

DECLARATION OF HOMESTEAD

(MARK ONE)

- JOINT DECLARATION OF HUSBAND AND WIFE
- BY UNMARRIED HEAD OF FAMILY
- BY A SINGLE PERSON NOT THE HEAD OF A FAMILY



Donald F. Nelson and Diane R. Nelson

do individually or severally certify and declare as follows:

A. (MARK ONE)

- (1) I am single, not the head of a family.
- (2) Donald F. Nelson is the head of a family, consisting of himself/herself and Diane R. Nelson

and is now residing with that family on the land and premises (or in the mobile home) located in the City of Gardnerville County of Douglas, State of Nevada and more particularly described as follows:

See attached Exhibit "A"

and commonly known as 1821 Sullivan Drive Gardnerville, Nevada 89401

B. I/We claim the land and premises hereinabove described, together with the dwelling house thereon, and its appurtenances, (or the described mobile home) as a Homestead.

C. (MARK ONE)

- (1) No former declaration of homestead has been made by me, or us, or either of us.
- (2) This declaration constitutes an abandonment of the former declaration recorded _____

IN WITNESS WHEREOF, we have hereunto set my hand/our hands this 14 day of May, 19 96.

Donald F. Nelson (SIGNATURE) Diane R. Nelson (SIGNATURE)

Donald F. Nelson (PRINT OR TYPE NAME HERE) Diane R. Nelson (PRINT OR TYPE NAME HERE)

STATE OF NEVADA
County of Carson ss.

ON May 14, 19 96, before me, the undersigned, a Notary Public in and for said State, personally appeared Donald F. Nelson and Diane R. Nelson

known to me to be the person(s) whose name(s) (he) subscribed to the within instrument and acknowledged that (he she they) executed the same.

WITNESS my hand and official seal
INGRID ROBINSON
 Notary Public - State of Nevada
 Appointment Recorded in Carson City
 MY APPOINTMENT EXPIRES FEB. 1, 1999



Ingrid Robinson
 Notary Public in and for said State.
Feb 1, 1999
 MY COMMISSION EXPIRES

TYPE OR PRINT RECORDING REQUESTED BY THIS SPACE FOR RECORDER'S USE ONLY

AND WHEN RECORDED MAIL TO

Name Donald F. Nelson
 Street P.O. Box 2627
 Address Gardnerville, NV 89410
 City & State

387832
BK 0596 PG 2569

EXHIBIT "A"

All that certain lot piece or parcel of land situate in the County of Douglas, State of Nevada is describe as follows:

That portion of lot 30 as shown on the map of Ruhestroth Ranchos subdivision, filed in the office of the County Recorder of Douglas County, State of Nevada on April 14, 1965, as document 27706 described as follows Parcel 3 as shown on that certain parcel map recorded November 27, 1978 for Basil Coburn in Book 1178, Page 1501 as document No. 27643 Douglas County, Nevada.

A.P.N. #29-490-01



REQUESTED BY
Diane Nelson
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'96 MAY 14 P2:09

LINDA SLATER
RECORDER

ss PAID *kd* DEPUTY

387832
BK 0596 PG 2570