	R.P.T.T., \$ 14.30	
	THE RIDGE TAHOE GRANT, BARGAIN, SALE DEED	
ekekeke	THIS INDENTURE, made this 20th between HARICH TAHOE DEVELOPMENTS DALE BLANKENSHIP and NANCY L. BLANKENSH with right of survivorship	, a Nevada general partnership, Grantor, and
3	Grantee;	
elevevevelete	WITNESSETH: That Grantor, in consideration for the sum of TEN DOLLARS (\$10.00), lawful money of the United States of America, paid to Grantor by Grantee, the receipt whereof is hereby acknowledged, does by these presents, grant, bargain and sell unto the Grantee and Grantee's heirs and assigns, all that certain property located and situated in Douglas County, State of Nevada, more particularly described on Exhibit "A" attached hereto and incorporated herein by this reference;	
	TOGETHER with the tenaments, heredian appurtaining and the reversion and reversions, retthereof;	nents and appurtenances thereunto belonging or nainder and remainders, rents, issues and profits
Volelevelevel	SUBJECT TO any and all matters of record, including taxes, assessments, easements, oil and mineral reservations and leases, if any, rights of way, agreements and the Fourth Amended and Restated Declaration of Timeshare Covenants, Conditions and Restrictions dated January 30, 1984 and recorded February 14, 1984, as Document No. 96758, Book 284, Page 5202, Official Records of Douglas County, Nevada, as amended from time to time, and which Declaration is incorporated herein by this reference as if the same were fully set forth herein;	
Novovovo	TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances, unto the said Grantee and Grantee's assigns forever. IN WITNESS WHEREOF, the Grantor has executed this conveyance the day and year first	
	above written.	s executed this conveyance the day and year hist
	STATE OF NEVADA)) ss.	HARICH TAHOE DEVELOPMENTS, a Nevada general partnership
	COUNTY OF DOUGLAS On this 18th day of Overl	By: Lakewood Development Inc., a Nevada corporation, general partner
	19 (O), personally appeared before me, a notary public, Robert W. Dunbar, known to me to be the Treasurer and Chief Financial Officer of Lakewood	
	Development Inc., a Nevada corporation, and he acknowledged to me that he executed the document on behalf of said corporation as general partner of Harich Tahoe Developments, a Nevada general	By: Kw Audan Robert W. Dunbar, Treasurer,
	partnership.	Chief Financial Officer 28-043-38-72
	K.Burchiel Notary Public	SPACE BELOW FOR RECORDER'S USE ONLY
	K. BURCHIEL Notary Public - State of Nevada	
	Appointment Recorded in Carson City MY APPOINTMENT EXPIRES MAR. 10, 1997	
	WHEN RECORDED MAIL TO	·

DALE BLANKENSHIP

PO BOX 201

DE SOTO TX

NANCY L. BLANKENSHIP

75123

Name Street

Address

City &

State

389002 BK 0596PG5364

An undivided 1/102nd interest as tenants in common in and to certain real property and improvements as follows: (A) divided 1/50th interest in and to Lot 28 as shown on Tahoe Village 3-13th Amended Map, recorded December 31, 1991, as Document No. 268097, rerecorded as Document No. 269053 Official Douglas County, State of Nevada, excepting therefrom Records of Units 1 through 50 (inclusive) as shown on said map; and (B) ___ as shown and defined on said map; together with those No. easements appurtenant thereto and such easements described Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Six recorded December 18, 1990, as Document No. 241238, as amended by Amended Declaration of Annexation of The Ridge Tahoe Phase Six, recorded February 25, Document No. 271727, and as described in the Recitation of Easements Affecting The Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest, in Lot 28 only, for one every other year in <u>Odd</u> -numbered years in accordance with said Declarations.

A portion of APN: 42-254-43



STEWART TITLE of DOUGLAS COUNTY

IN OFFICIAL RECORDS OF
DOUGLAS CO.. NEVADA

'96 MAY 31 A9 :56

389002 BK 0 5 9 6 PG 5 3 6 **5**

RECORDER PAID DEPUTY