$\mathbf{x}$	R.P.T.T., \$_22.10
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00000000	THIS INDENTURE, made this 23rd day of May , 19 96 between HARICH TAHOE DEVELOPMENTS, a Nevada general partnership, Grantor, and EDWARD L. MILES and BETTY J. MILES, husband and wife as joint tenants with right of survivorship
	Grantee; WITNESSETH:
	That Grantor, in consideration for the sum of TEN DOLLARS (\$10.00), lawful money of the United States of America, paid to Grantor by Grantee, the receipt whereof is hereby acknowledged, does by these presents, grant, bargain and sell unto the Grantee and Grantee's heirs and assigns, all that certain property located and situated in Douglas County, State of Nevada, more particularly described on Exhibit "A" attached hereto and incorporated herein by this reference;
	TOGETHER with the tenaments, herediaments and appurtenances thereunto belonging or appurtaining and the reversion and reversions, remainder and remainders, rents, issues and profits thereof;
	SUBJECT TO any and all matters of record, including taxes, assessments, easements, oil and mineral reservations and leases, if any, rights of way, agreements and the Fourth Amended and Restated Declaration of Timeshare Covenants, Conditions and Restrictions dated January 30, 1984 and recorded February 14, 1984, as Document No. 96758, Book 284, Page 5202, Official Records of
	Douglas County, Nevada, as amended from time to time, and which Declaration is incorporated herein by this reference as if the same were fully set forth herein;
	TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances, unto the said Grantee and Grantee's assigns forever.
	IN WITNESS WHEREOF, the Grantor has executed this conveyance the day and year first above written.  STATE OF NEVADA  ) HARICH TAHOE DEVELOPMENTS,

STATE OF NEVADA ) ) ss.

**COUNTY OF DOUGLAS** 

On this 5th 19 10, personally appeared before me, a notary public, Robert W. Dunbar, known to me to be the Treasurer and Chief Financial Officer of Lakewood Development Inc., a Nevada corporation, and he acknowledged to me that he executed the document on behalf of said corporation as general partner of Harich Tahoe Developments, a Nevada general partnership.

a Nevada general partnership

By: Lakewood Development Inc.,

a Nevada corporation, general partner

Robert W. Dunbar, Treasurer, Chief Financial Officer 28-031-16-02

SPACE BELOW FOR RECORDER'S USE ONLY

Notary Public

K. BURCHIEL Notary Public - State of Nevada Appointment Recorded in Careon City MY APPOINTMENT EXPIRES MAR. 10, 1997

WHEN RECORDED MAIL TO

Name Street EDWARD L. MILES

Address

BETTY J. MILES

City &

5148 LONG CANYON DRIVE FAIR OAKS CA 95628

State

An undivided 1/51st interest as tenants in common in certain real property and improvements as follows: (A) An undivided 1/50th interest in and to Lot 28 as shown on Tahoe Village 3-13th Amended Map, recorded December 31, 1991, as Docu-268097, rerecorded as Document No. ment No. 269053, Douglas County, State of Nevada, excepting therefrom Records of Units 1 through 50 (inclusive) as shown on said map; and (B) \_ as shown and defined on said map; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Six recorded December 18, 1990, as Document No. 241238, as amended by Amended Declaration of Annexation of The Ridge Tahoe Phase Six, recorded February 25, as Document No. 271727, and as described in the Recitation of Easements Affecting The Ridge Tahoe recorded February 24, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest, in Lot 28 only, for one week each year in accordance with said Declarations.

A portion of APN: 42-254-31



REQUESTED BY

STEWART TITLE of DOUGLAS COUNTY

IN OFFICIAL RECORDS OF
DOUGLAS CO.. NEVADA

'96 MAY 31 A10:08

389024

BK 0596PG5418

LINDA SLATER
SORECORDER
PAID DEPUTY