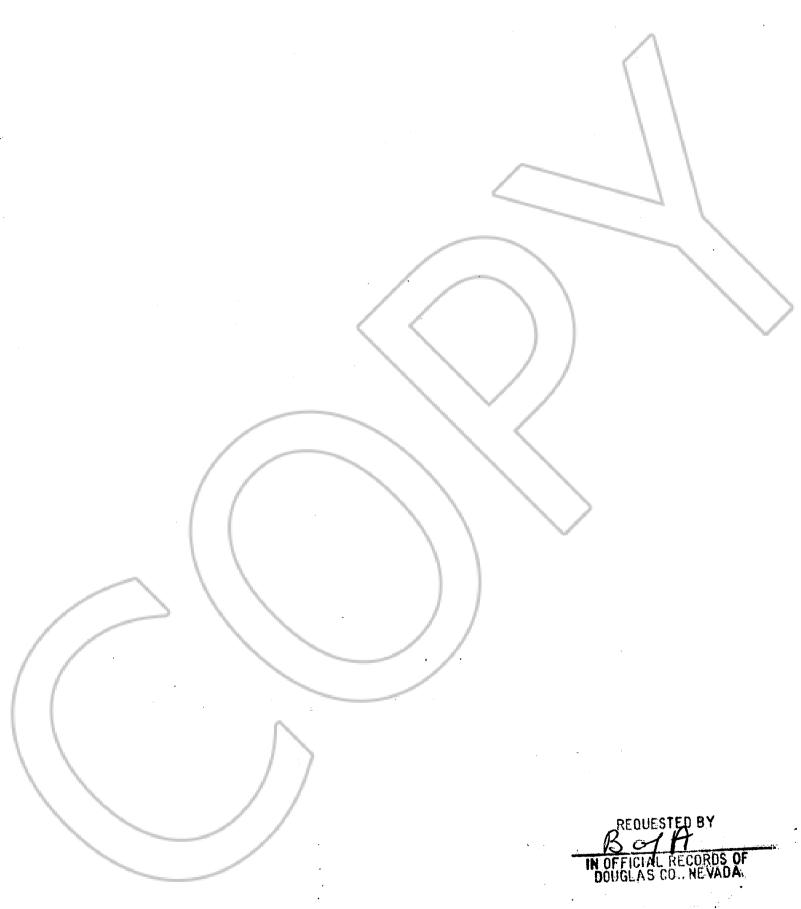
RECORDING REQUESTED BY	$\supset$ . $\subset \Lambda$
AND WHEN RECORDED MAIL TO: NAME B OF A, NT & SA )	BANK of America
DEPT. CSU #4691 )	CONSUMER LOAN CTR #55026
ADDRESS P.O. BOX 6013 )	P.O. Box 29174
6200 GATEWAY ) CITY CYPRESS, CA 92630-6013 )	PLIORNIX, AZ 85038-8680
LOAN NUMBER0060732181 )	
(Space Above This Line For Box	ondon/o Hoo
(Space Above This Line For Recorder's Use)	
NOTE: After, having been recorded, this Assignment should be kept with the note and Deed of Trust hereby assigned.  ASSIGNMENT OF DEED OF TRUST	
FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to BANK OF AMERICA, NT & SA	
all beneficial interest under that ce	
dated3/29/96	Stain Beed of Huse
executed by	
Ralph Burkhauser	, Trustor;
and Teresa Burkhauser	, Trustor;
who are married to each oth EQUITABLE DEED COMPANY, A CALIFO	
<pre>Instrument # RECORDED CONCURRENTLY F</pre>	HEREWITH
and recorded APRIL 8TH , 1996 , in of Official Records in the Office of	Book 496 Page 1314
	vada .
TOGETHER with the note or notes therein described and secured thereby, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Deed of Trust including the right to have reconveyed, in whole or in part the real property described therein. Any married person signing this Assignment hereby expressly assents to the liability of his or her separate property, or such person's liability under this assignment and such person's liability, if any for payment of the promissory note(s) or other obligation(s) secured hereby.	
DATED this 22ND day of	MAY 1996
BANK &	OF AMERICA, NEVADA
Ji	Ban Moble
SUSAN	MOBLEY, OPERATIONS MANAGER
	La A Dahasa
DARCY A. JOHNSON, OPERATIONS MANAGER	
(ACKNOWLEDGEMENT: FOR	CORPORATION)
STATE OFARIZONA ) COUNTY OFMARICOPA SS.)	•
OnMAY 22, 1996, before me	THE UNDERSIGNED , a
Notary Public in and for Maricopa	, Arizona
said County and State, personally appeared <u>SUSAN MOBLEY</u> and <u>DARCY A. JOHNSON</u> .	
OFFICIAL SEAL  Deborah E. Creech  Notary Public-State of Arizona  MARICOPA COUNTY  My Comm. Exp. Nov. 11, 1996  WITNESS my h  Signature:	and and official seal

388440 BK 0 5 9 6 PG 4 1 0 5



'96 MAY 23 A11 :21

LINDA SLATER RECORDER

RECORDER

PAND & DEPUTY

388440 BK 0596PG4106