

RPTT 33.80 1/2 IN+

Grant, Bargain, and Sale Deed

THIS INDENTURE WITNESS That:

PEARL HATCH, an unmarried woman (hereinafter called "GRANTOR(S)")
 In consideration of \$ 10.00, the receipt of which is hereby acknowledged, do hereby
 Grant, Bargain, Sell and Convey to: PEARL HATCH, an unmarried woman, and Carol Weidkamp,
 an unmarried woman as joint tenants with (hereinafter called "GRANTEE(S)")
 right of survivorship
 all that real property situate in the City of Gardnerville, County of Douglas,
 State of Nevada, bounded and described as follows:
 (Set forth legal description AND commonly known street address if known)

Lot 13, Block C, as shown on the Map of GARDNERVILLE RANCHOS
 UNIT NO. 4, filed in the office of the County Recorder of
 Douglas County, Nevada, on April 10, 1967 as Document No. 35914.

Property known as: 1343 Ritter Drive
 Gardnerville, Nv 89410

ASSESSORS PARCEL NO. 27-463-07

Together with all and singular hereditament and appurtenances thereunto belonging or in any way appertaining to.

IN WITNESS WHEREOF, I/We have hereunto set my hand/our hands this 29th day of May, 19 96

Pearl Hatch
 (Signature)

 (Signature)

PEARL HATCH
 (Print or type name here)

 (Print or type name here)

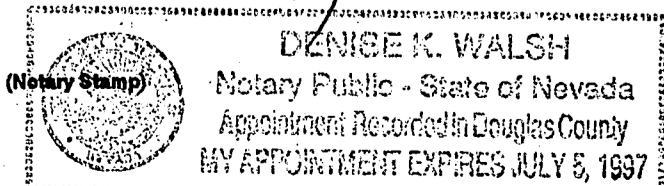
STATE OF _____ }
 COUNTY OF _____ } ss.

On this 3rd day of June, 19 96
 personally appeared before me, a Notary Public.

Pearl Hatch

personally known to me to be the person whose name(s) is
 subscribed to the above instrument who acknowledged that
~~she~~ executed the instrument.

Denise K. Walsh
 NOTARY PUBLIC



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RECORDING REQUESTED BY AND MAIL TO

NAME Pearl Hatch
 ADDRESS 1343 Ritter Drive
 CITY/ST/ZIP Gardnerville, Nv 89410

If applicable mail tax statements to

NAME
 ADDRESS
 CITY/ST/ZIP

SPACE BELOW THIS LINE FOR RECORDERS USE ONLY

REQUESTED BY
Pearl Hatch
 IN OFFICIAL RECORDS OF
 DOUGLAS CO., NEVADA

'96 JUN -4 P1 56

LINDA SLATER
 RECORDER 389278
 \$7.00 PAID DEPUTY
 BK 0696PG0331