R.P.T.T., \$ 16.90	
	THE RIDGE TAHOE
Gr	RANT, BARGAIN, SALE DEED
THIS INDENTURE, mad	
SEAN M. REILLY and CARON L	VELOPMENTS, a Nevada general partnership, Grantor, and REILLY, husband and wife as joint tenants with
right of survivorship	
Grantee;	WITNESSETH:
	tion for the sum of TEN DOLLARS (\$10.00), lawful money of the
	Grantor by Grantee, the receipt whereof is hereby acknowledged, ain and sell unto the Grantee and Grantee's heirs and assigns, all that
certain property located and situate	ed in Douglas County, State of Nevada, more particularly described
on Exhibit "A" attached hereto an	d incorporated herein by this reference;
TOGETHER with the ten	aments, herediaments and appurtenances thereunto belonging or
appurtaining and the reversion an thereof;	d reversions, remainder and remainders, rents, issues and profits
SUBJECT TO any and all mineral reservations and leases	matters of record, including taxes, assessments, easements, oil and if any, rights of way, agreements and the Fourth Amended and
Restated Declaration of Timeshar	e Covenants, Conditions and Restrictions dated January 30, 1984
and recorded February 14, 1984, a Douglas County, Nevada, as amen	s Document No. 96758, Book 284, Page 5202, Official Records of ded from time to time, and which Declaration is incorporated herein
by this reference as if the same we	
TO HAVE AND TO HOL	D all and singular the premises, together with the appurtenances,
	game research to getties with the appartentances,
unto the said Grantee and Grantee	e's assigns forever.
	e's assigns forever. F, the Grantor has executed this conveyance the day and year first
IN WITNESS WHEREON	
IN WITNESS WHEREOR above written. STATE OF NEVADA)) ss	F, the Grantor has executed this conveyance the day and year first HARICH TAHOE DEVELOPMENTS, a Nevada general partnership
IN WITNESS WHEREOR above written. STATE OF NEVADA) SS COUNTY OF DOUGLAS)	HARICH TAHOE DEVELOPMENTS, a Nevada general partnership By: Lakewood Development Inc.,
IN WITNESS WHEREOF above written. STATE OF NEVADA) ss COUNTY OF DOUGLAS) On this 1840 day of 2001	HARICH TAHOE DEVELOPMENTS, a Nevada general partnership By: Lakewood Development Inc., a Nevada corporation, general partner
IN WITNESS WHEREOF above written. STATE OF NEVADA) SS COUNTY OF DOUGLAS) On this day of	HARICH TAHOE DEVELOPMENTS, a Nevada general partnership By: Lakewood Development Inc., a Nevada corporation, general partner e, a notary to be the
IN WITNESS WHEREOF above written. STATE OF NEVADA) ss COUNTY OF DOUGLAS On this bar day of bar	HARICH TAHOE DEVELOPMENTS, a Nevada general partnership By: Lakewood Development Inc., a Nevada corporation, general partner e, a notary to be the Lakewood a, and he
IN WITNESS WHEREOF above written. STATE OF NEVADA) ss COUNTY OF DOUGLAS On this by day of before me public, Robert W. Dunbar, known to me Treasurer and Chief Financial Officer of	HARICH TAHOE DEVELOPMENTS, a Nevada general partnership By: Lakewood Development Inc., a Nevada corporation, general partner e, a notary to be the Lakewood a, and he e document partner of By: Makhallar
IN WITNESS WHEREOF above written. STATE OF NEVADA) ss COUNTY OF DOUGLAS On this bar day of bar	HARICH TAHOE DEVELOPMENTS, a Nevada general partnership By: Lakewood Development Inc., a Nevada corporation, general partner a, a notary to be the Lakewood a, and he e document partner of By: Makada
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IN WITNESS WHEREOF above written. STATE OF NEVADA) ss COUNTY OF DOUGLAS On this bar day of bar	HARICH TAHOE DEVELOPMENTS, a Nevada general partnership By: Lakewood Development Inc., a Nevada corporation, general partner e, a notary to be the Lakewood a, and he e document partner of general By: Robert W. Dunbar, Treasurer, Chief Financial Officer 42-273-21-71
IN WITNESS WHEREOF above written. STATE OF NEVADA) ss COUNTY OF DOUGLAS On this day of day of 19 do, personally appeared before me public, Robert W. Dunbar, known to me Treasurer and Chief Financial Officer of Development Inc., a Nevada corporation acknowledged to me that he executed the on behalf of said corporation as general Harich Tahoe Developments, a Nevada partnership. Notary Public K. BURCHIEL	HARICH TAHOE DEVELOPMENTS, a Nevada general partnership By: Lakewood Development Inc., a Nevada corporation, general partner By: Robert W. Dunbar, Treasurer, Chief Financial Officer 42-273-21-71 SPACE BELOW FOR RECORDER'S USE ONLY
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An undivided 1/102nd interest as tenants in common in and to that property and improvements as follows: (A) An undivided certain real 1/48ths interest in and to Lot 42 as shown on Tahoe Village Unit 3-14th Amended Map, recorded April 1, 1994, as Document No. Official Records of Douglas County, State of Nevada, excepting therefrom Units 255 302 (inclusive) as shown on said map; through and (B) Unit No. ___ as shown and defined on said map; together 273 with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase recorded April 26, 1995, as Document 360927, as amended by No. Amended and Restated Declaration of Annexation of The Ridge Tahoe recorded May 4, 1995, as Document No. 361461, and as amended by the Second Amendment to Declaration of Annexation further of The Ridge Tahoe Phase Seven recorded October 17, 1995 as Document 372905, and as described in the First Amended Recitation of Easements Affecting The Ridge Tahoe recorded June 9, 1995 as Document No. 363815, and subject to said Declarations; with the exclusive right to use said interest, in Lot 42 only, for one week every Odd -numbered years in other year in accordance with said Declarations.

Together with a 13-foot wide easement located within a portion of Section 30, Township 13 North, Range 19 East, MDB&M, Douglas County, Nevada, being more particularly described as follows:

BEGINNING at the Northwest corner of this easement said point bears S. 43°19'06" E., 472.67 feet from Control Point "C" as shown on the Tahoe Village Unit No. 3, 13th Amended Map, Document No. 269053 of the Douglas County Recorder's Office;

thence S. 52°20'29" E., 24.92 feet to a point on the Northerly line of Lot 36 as shown on said 13th Amended Map; thence S. 14°00'00" W., along said Northerly line, 14.19 feet; thence N. 52°20'29" W., 30.59 feet; thence N. 37°33'12" E., 13.00 feet to the POINT OF BEGINNING.

A portion of APN: 42-010-40

STEWART TITLE of DOUGLAS COUNTY

IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'96 MAY 21 AIO :28

LINDA SLATER
RECORDER

PAID DEPUTY

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