BEGINNING; thence South 00°45'09" West, 289.99 feet, more or less, along the Westerly line of said parcel to a point on the Northerly line of Richards Court; thence North 62°08'39" West, 4.91 feet, more or less, along said Richards Court; thence along the arc of a curve to the left having a radius of 50.00 feet, central angle of 154°37'23" and arc length of 134.93 feet, more or less, along said Richards Court; thence along the arc of a curve to the right having a radius of 20.00 feet, central angle of 64°37'23", arc length of 22.56 feet, more or less, along said Richards Court; thence South 27°51'21" West, 286.86 feet, more or less, along said Richards Court to the North right-of-way of Jacobsen Lane as shown on the Land Division Map for Jacobsen Family Trust recorded November 21, 1995 in the office of Recorder, Douglas County, Nevada as Document No. 375343; thence North 62°08'39" West, 771.02 feet, more or less, along said North right-of-way of Jacobsen Lane; thence along the arc of a curve to the left having a radius of 510.00 feet, central angle of 27°51'21" and arc length of 247.95 feet, more or less, along said North right-of-way; thence West, 306.50 feet, more or less, along said North right-of-way to a point on the Easterly right-of-way of Windmill Road as shown on said Record of Survey, Document No. 330806; thence North 00°41'00" East, 239.62 feet, more or less, along said Easterly right-of-way of Windmill Road to a point on said one-sixteenth line; thence South 89'06'31" East, 1427.73 feet, more or less, along said one-sixteenth line to the point of beginning.

A.P.N. 35-150-33

WESTERN TITLE COMPANY, INC.

IN OFFICIAL RECORDS OF DOUGLAS CO., NEVADA

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LINDA SLATER
RECORDER
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