## JOINT TENANCY DEED

THIS INDENTURE WITNESSETH: That

Herbert H. Wilson and Lelah M. Wilson, husband and wife

in consideration of the sum of TEN DOLLARS (\$10.00) lawful money of the United States, and other good and valuable consideration, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to

Donald B. Zishka and Sunna V. Zishka, husband and wife, as joint tenants with right of survivorship, and not as tenants in common,

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

Lot 14, Block A, as set forth on the Final Map of ANDERSON VILLAGE filed for record in the office of the County Recorder of Douglas County, State of Nevada, on August 31, 1989 in Book 889 of Official Records at Page 4542 as Document No. 209869.

Assessors's Parcel No. 21-120-62

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness our hands this 30th day of April 1996.

Herbert H. Wilson

Lelah M. Wilson

STATE OF Nevada

COUNTY OF neumon

SS.

COONTI OF 416211

on 4-30-1996
a Notary Public, Heabert

, personally appeared before me, H. wilson a) Lesny

personally known or proved to me to be the persons whose names are subscribed to the above instrument who acknowledged that they executed the same for the purposes therein stated.

Netary Public

WHEN RECORDED, MAIL TO:

OFFICIAL SEAL

GAYLE SARRATEA

NOTARY PUBLIC - NEVADA

DOUGLAS COUNTY

My appointment expires March 20, 1999

Donald B. Zishka 2652 BAIIARD LA Minden, No 89423

The Grantor(s) declare(s):
Document Transfer Tax is \$235.95
(X) computed on full value of property conveyed

MAIL TAX STATEMENTS TO: SAME AS ABOVE

STEWART TITLE OF DOUGLAS COUNTY

IN OFFICIAL RECORDS OF
DOUGLAS CO... NEVADA

'96 NAY 14 P2:54

387835

LINDA SLATER
RECORDER

PAID DEPUTY

BK0596PG2578