

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That for a valuable consideration, receipt of which is hereby acknowledged,

ELIZABETH ANNE BURCHAM an unmarried woman

do(es) hereby **GRANT, BARGAIN AND SELL** to

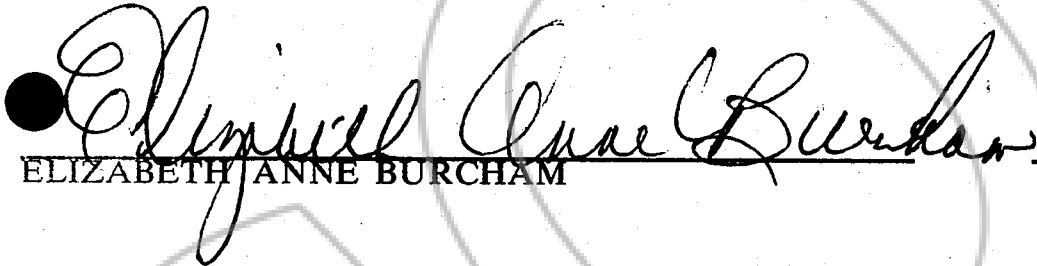
THOMAS R. KOLBE AND VICKI SWANK KOLBE husband and wife, as Joint Tenants with right of survivorship

all that real property situated in the County of Douglas, State of Nevada, being Assessor's Parcel Number **35-272-05**, specifically described as follows:

Lot 89, as shown on the official map of FISH SPRINGS ESTATES, filed in the office of the County Recorder of Douglas County, State of Nevada, on August 30, 1973, in Book 873, Page 1006 as Document No. 68451.

TOGETHER with all and singular the tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or in anywise appertaining, and any reversions, remainders, rents, issues of profits thereof.


WITNESS my hand this 3 day of June, 1996


ELIZABETH ANNE BURCHAM

STATE OF NEVADA
COUNTY OF Douglas

On June 3, 1996 personally appeared before me, a Notary Public,
Elizabeth Anne Burcham

who acknowledged that s he executed the above instrument.


Notary Public
VICKY D. MORRISON
Notary Public - State of Nevada
Appointment Recorded in Douglas County
MY APPOINTMENT EXPIRES NOV. 1, 1998


WHEN RECORDED MAIL TO:
Mr. & Mrs. Thomas R. Kolbe
Box 2120 Fish Springs Rd.
Gardnerville, Nevada 89410

The grantor (s) declare:
Documentary transfer tax is \$195.00
(X) computed on full value of property conveyed, or
() computed on full value less value of liens and encumbrances remaining at time of sale.

MAIL TAX STATEMENTS TO:
SAME AS ABOVE

REQUESTED BY
WESTERN TITLE COMPANY, INC.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

96 JUN -4 P3:07

LINDA SLATER
RECORDER
\$7.00 PAID  DEPUTY