R.P.T.T., \$16.90	
	GE TAHOE
GRANT, BARG	SAIN, SALE DEED
THIS INDENTURE, made this1st	day of, 19 <u>96</u> , 19 <u>96</u>
	TS, a Nevada general partnership, Grantor, and
right of survivorship	husband and wife as joint tenants with
Grantee;	
	ESSETH: n of TEN DOLLARS (\$10.00), lawful money of the
	cantee, the receipt whereof is hereby acknowledged
	to the Grantee and Grantee's heirs and assigns, all tha
on Exhibit "A" attached hereto and incorporated	County, State of Nevada, more particularly described herein by this reference:
·	
	liaments and appurtenances thereunto belonging or remainder and remainders, rents, issues and profits
thereof;	remainder and remainders, rems, issues and profit
•	ord, including taxes, assessments, easements, oil and of way, agreements and the Fourth Amended and
Restated Declaration of Timeshare Covenants,	Conditions and Restrictions dated January 30, 1984
·	Io. 96758, Book 284, Page 5202, Official Records o
by this reference as if the same were fully set for	to time, and which Declaration is incorporated herein orth herein;
TO HAVE AND TO HOLD all and sing unto the said Grantee and Grantee's assigns fore	gular the premises, together with the appurtenances
	has executed this conveyance the day and year firs
above written.	
STATE OF NEVADA)	HARICH TAHOE DEVELOPMENTS,
) ss. COUNTY OF DOUGLAS	a Nevada general partnership By: Lakewood Development Inc.,
-Jb \ 2\:2	a Nevada corporation, general partner
On this 13 day of 4 day of 1996, personally appeared before me, a notary	
public, Robert W. Dunbar, known to me to be the	
Treasurer and Chief Financial Officer of Lakewood Development Inc., a Nevada corporation, and he	
acknowledged to me that he executed the document	By: ow Auchar
on behalf of said corporation as general partner of Harich Tahoe Developments, a Nevada general	Robert W. Dunbar, Treasurer,
partnership.	Chief Financial Officer 42-272-35-81
	SPACE BELOW FOR RECORDER'S USE ONLY
K. Burchiel	
Notary Public	
K. BURCHIEL	
Notary Public - State of Nevada Appointment Recorded in Carson City	
MY APPOINTMENT EXPIRES MAR. 10, 1997	
WHEN RECORDED MAIL TO	
Name ARNOLD L. KENDALL	
Street EVA J. KENDALL Address 7500 EAST MCCORMICK PARKWAY	
City & SCOTTSDALE AZ 85258	
State AXAXAXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	 XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX
ner mier mier mier mier mier mier mier mi	' 10/ 10/ 10/ 10/ 10/ 10/ 10/ 10/ 10/ 10/

An undivided 1/102nd interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/48ths interest in and to Lot 42 as shown on Tahoe Village Unit No. 3-14th Amended Map, recorded April 1, 1994, as Document No. 333985, Official Records of Douglas County, State of Nevada, excepting Units 255 through 302 (inclusive) as shown on said map; therefrom and (B) Unit No. 272 as shown and defined on said map; together with those easements appurtenant thereto and such described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Seven recorded April 26, 1995, as Document No. 360927, as amended by Amended and Restated Declaration of Annexation of The Ridge Tahoe Phase Seven, recorded May 4, 1995, as Document No. 361461, and as further amended by the Second Amendment to Declaration of Annexation of The Ridge Tahoe Phase Seven recorded October 17, 1995 as 372905, and as described in the First Amended Recitation of No. Easements Affecting The Ridge Tahoe recorded June 9, 1995 as Document 363815, and subject to said Declarations; with the exclusive right to use said interest, in Lot 42 only, for one week every other year in Even __numbered years in accordance with said Declarations.

Together with a 13-foot wide easement located within a portion of Section 30, Township 13 North, Range 19 East, MDB&M, Douglas County, Nevada, being more particularly described as follows:

BEGINNING at the Northwest corner of this easement said point bears S. 43°19'06" E., 472.67 feet from Control Point "C" as shown on the Tahoe Village Unit No. 3, 13th Amended Map, Document No. of the Douglas County Recorder's Office;

thence S. 52°20'29" E., 24.92 feet to a point on the Northerly line of Lot 36 as shown on said 13th Amended Map;

thence S. 14°00'00" W., along said Northerly line, 14.19 feet; thence N. 52°20'29" W., 30.59 feet;

thence N. 37°33'12" E., 13.00 feet to the POINT OF BEGINNING.

portion of APN: 42-010-40

REQUESTED BY STEWART TITLE of DOUGLAS COUNTY IN OFFICIAL RECORDS OF DOUGLAS CO., NEVADA

'96 MAY 21 A10:26

S. S. GORECORDER LINDA SLATER PAID KO DEPUTY

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