3	R.P.T.T., \$16.90		
	THE RIDGE TAHOE		
3	GRANT, BARGAIN, SALE DEED		
3	THE TAIL THE TAIL AND THE TAIL AT A LA	1 0 W	
₹	THIS INDENTURE, made this11th		
3	between HARICH TAHOE DEVELOPMENTS, a Nevada general partnership, Grantor, ar ROBERTO F. MATAWARAN and LILIBETH S.D. MATAWARAN, husband and wife as joint		
3	tenants with right of survivorship		
3	Grantee; wirns	ESSETH:	
3	That Grantor, in consideration for the sum of TEN DOLLARS (\$10.00), lawful money of the United States of America, paid to Grantor by Grantee, the receipt whereof is hereby acknowledged does by these presents, grant, bargain and sell unto the Grantee and Grantee's heirs and assigns, all that certain property located and situated in Douglas County, State of Nevada, more particularly described		
₹			
3			
3	on Exhibit "A" attached hereto and incorporated		
3		\ \	
3	TOGETHER with the tenaments, herediaments and appurtenances thereunto belonging appurtaining and the reversion and reversions, remainder and remainders, rents, issues and profi		
3	appurtaining and the reversion and reversions, in thereof;	remainder and remainders, rents, issues and profit	
3			
3	SUBJECT TO any and all matters of record, including taxes, assessments, easements, oil and mineral reservations and leases, if any, rights of way, agreements and the Fourth Amended and Restated Declaration of Timeshare Covenants, Conditions and Restrictions dated January 30, 1984 and recorded February 14, 1984, as Document No. 96758, Book 284, Page 5202, Official Records of		
3			
₹			
3	Douglas County, Nevada, as amended from time to time, and which Declaration is incorporated hereir		
3	by this reference as if the same were fully set forth herein;		
₹	TO HAVE AND TO HOLD all and singular the premises, together with the appurtenance		
₹	unto the said Grantee and Grantee's assigns forever.		
3			
3	IN WITNESS WHEREOF, the Grantor has executed this conveyance the day and year fit above written.		
\$	above written.		
3	STATE OF NEVADA)	HARICH TAHOE DEVELOPMENTS,	
3) SS.	a Nevada general partnership	
₹	COUNTY OF DOUGLAS)	By: Lakewood Development Inc., a Nevada corporation, general partner	
₫	On this 18th day of April	a revada corporation, general partiter	
3	19 <u>96</u> , personally appeared before me, a notary public, Robert W. Dunbar, known to me to be the		
{}/_	Treasurer and Chief Financial Officer of Lakewood		
3	Development Inc., a Nevada corporation, and he acknowledged to me that he executed the document	- Lucal Con	
3	on behalf of said corporation as general partner of	By: Dunker Treeser	
3 ∖	Harich Tahoe Developments, a Nevada general partnership.	Robert W. Dunbar, Treasurer, Chief Financial Officer	
	particisiip	42-273-11-81	
1	11 2 0 () /	SPACE BELOW FOR RECORDER'S USE ONLY	
3 \	M. Bunchux		
•	Notary Public		
3	K. BURCHIEL		
\$	Notary Public - State of Nevada		
3	Appointment Recorded in Carson City MY APPOINTMENT EXPIRES MAR. 10, 1997		
	4(5593565)32(5545603330031359)5555555555555555555555555555555555		
\$	WHEN RECORDED MAIL TO		
X	Name ROBERTO F. MATAWARAN LILIBETH S.D. MATAWARAN		
3	Street LILIBETH S.D. MATAWAKAN Address 1147 STIRLING DRIVE		
- CT	City & RODEO CA 94572	→ ■	

State

BK0596PG4040

An undivided 1/102nd interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/48ths interest in and to Lot 42 as shown on Tahoe Village Unit 3-14th Amended Map, recorded April 1, 1994, as Document No. Official Records of Douglas County, State of Nevada, excepting 255 through 302 (inclusive) as shown on said map; therefrom Units and (B) Unit No. 273 ___ as shown and defined on said map; together with those easements appurtenant thereto and such described the Fourth Amended and Restated Declaration of Time in Share Covenants, Conditions and Restrictions for The Ridge recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase 26, 1995, recorded April No. 360927, as amended by as Document Amended and Restated Declaration of Annexation of The Ridge Tahoe Phase Seven, recorded May 4, 1995, as Document No. 361461, and as amended by the Second Amendment to Declaration of Annexation of The Ridge Tahoe Phase Seven recorded October 17, 1995 as Document 372905, and as described in the First Amended Recitation of Easements Affecting The Ridge Tahoe recorded June 9, 1995 as Document subject to said Declarations; with the exclusive 363815, and right to use said interest, in Lot 42 only, for one week every other year in Even -numbered years in accordance Declarations.

Together with a 13-foot wide easement located within a portion of Section 30, Township 13 North, Range 19 East, MDB&M, Douglas County, Nevada, being more particularly described as follows:

BEGINNING at the Northwest corner of this easement said point bears S. 43°19'06" E., 472.67 feet from Control Point "C" as shown on the Tahoe Village Unit No. 3, 13th Amended Map, Document No. 269053 of the Douglas County Recorder's Office;

thence S. 52°20'29" E., 24.92 feet to a point on the Northerly line of Lot 36 as shown on said 13th Amended Map; thence S. 14°00'00" W., along said Northerly line, 14.19 feet; thence N. 52°20'29" W., 30.59 feet; thence N. 37°33'12" E., 13.00 feet to the POINT OF BEGINNING.

A portion of APN: 42-010-40

STEWART TITLE of DOUGLAS COUNTY

IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'96 MAY 23 A10:16

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LINDA SLATER
RECORDER
PAID DEPUTY