REQUEST FOR NOTICE Under Chapter 107 NRS

| In accordance with Chapter 107 NRS, request is hereb | by made that a copy of an | y Notice of Default and | |
|--|-----------------------------|--|-------------------|
| a copy of any Notice of Sale under the Deed of Trust record October 27, 1992 109 109 27, in Book 287 | 92 4826 | \ \ | |
| of County, Nevada, and de | escribing land therein as | \ \ | - |
| LOT 15, IN BLOCK B, AS SHOWN ON THE MAP OF SIERRA | | | |
| PHASE II, FILED FOR RECORD IN THE OFFICE OF THE COU | NTY RECORDER OF DOUGL | AS | |
| COUNTY, NEVADA, ON NOVEMBER 21, 1977, IN BOOK 11 | 77, PAGE 1307, AS DOCUM | MENT NO | |
| 15229 | | \ | |
| Executed by <u>ALBERT L. DAVIS AND LARALEE DAVIS</u> | \ | <u> </u> | |
| as Trustor, in which BANK OF AMERICA NEVADA | \rightarrow | | |
| is named as Beneficiary, andBANK_OF_AMERICA_NEVA | DA | · · · · · · · · · · · · · · · · · · · | |
| as Trustee be mailed to BANK OF AMERICA NEVADA | _ \ | | |
| at P.O. BOX 2240 BREA, CA. 92622 | | | |
| Dated 5-22-96 · Address | BANK OF AMERICA | NEVADA OMCU | 5 |
| STATE OF ARIZONA COUNTY OF MARICOPA ss | | OPERATIONS MANAGER | |
| On | | -007 07 | |
| undersigned, a Notary Public in and for said County | Title Order No. <u>M725</u> | | |
| and State, personally appeared | Eścrow or Loan No. 20 | 0030603421216998 | • |
| CINDY VALENCIA known to me to be the person described in and who | This Space fo | r Recorder's Use | |
| executed the foregoing instrument, who acknowledged to me that he executed the same freely and voluntarily | | | • |
| and for the uses and purposes therein mentioned. | 1 | REQUESTED B | Y OMPANY, INC. |
| Notary Public in and for said Course Astate | V | NESTERN TITLE CO IN OFFICIAL RECOR DOUGLAS CO NE | RDS OF VADA |
| When recorded mail to Deborah E. Creech Notary Public-State of Arizone MARICOPA COUNTY | | '96 MAY 28 P2 | · |
| BANK OF AMERICA ENADA My Comm. Exp. Nov. 11, 1996 | | Emma of At | ពេស ^{្ត} |
| P.O. BOX 2240 | 388729 | LINDA SLAT RECORDER | tariv |

BK 0 5 9 6 PG 4 7 4 5

BREA, CA: 92622

ATTN: CONSUMER LOAN SERVICING #1324