GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That for a valuable consideration, receipt of which is hereby acknowledged,

Tony L. Jeffers and Lynne M. Jeffers Husband and wife as joint tenants

do(es) hereby GRANT, BARGAIN AND SELL to

James M. Knight and Jaynese S. Bohling, husband and wife as joint tenants with right of survivorship all that real property situated in the County of Douglas, State of Nevada, being Assessor's Parcel Number 29-242-06, specifically described as follows:

Lot 605, as shown on the official map of GARDNERVILLE RANCHOS UNIT NO. 6, filed for record on May 29, 1973, in the office of the County Recorder of Douglas County, Nevada as Document No. 66512, and on Record of Survey recorded October 1, 1982, in Book 1082, of Official Records at Page 006, as Document No. 71399

TOGETHER with all and singular the tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or in anywise appertaining, and any reversions, remainders, rents, issues of profits thereof.

WITNESS my hand this 14 day of May,	1996 .
Tony Llfle	admie M. Weller
Tony L. Jeffers	Lynne M. Jeffers C
STATE OF NEVADA COUNTY OF	l before me, a Notary Public,
Tony L. Jeffers	and Lynne M. Jeffers
who acknowledged that they executed the above	instrument.
Notary Public VICKY D. MORRISON Notary Public - State of Novada	WHEN RECORDED MAIL TO: Mr. & Mrs. J. Knight P.O. Box 3161
Appriniment Donnie Dr. Novada	Oardwonii00,89410

MY APPOINTMENT EXPIRES NOV. 1, 1998

The grantor (s) declare:

Documentary transfer tax is \$161.20

(x) computed on full value of property conveyed, or

() computed on full value less value of liens and encumbrances remaining at time of sale

MAIL TAX STATEMENTS SAME AS ABOVE	TO:	

STEWART TITLE OF DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS GO. NEVADA

96 JN-4 P4 04

CROWELL, SUSICH, OWEN & TACKES, LTD. 510 W. FOURTH STREET POST OFFICE BOX 1000 CARSON CITY, NV 89702

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PAID DEPUTY