

187791 MTO

### REQUEST FOR NOTICE Under Chapter 107 NRS

In accordance with Chapter 107 NRS, request is hereby made that a copy of any Notice of Default and a copy of any Notice of Sale under the Deed of Trust recorded as Instrument No. 380428 on February 2, 1996, in Book      Page      of Official Records of DOUGLAS County, Nevada, and describing land therein as:

LOT 13 AS SHOWN OF THE OFFICIAL MAP OF GREEN ACRES, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON SEPTEMBER 19, 1966, AS DOCUMENT NO. 34001.

Executed by WAYNE A. CURRIE AND SHARON WAYNE CURRIE, HUSBAND AND WIFE  
as Trustor, in which AMERICAN FEDERAL SAVINGS BANK  
is named as Beneficiary, and AMERICORP FINANCIAL, INC.  
as Trustee, be mailed to BANK OF AMERICA NEVADA  
at P.O. BOX 2240 BREA, CA 92622

Dated May 15, 1996

BANK OF AMERICA NEVADA

State of California } SS  
County of Orange }

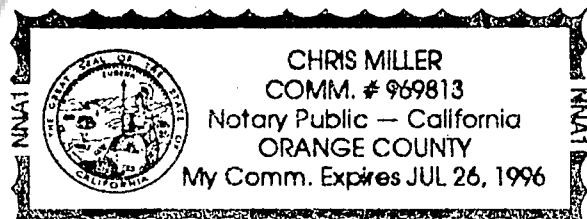
Margo Sayegh  
Margo Sayegh, Assistant Vice President

On May 15, 1996 before me, THE UNDERSIGNED, a Notary Public in and for said State, personally appeared Margo Sayegh, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument, the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Title Order No. 187791MTO

Escrow or Loan No. 20030-60340-7296998

Cap No. 010325-961011859160



WITNESS my hand and official seal.

Chris Miller

**THIS SPACE FOR RECORDER'S USE**

When recorded mail to:

BANK OF AMERICA NEVADA

P.O. BOX 2240

BREA, CA 92622

ATTN: CONSUMER LOAN SERVICING #1324

REQUESTED BY  
**FIRST AMERICAN TITLE CO.**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

'96 MAY 21 AM 11:16

**388298**

LINDA SLATER  
RECORDER

\$7.00 PAID K2 DEPUTY

BK0596PG3754