## GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That

DONALD O. MOORE and VILATE E. MOORE, husband and wife

in consideration of \$10.00, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to

HILMA LeCLAIRE, an unmarried woman

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of DOUGLAS State of Nevada, bounded and described as follows:

Lot 4, in Block C, as shown on the Plat of HIGHLAND ESTATES UNIT NO. 3, filed for record in the Office of the County Recorder of Douglas County, Nevada on May 2, 1978, in Book 78, Page 130, as Document No. 20213.

APN No. 13-132-23

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness my hand this 13th day of May , 1996.

STATE OF NEVADA

County of Carson City

On May 13th, 1996
personally appeared before me, a Notary Public,
Donald O. Moore and
Vilate E. Moore
who acknowledged that the y

Notary Public



GAYLE BOESEN

Notary Public - State of Nevada

Appointment Recorded in Carson City

No.91-0802-3 - EXPIRES DEC. 22, 1999

executed the above instrument.

ORDER NO. M72482TOC ESCROW NO. C14716GLB

WHEN RECORDED MAIL TO: HILMA LeCLAIRE 3478 Indian Drive Carson City, NV 89705

The grantor(s) declare(s):
Documentary transfer tax is \$137.80

(XX) computed on full value of property conveyed, or

) computed on full value less value of liens and encumbrances remaining at time of sale.

FOR RECORDER'S USE

MAIL TAX STATEMENTS TO:

HILMA LeCLAIRE
Same as above

SCARPELLO & ALLING ATTORNEYS AT LAW

CARSON CITY OFFICE 600 E. WILLIAM ST., #301 CARSON CITY, NV 89701 (702) 882-4577 LAKE TAHOE OFFICE KINGSBURY SQUARE P.O. BOX 3390 STATELINE, NV 89449 (702) 588-6676

> 388964 BK 0596PG5301

REQUESTED BY
WESTERN TITLE COMPANY, INC.
IN OFFICIAL RECORDS OF
DOUGLAS CO... NEVADA

'96 MAY 30 P3 56

LINDA SLATER

RECORDER

PAND DEPUTY