

Mechanic's Lien

In accordance with NRS 108

NOTICE IS HEREBY GIVEN THAT: Pursuant to the provisions of the Nevada Revised Statutes 108.221 to 108.246, inclusive,

GALE WEATHERIZATION

hereinafter referred to as "Claimant" (whether singular or plural), claims a lien upon the real property and buildings, improvements or structures thereon, described in Paragraph Five (5) below, and states the following:

1.) That demand of Claimant after deducting all just credits and offsets, is \$ 2,675.00 together with interest thereon at the rate of 18 % per annum from 2 / 15 / 96.

2.) That the name of the owner(s) or reputed owner(s) of said property, is (are); TONY AVANZINO
2890 HELBOURNE RD MINDEN NV 89423

3.) That Claimant did from 2 / 15 / 96 until 2 / 15 / 96, perform labor and/or supply materials as follows: (General statement of kind of work done or materials furnished, or both)
FURNISHED AND INSTALLED BUILDING INSULATION PER CONTRACT

for the construction, alteration or repair of said buildings, improvements or structures, which labor, or materials, or both of them were in fact used in the construction, alteration or repair of said buildings, improvements or structures, the location of which is set forth in Paragraph Five (5) below.

4.) Claimant furnished work and materials under contract with, or at the request of,
TONY AVANZINO 2890 HELBOURNE RD MINDEN, NV 89423
2390 HELBOURNE RD MINDEN, NV 89423 (Name of Contractor)
(Address/City/State/Zip of Contractor)

5.) That the property upon which said lien is sought to be charged is situated in the City of MINDEN
County of DOUGLAS State of Nevada, commonly known as and more particularly described as: (Set forth legal description and commonly known street address if known);
1022 FERRIS DR MINDEN, NV 89423

ASSESSORS PARCEL NO. (APN #) 21-290-47

In Witness Whereof, I/We have hereunto set my hand/our hands this 17 day of MAY, 1996

[Signature]
(Signature of Claimant)

[Signature]
(Signature of Claimant)

PATRICK DOUGLASS
(Print or type name here)

[Signature]
(Print or type name here)

STATE OF NEVADA }
COUNTY OF WASHOE }

SUBSCRIBED and SWORN to before me,

On this 17 day of MAY, 1996 personally appeared before me, a Notary Public.

PATRICK DOUGLASS

personally known to me to be the person whose name(s) is subscribed to the above instrument who acknowledged that he executed the instrument.

[Signature]
(Notary Public)

BETTY TOTH

Notary Public - State of Nevada
Appointment Recorded in Washoe County
MY APPOINTMENT EXPIRES JULY 27, 1999



RECORDING REQUESTED BY AND MAIL TO

NAME
ADDRESS
CITY/ST/ZIP

GALE WEATHERIZATION INC.

3800 N. VIRGINIA ST.

RENO, NV 89506

NAME
ADDRESS
CITY/ST/ZIP

OFC. 702-747-2695

FAX. 702-786-0662

REQUESTED BY
Gale Weatherization Inc
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'96 MAY 21 AM 10:07

388293

LINDA SLATER
RECORDER

7.00 PAID [Signature] DEPUTY

BK 0596 PG 3744